



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, February 26, 2026, 10:00 A.M.
 COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

Resolution 84– 2026:

- a. Ratification of the following eleven (11) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
02/09/2026	260209FS	\$871.40
02/12/2026	260212HR	\$3,816.96
02/11/2026	260211GG	\$13,034.00
02/17/2026	260217SS	\$209,941.49
02/17/2026	260217CY	\$471,494.51
02/17/2026	260217WW	\$519,599.98
02/17/2026	260217FS	\$1,679.93
02/24/2026	260224TC	\$3,874.25
02/24/2026	260224CY	\$46,124.49
02/24/2026	260224SS	\$104,253.55
02/24/2026	260224WW	\$399,398.87

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amounts of \$64,152.07, \$27,440.50, and \$736.50.
- Blair Senior Services in the total check amount of \$163,215.00.

- b. Ratification of total Payroll for the paycheck dated 9/5/2025 in the total amount of \$974,421.14.

- c. **2026 Budget Transfer:** To cover fees for sewer work at MDJ DeAntonio:

From	\$	To
01103BM-43070 Building Maintenance	\$289.00	01161DD-44840 MDJ DeAntonio

- d. **2026 Budget Transfer:** To cover the costs for Special Election Expenses:

From	\$	To
011062-42110 Elections	\$3,000.00	01106615-42110 Special Election
011062-42150 Elections	\$1,200.00	01106615-42150 Special Election
011062-43000 Elections	\$7,000.00	01106615-43000 Special Election
011062-43010 Elections	\$5,000.00	01106615-43010 Special Election
011062-43050 Elections	\$500.00	01106615-43050 Special Election
011062-44030 Elections	\$25,000.00	01106615-44030 Special Election
011062-44070 Elections	\$500.00	01106615-44070 Special Election
011062-45140 Elections	\$33,000.00	01106615-45140 Special Election

- e. **2026 Budget Transfer:** To cover fees for repairs to the 911 gates:

From	\$	To
01103BM-43070 Building Maintenance	\$850.00	44122-44840 911

- f. **2026 Budget Transfer:** To cover Tax Collector Bond Premiums:

From	\$	To
01101GCO-41999 General County Operations	\$20,007.00	01800-44940 Tax Collectors

- g. **2026 Budget Transfer:** To cover legal fees from McNeese Wallace:

From	\$	To
01101GCO-44080 General County Operations	\$4,770.50	113201-44080 CYF

- h. **2026 Budget Transfer:** To cover staff travel expenses for the Tyler Connect Conference:

From	\$	To
01112-42040 Controller	\$400.00	01136-42040 Finance

- i. **Commissioners:** Ratification of a Letter of Support from the Blair County Board of Commissioners to the City of Altoona, in support of a grant from the Pennsylvania Department of Transportation, Multimodal Transportation Fund.

- j. **Commissioners:** Requesting approval of a Letter of Support from the Blair County Board of Commissioners to the Mental Health Planning Council, in support of an application for Tricia Johnson, Director of Social Services, to join said council.

- k. **Blair County Planning Commission Advisory Board:** Requesting approval to accept the resignation of Nicola Ardizzone from the Blair County Planning Commission Advisory Board effective February 20, 2026.

- l. **Blair County Planning Commission Advisory Board:** Requesting approval to accept the resignation of James Dixon from the Blair County Planning Commission Advisory Board effective February 24, 2026.

- m. **Blair County Planning Commission Advisory Board:** Requesting approval to accept the resignation of Herbert Shelow from the Blair County Planning Commission Advisory Board effective February 19, 2026.

- n. **Employments:** Crawl, Shirley, PT, Department Support, Prothonotary, \$13.09/hr., effective 2/17/2026. Walters, John, FT, Maintenance Technician-Electrician, Public Works, \$20.56/hr., effective 2/17/2026. Conner, Debra, Temporary Department Assistant, Elections, \$11.00/hr., effective 2/23/2026. Dennis, Mandi, FT, Administrative Support, District Attorney, \$14.44/hr., effective 2/23/2026. Nawaz, Ali, FT, Deputy Sheriff, Sheriff, \$19.35/hr., effective 2/23/2026. Paul, Kyla, FT, Parole and Probation Officer, Adult Parole and Probation, \$19.35/hr., effective 2/23/2026.

- o. **Resignations:** Farber, Rachel and Sweeney, Sean, PT, Deputy Coroner, Coroner, \$18.89/hr., effective 2/9/2026. Burr, Vincent, FT, Post-Sentencing Guidelines Coordinator, District Attorney, \$14.44/hr., effective 2/11/2026. McCarthy, Paige, FT, Case Manager, Public Defender, \$21.05/hr., effective 2/11/2026.

8. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Public Works/ Facilities:**

- i. Requesting ratification of the Proposal between the County of Blair and Smithmyer's Electronics Inc. for the telemetry and signal work into the system of five (5) doors at the Blair County Prison in the amount not to exceed \$880.00. [Resolution # 085-2026](#).

- ii. Requesting approval for the award of the bid received for the Blair County Parking Garage Rehabilitation Project Contract #1 - General.

Vendor	Bid Amount	Comment
Carl Walker Construction	\$1,985,047.62	Award
CH & D Enterprises, Inc.	\$1,886,888.00	
Restocon, LLC	\$2,995,622.00	
Pullman Services	\$2,994,023.05	
T.G. Basile, Inc.	\$3,068,247.75	

- iii. Requesting approval for the award of the bid received for the Blair County Parking Garage Rehabilitation Project Contract #2 - Plumbing.

Vendor	Bid Amount	Comment
K & K Plumbing Co.	\$63,889.00	
Allied Mechanical & Electrical	\$67,900.00	
Montgomery Brothers Plumbing	\$53,100.00	Award

- iv. Requesting approval for the award of the bid received for the Blair County Parking Garage Rehabilitation Project Contract #3 - Electrical.

Vendor	Bid Amount	Comment
MH Electric LLC	\$109,000.00	Award
Westmoreland Electrical Services, LLC	\$179,700.00	
Bettwy Electric	\$204,100.00	

b. **Court Administration:**

Requesting approval of a Court Interpreter Services Grant Application for Language Access Reimbursable Costs for calendar year 2025 to the Administrative Office of Pennsylvania Courts (AOPC), in the total amount of \$25,801.91.

c. **Human Resources:**

Requesting approval of the collective bargaining agreement between the County of Blair and SEIU Local 668 Custodial/Highway/Maintenance for the period of January 1, 2026 through December 31, 2028.

d. **Social Services:**

- i. Requesting approval of the Administrative Entity Operating Agreement between the County of Blair, on behalf of Southern Alleghenies Service Management Group (SASMG) and the Department of Social Services along with the Department of Human Services for the continued designation of SASMG as the Administrative Entity for Intellectual Disability Services for Blair County effective January 1, 2026.

- ii. Requesting approval to increase the maximum amount awarded per household for the Code Compliance Repair Assistance Program from \$5,000.00 to \$7,500.00 to continue to assist with repairs for code violations for owner-occupied homes throughout Blair County.
 - iii. Requesting approval of the FFY 2021 Community Development Block Grant (CDBG), contract #C000082572, Monitoring Activity Progress Report (MAPR) for the period of July 15, 2025 through February 6, 2026.
 - iv. Requesting approval of the FY 2023 Community Development Block Grant (CDBG) contract #C000089766, Monitoring Activity Progress Report (MAPR) for the period of July 11, 2024 through December 31. 2025.
 - v. Requesting approval to submit the required closeout reporting to the Pennsylvania Department of Community & Economic Development (DCED) for the FFY 2021 Community Development Block Grant (CDBG) contract #C000082572.
 - vi. Requesting approval to submit the required closeout reporting to the Pennsylvania Department of Community & Economic Development (DCED) for the FFY 2020 HOME Investment Partnership Program (HOME) contract # C000084484.
- e. **Blair Senior Services:**
- i. Requesting approval for the acceptance of the FY 2024-2025 Medical Assistance Transportation Program's (MATP) final allocation received from the Pennsylvania Department of Human Services, in the amount of \$1,973,865.00.
 - ii. Requesting approval for the acceptance of the FY 2025-2026 Medical Assistance Transportation Program's (MATP) initial allocation received from the Pennsylvania Department of Human Services, in the amount of \$2,279,544.00.
- f. **Commissioners:**
- i. Requesting the Ratification of a Consulting Agreement between the County of Blair and Samaritan Fund Program, LLC for guidance on individual insurance market alternatives to eligible Blair County group plan coverage, as well as advice regarding potential financial assistance available through various charities and foundations to cover out-of-pocket expenses associated with individual market coverage.
 - ii. Requesting approval of a County Assistance Agreement between the County of Blair and the Commonwealth of Pennsylvania, acting through the Department of Corrections, for transportation assistance of County inmates.
 - iii. Ratification of a County Assistance Agreement between the County of Blair and the Commonwealth of Pennsylvania, acting through the Department of Corrections, for recommendations from correctional professionals regarding specific technical assistance related to the review of the physical construction of the Blair County Prison and operational practices.
 - iv. Requesting approval of the Memorandum of Understanding between the County of Blair, on behalf of Blair County Department of Emergency Services and Bedford County Department of Emergency Services for the training of newly hired telecommunicators.

9. OLD BUSINESS
None

10. ADJOURN

The next Board of Commissioners' Meeting will be held on Thursday, March 5, 2026, at 10:00 a.m.
in the Commissioners' Public Meeting Room.