



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, November 6, 2025, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 10/30/25
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS
8. CONSENT AGENDA

Resolution 510– 2025:

- a. Ratification of the following thirteen (13) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
10/14/2025	251014WW	\$348,366.00
10/09/2025	251021UT	\$22,676.08
10/20/2025	251020FS	\$1,404.42
10/27/2025	251027FS	\$1,557.86
10/29/2025	251029DA	\$19,298.25
10/15/2025	251015RF	\$4,075.79
10/30/2025	251030HR	\$10,321.61
11/04/2025	251104WW	\$200,750.63
10/30/2025	251030RF	\$3,471.07
11/04/2025	251104TC	\$227,376.97
11/04/2025	251104SS	\$212,413.70
11/04/2025	251104UT	\$7,737.19
11/04/2025	251104AC	\$357,219.46

Which includes payment of the following invoices:

- Blair Senior Services in the total check amounts of \$183,399.00, \$164,967.00, and \$154,137.00.
 - Hollidaysburg Borough in the total check amounts of \$22,676.08 and \$16,029.91.
- b. Ratification of total payroll for the paycheck dated 10/31/2025 in the total amount of \$974,751.22.
 - c. **Agricultural Land Preservation Board:** Requesting approval of the re-appointment of Commissioner Amy E. Webster to the Agricultural Land Preservation Board as Commissioner Representative for the term of January 1, 2026 through December 31, 2026.
 - d. **Blair County Children, Youth and Families Advisory Board:** Requesting approval of the appointment of Angie Best to the Board for the term of January 1, 2026 through December 31, 2028.
 - e. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission Invoice #1, Part 2, Final Design, in the total amount of \$26,136.46, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
 - f. **County Road 101 Road Closure Request:** Requesting approval to conduct the Claysburg Christmas in the Park Parade on Saturday, November 22, 2025, from 2:45 p.m. to 3:30 p.m. Parade will begin at Legion Field, 124 Church St., and end at the Claysburg Little League Field, 1026 Bedford St.

- g. Commissioners: Requesting approval of a Letter of Support to Eric Luchansky, Director of Community Development, City of Altoona, for the Sixth Avenue Revitalization project.
- h. Employments: Shaffer, Teely, FT, Director, Veterans' Affairs, \$24.69/hr., effective 11/10/2025.
- i. Status Changes: Pfahler, Brandon, FT, Caseworker II, CYF, \$ 22.88/hr., to FT, Caseworker III, CYF, \$22.88/hr., effective 11/03/2025.
- j. Resignations: Wilson, Christopher, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/14/2025. Cerett, Andrew, FT, Corrections Officer, Prison, \$21.53/hr., effective 10/24/2025.
- k. Retirements: Brumbaugh, Lisa, FT, Corrections Officer, Prison, \$22.99/hr., effective 10/30/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. Elections:
Requesting approval for the Payment of the Invoice received from Election Systems and Software, LLC, for the replacement of batteries in the DS200 Precinct Scanners and Express Vote ballot marking devices, and to amend Resolution 241-2025 to reflect the corrected price of \$39,635.00.
- b. Public Works / Facilities:
Requesting approval for the Payment of the Invoice received from the Borough of Hollidaysburg in the amount of \$8,465.50 for permitting fees for the Blair County Parking Garage.
- c. Finance:
Requesting approval to authorize Will Ross of T&F Exploration, LP to lock in the natural gas hedge prices at a maximum rate of \$4.35/Dth for November-December 2026 at 100%, January – December 2027 at 50%, and January – October 2028 at 25%.
- d. Social Services:
Requesting approval of a Property Owner/Contractor Agreement for the AHTF Code Compliance Repair Assistance Program between the County of Blair, Department of Social Services, Bobbijo Almeida, and Tornatore Painting & Wallcovering for exterior scraping and painting of the house located at 510 11th St., Altoona, PA, in the not-to-exceed amount of \$5,000.00.
- e. Commissioners:
Requesting approval of the 2026-2028 Solicitor Fee Proposal from Gabriel Fera PC .

10. **OLD BUSINESS**
None

11. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, November 13, at 10:00 a.m. in the Commissioners' Public Meeting Room