



# COUNTY OF BLAIR

## RECORDS IMPROVEMENT COMMITTEE

Agenda – March 4, 2026

- I. Call to Order
- II. Pledge of Allegiance
- III. Review and Approval of Minutes from September 3, 2025
- IV. Treasurer's Report
- V. Old Business  
(None)
- VI. New Business
  - a. Request from the Public Defender's Office for Doing Better Business for \$2,856.00 for copier lease agreement.
- VII. Adjourn