

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, AUGUST 28, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 6/26/2025, 8/14/2025, and 8/21/2025.**
6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

Resolution 413– 2025:

- a. Ratification of the following seven-7 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
8/18/2025	250818FS	\$1,656.83
8/21/2025	250821HR	\$10,511.90
8/25/2025	250825FS	\$2,818.31
8/26/2025	250826CY	\$301,281.20
8/26/2025	250826WW	\$490,677.52
8/26/2025	250826WX	\$8,043.33
8/26/2025	250826SS	\$82,502.31

Which includes payment of the following invoices:

- Blair Senior Services in the total check amount of \$224.84.
- b. Ratification of total Payroll for the paycheck dated 8/22/2025 in the total amount of \$973,047.82.
- c. **2025 Budget Transfer:** To cover the fees for sewer work at MDJ Dunio:
- | | | |
|------------------------------------|-----------|-------------------------|
| From | \$ | To |
| 01103BM-44840 Building Maintenance | \$535.00 | 01161MD-44840 MDJ Dunio |
- d. **2025 Budget Transfer:** To cover the fees for maintenance on county vehicles:
- | | | |
|-----------------------|-----------|--------------------------------------|
| From | \$ | To |
| 01103HW-44730 Highway | \$730.00 | 01152-44730 Coroner |
| 01103HW-44730 Highway | \$143.79 | 01101623-44730 Conservation District |
- e. **2025 Budget Transfer:** To cover the fees for roof repairs at Fort Roberdeau:
- | | | |
|--|------------|----------------------------|
| From | \$ | To |
| 01101GCO-44960 General County Operations | \$3,600.00 | 08607-44960 Fort Roberdeau |
- f. **2025 Budget Transfer:** To cover the fees for jury-related expenses:
- | | | |
|----------------------------------|------------|----------------------------|
| From | \$ | To |
| 01160-44140 Court Administration | \$1,825.41 | 01160185-45070 Jury System |
| 01160-44140 Court Administration | \$240.53 | 01160185-45000 Jury System |
- g. **Blair County Conservation District Board:** Requesting approval for the appointment of Maverick Fleck as Farmer Director, filling the term of John Morrow, through 12/31/2026.
- h. **Blair County Children, Youth and Families:** Requesting approval of one (1) Pennsylvania State University student intern, Ashley Lawson, for the period of August 25, 2025, through November 10, 2025. Internship is not for credit and is at no cost to the County.
- i. **Employments:** Bailey, Victoria, Balliet, Matthias, Berardinelli, Lilli, Jones, Thomas, McIntosh, Michael, Reed, Kelsey, Tritle, Gary, FT, Corrections Officer, Prison, \$21.53/hr., effective 8/25/2025. Wertz, Logan, FT, Correctional Case Manager, Prison \$15.16/hr., effective 8/25/2025. Grager, Stephen, FT, Probation Officer Aide, Adult Parole and Probation, \$13.75/hr., effective 8/25/2025.
- j. **Status Changes:** McCormick, Danielle, FT, Assistant Public Defender, Public Defender, \$1,986.01 biweekly to FT, Assistant District Attorney, District Attorney, \$1,986.01 biweekly, effective 8/25/2025.
- k. **Resignations:** Bowmaster, Jordan, FT, Corrections Officer, Prison, \$21.53/hr., effective 8/18/2025. Gates, Patrick, PT, Deputy, Coroner, \$18.42/hr., effective 8/18/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS**

a. **Public Safety / EMA:**

- i. Requesting approval of the Transfer of Title for the 2005 Trivan Decon Trailer from the County of Blair to the Pennsylvania Department of Health.
- ii. Requesting approval of the Contract Agreement between the County of Blair, on behalf of the Department of Emergency Services, and Blair County Convention Center for the facility rental for the 2025 Local Emergency Planning Committee (LEPC) Emergency Preparedness Summit on October 1, 2025, in the amount not to exceed \$12,000.00.

b. **Children, Youth and Families:**

- i. Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Summit School Inc. d/b/a Summit Academy.
- ii. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Bethesda Children's Home.
- iii. Requesting approval of the Agreement for Purchases Under Bidding Threshold dated July 1, 2025, between the County of Blair, on behalf of Blair County Children, Youth & Families, and Rentokil North America d/b/a Rentokil Steritech d/b/a Ehrlich for pest control services set forth in County approved Purchase Orders.
- iv. Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Bethany Christian Services of Central Pennsylvania.
- v. Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Community Specialists Corp. d/b/a The Academy.

c. **Social Services:**

- i. Requesting approval of eight-8 FY 2025/2026 Mental Health (MH) Student Assistance Program (SAP) Letters of Agreement between the County of Blair, Blair County Department of Social Services, UPMC Western Behavioral Health of the Alleghenies (WBHA), and the school districts listed below for the period of July 1, 2025, through June 30, 2026.

Altoona Area School District	Hollidaysburg School District
Bellwood Antis School District	Spring Cove School District
Bishop Guilfoyle High School	Tyrone Area School District
Claysburg School District	Williamsburg School District

- ii. Requesting approval of the FY 2025/2026 Renewal Contract between the County of Blair and Big Brothers/Big Sisters of Blair County for the period of July 1, 2025, through June 30, 2026, in a maximum amount of \$50,000.00.
- iii. Requesting approval of the FY 2025 Continuity of Care Agreement between the County of Blair, on behalf of the Blair County Mental Health Program, and Torrance State Hospital for the period of July 1, 2025, through June 30, 2026, and for Tricia Johnson, MH/ID/EI Administrator, to sign said agreement on behalf of the County of Blair.

d. **Opioid Settlement Committee:**

Requesting approval of the application and advertisement of the Request for Proposal for the Opioid Settlement Trust Fund, and for said application to be open for 30 days from the date of its posting.

e. **Fort Roberdeau:**

Requesting approval of the Quote dated July 24, 2025, received from United Rentals for three (3) light towers to be used at the Fort Roberdeau Halloween Event for the period of October 17, 2025, through October 18, 2025, in the total amount of \$375.00.

f. **Public Works – Facilities:**

i. Requesting approval of the Proposal received from Wise Roofing and Coating LLC dated August 8, 2025, for the repair of the White Oak Hall pavilion roof at Fort Roberdeau in the amount of \$3,600.00.

ii. Requesting approval of the Service Agreement between the County of Blair and Oakes Plumbing Inc. for plumbing services for the period of August 18, 2025, through August 18, 2026, in the amounts as listed below:

Hourly Plumbing Rate	\$ 95.00	(Normal Business Hours 7:00 am – 3:30 pm)
Emergency Plumbing Rate	\$ 150.00	
After Hours Plumbing Rate	\$ 142.50	
Holiday Plumbing Rate	\$ 190.00	

g. **Elections:**

Requesting approval to accept the Election Integrity Grant Program Contract #C000094589 from the Commonwealth of Pennsylvania, Department of Community & Economic Development in the total amount of \$420,908.93, for the grant period of July 1, 2025, through June 30, 2026.

h. **Commissioners:**

i. Requesting approval to certify Discover Blair County, an affiliate member organization of the Blair County Alliance for Business and Economic Growth as the tourist promotion agency for the County of Blair, with full power and authority to represent the county in all matters relevant to and for all purposes of the Tourism Promotion Act.

ii. Requesting approval of the Memorandum of Understanding between the County of Blair and Discover Blair County, an affiliate member organization of the Blair County Alliance for business and Economic Growth.

iii. Requesting approval of the 2025-2026 Volunteer AD&D Program renewal application with CCAP for the period of October 1, 2025, through October 1, 2026, as outlined below:

- Medical Maximum \$100,000
- Accidental Death Maximum \$25,000
- Accidental Dismemberment Maximum \$25,000
- Deductible Amount \$0

- Number of Community Volunteers 99 x \$3.45 = \$341.55
- Number of Court Referred Alternative Sentencing Volunteers 0 x \$4.60 = \$0
- Number of Work Release Volunteers 0 x \$4.60 = \$46.00
- Number of Juvenile Tobacco Volunteers 0 x \$2.90 = \$0

Total Premium Due	<hr/>	\$400.00
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iv. Requesting approval for the submission of a letter to the Governor and State Legislature Addressing the Consequences of Missed Commonwealth Budget Deadlines.

10. **OLD BUSINESS:**
NONE

11. **ADJOURN**

**The next Board of Commissioners' Meeting will be held on Thursday, September 4, at 10:00 a.m.
in the Commissioners' Public Meeting Room**