Blair County Salary Board Meeting of September 18, 2025, at 1:00 p.m. in the Commissioner's Public Meeting Room.

### **AGENDA**

| 1. |  | omn | าis | sior | er | Da | vid | K | ess | ling |  |
|----|--|-----|-----|------|----|----|-----|---|-----|------|--|
|    |  |     |     |      |    |    |     |   |     |      |  |

- 2. Moment of Silent Reflection.
- 3. Pledge of Allegiance.
- 4. Call for Public Comment on Salary Board Items.
- 5. Approval of Minutes from the August 21, 2025 meeting.

#### **Positions:**

6.

| Department           | Prison Requested By: Acting Warden Shaun Edmu |            |    |        |            |      |         | dmundson     |  |
|----------------------|---|------------|----|--------|------------|------|---------|--------------|--|
| Туре                 | Abolishment                                   |            |    |        | # of Pos   |      |         | 1            |  |
| Position             | Kitchen Manager                               |            |    |        | Position # |      | ŧ       | 128207       |  |
| Union                | Non-Union                                     | Exempt Sta |    |        |            |      | Exem    | npt          |  |
| PT/FT Status         | Full-time                                     | Sched      |    |        |            | 35 h | ours pe | er week      |  |
| Salary               | \$1,730.96                                    | bi-weekly  | \$ | 45,004 | .96        |      | ann     | ually        |  |
| Funding Source       | General Fund                                  |            |    |        | Budg       | get  | Includ  | ed in Budget |  |
| Effective Date       | 9/18/2025                                     |            |    |        |            |      |         |              |  |
| Request              | Removal of Position                           |            | •  |        | •          |      | •       |              |  |
| Reason/Justification | Kitchen service provided by Arama             | ırk.       |    |        |            |      |         |              |  |

7.

| Department           | Highway        |                            |            | Reques                     | ted B | <b>y</b> : N | lanager | Paul  | Shaffe         | er             |  |  |  |
|----------------------|----------------|----------------------------|------------|----------------------------|-------|--------------|---------|-------|----------------|----------------|--|--|--|
| Туре                 | Set Rate       | Set Rate                   |            |                            |       |              |         | Posit | ions           | 1              |  |  |  |
| Position             | Administrative | Administrative Coordinator |            |                            |       |              |         |       | Position # 201 |                |  |  |  |
| Pay Grade            | H-8            | Step                       |            | Step 3                     |       |              |         |       |                |                |  |  |  |
| Union                | Non-Union      |                            |            | Exempt Status Non-Exempt   |       |              |         |       |                |                |  |  |  |
| PT/FT Status         | Full-time      |                            |            | Schedule 35 hours per week |       |              |         |       | er week        |                |  |  |  |
| Wage                 | \$18.08        | Per hr.                    | \$1,265.60 | expected I                 | bi-we | ekly         | \$32,90 | 05.60 | exp            | ected annually |  |  |  |
| Funding Source       | General Fund   |                            |            |                            |       |              | Budg    | get   | Include        | ed in Budget   |  |  |  |
| Effective Date       | 09/02/2025     |                            |            |                            |       |              |         |       |                |                |  |  |  |
| Request              | Pay Policy Ap  | plication                  | ·          | ·                          |       |              |         |       | ·              | ·              |  |  |  |
| Reason/Justification | Hire of Lisa A | uty.                       |            |                            |       |              |         |       |                |                |  |  |  |



# **BLAIR COUNTY SALARY BOARD**

c/o Blair County Controller, 423 Allegheny St., Ste 141, Hollidaysburg, PA 16648

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| Department           | Social Servic  | Social Services Requested By: Director Trick |       |      |  |                        |         | Tricia J      | ohnsc   | on           |  |
|----------------------|--|--|-------|------|--|------------------------|---------|---------------|---------|--------------|--|
| Туре                 | Set Rate   | Set Rate #                                   |       |      |  |                        |         | Positio       | ns      | 1            |  |
| Position             | Fiscal Opera   | Fiscal Operations Officer P                  |       |      |  |                        |         | tion #        | 137202  |              |  |
| Pay Grade            | S-8  | Step   | St    | ep 4 |  |                        |         |               |         |              |  |
| Union                | Non-Union  | Non-Union Exempt Sta                         |       |      |  |                        |         | E             | t       |              |  |
| PT/FT Status         | Full-time  | Full-time Schedu                             |       |      |  | dule 35 hours per week |         |               | er week |              |  |
| Salary               | \$2,305.30   |  | bi-we | ekly |  |                        | \$59,93 | 37.80         | ann     | nually       |  |
| Funding Source       | Social Servic  | es Fund                                      |       |      |  |                        | Budg    | <b>get</b> Ir | nclude  | ed in Budget |  |
| Effective Date       | 6/30/2025  |  |       |      |  |                        |         |               |         |              |  |
| Request              | Pay policy ap  |  |       |      |  |                        |         |               |         |              |  |
| Reason/Justification | son/Justification Setting rate for new hire Patricia Muriceak. |  |       |      |  |                        |         |               |         |              |  |

9. Approval of revised job description for Warden as requested by Prison Board.

#### 10.

| Department           | Prison         | rison Board             |             |         |       |         |                        |          |              |  |
|----------------------|----------------|-------------------------|-------------|---------|-------|---------|------------------------|----------|--------------|--|
| Туре                 | Set Rate       |                         | •           |         |       | # of l  | Posit                  | ions     | 1            |  |
| Position             | Warden         |                         |             |         |       | Posi    | tion #                 | <b>#</b> | 141801       |  |
| Pay Grade            | S-15           | Step                    | Step 5      |         |       |         |                        |          |              |  |
| Union                | Non-Union      | ion Exempt St           |             |         |       |         | tatus Exempt           |          |              |  |
| PT/FT Status         | Full-time      | Full-time Sched         |             |         |       | dule    | dule 35 hours per week |          |              |  |
| Salary               | \$3,184.25     |                         | bi-weekly   |         |       | \$82,79 | 90.50                  | anr      | nually       |  |
| Funding Source       | General Fund   |                         |             |         |       | Budg    | get                    | Include  | ed in Budget |  |
| Effective Date       | 10/06/2025     |                         |             |         |       |         |                        |          |              |  |
| Request              | Pay Policy rev | view                    | •           |         |       |         |                        |          | _            |  |
| Reason/Justification | Pay Policy Ap  | plication for tentative | e Warden Ma | tthew I | Hale. |         |                        |          |              |  |

### 11.

| Department           | Public Defender Requested By: Co |              |     |         |      |        |          | Commissioners |        |             |  |  |  |
|----------------------|----------------------------------|--------------|-----|---------|------|--------|----------|---------------|--------|-------------|--|--|--|
| Туре                 | Set Rate                         |              |     |         |      |        | # of Po  | sition        | าร     | 1           |  |  |  |
| Position             | Public Defend                    | ler          |     |         |      |        | Positio  | n #           |        | 129001      |  |  |  |
| Pay Grade            | S-15                             | Step         |     | Step 6  |      |        |          |               |        |             |  |  |  |
| Union                | Non-Union                        |              |     |         | Exem | ot Sta | atus     | Ex            | clude  | ed          |  |  |  |
| PT/FT Status         | Full-time                        |              |     |         | S    | ched   | ule 3    | 5 hou         | ırs pe | r week      |  |  |  |
| Salary               | \$3,232.01                       |              | bi- | -weekly |      |        | \$84,032 | .26           | ann    | ually       |  |  |  |
| Funding Source       | General Fund                     |              |     |         |      |        | Budge    | t Inc         | clude  | d in Budget |  |  |  |
| Effective Date       | 08/16/2025                       |              |     |         |      |        |          |               |        |             |  |  |  |
| Request              | Pay Policy rev                   | view         |     |         |      |        |          |               |        | ·           |  |  |  |
| Reason/Justification | Promotion of                     | Julia Burke. |     |         |      |        |          |               |        |             |  |  |  |



# **BLAIR COUNTY SALARY BOARD**

c/o Blair County Controller, 423 Allegheny St., Ste 141, Hollidaysburg, PA 16648

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| Department           | 911 Center Requested By: Commissioners |   |          |    |        |       |                      |          |  |  |
|----------------------|--|---|----------|----|--------|-------|----------------------|----------|--|--|
| Туре                 | Set Tempora                            | et Temporary Rate # of Positions 1  |          |    |        |       |                      |          |  |  |
| Position             | Operations M                           | lanager   | Positio  | n# | 128209 |       |                      |          |  |  |
| Pay Grade            | H-17                                   | Step  | Step 4   |    |        |       |                      |          |  |  |
| Union                | Non-Union                              | Non-Union Exempt Status Non-Exempt  |          |    |        |       |                      | Exempt   |  |  |
| PT/FT Status         | Full-time                              |   |          | S  | ched   | ule 3 | 35 hours p           | oer week |  |  |
| Funding Source       | Fund 44                                |   |          |    |        | Budge | t Included in Budget |          |  |  |
| Effective Date       | 08/16/2025                             | 08/16/2025  |          |    |        |       |                      |          |  |  |
| Request              | Out of Class                           | Out of Class Pay for Emily States of \$1.42 per hour, \$99.61 bi-weekly, \$2,589.86 annually. |          |    |        |       |                      |          |  |  |
| Reason/Justification | Termination of                         | of prior 911 Operations   | Manager. |    |        |       |                      |          |  |  |

- 13. Additional and Overtime Report.
- 14. Vacancy Report.
- 15. Adjournment.

The next regular Salary Board Meeting will be on October 16, 2025, at 1:00 p.m. in the Commissioner's Public Meeting Room.