

**Blair County Local Emergency Planning Meeting (LEPC) Agenda  
 August 7, 2025 @ 8:00 am  
 Altoona Amtran Trolley Works Building 3316 5<sup>th</sup> Avenue Altoona**

<b>TOPIC</b>	<b>DISCUSSION/FINDINGS/ANALYSIS</b>	<b>C/R/A/F (Conclusion/Recommendation/Action/Follow-up)</b>	<b>Motions</b>
<b>Call to Order:</b>			1 <sup>st</sup>
<b>Approval Minutes</b>			2 <sup>nd</sup> 1 <sup>st</sup>
<b>Public Comment</b>			
<b>Financial Report:</b>	Review.		1 <sup>st</sup> 2 <sup>nd</sup>
<b>Training:</b>	Status report		1 <sup>st</sup> 2 <sup>nd</sup>
<b>Planning:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Communications:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>EMA/911:</b>	Status report		1 <sup>st</sup> 2 <sup>nd</sup>

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<b>Haz Mat:</b>	-Contract		1 <sup>st</sup> 2 <sup>nd</sup>
<b>OLD BUSINESS</b>			
	-Update on Emergency Preparedness Summit		1 <sup>st</sup> 2 <sup>nd</sup>
<b>NEW BUSINESS</b>			
	<ul style="list-style-type: none"> <li>- SARA Site plan Review/ Visit</li> <li>- Possible Start time change</li> </ul>		
<b>Informational: (Good of the Order)</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Adjournment:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Next Meeting</b>	<b>Next Meeting: October 2, 2025, 8AM Trolleyworks</b>		