



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, October 23, 2025, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 10/9/25
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS – Fort Roberdeau Veterans Celebration 10/25
8. PROCLAMATION – October 23-31, 2025 is Red Ribbon Week
9. CONSENT AGENDA

Resolution 487– 2025:

- a. Ratification of the following eight (8) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
10/08/2025	250930PC	\$37,633.96
10/09/2025	251009HR	\$4,904.34
10/14/2025	251014SS	\$82,441.27
10/14/2025	251014UT	\$8,388.22
10/14/2025	251014WW	\$348,366.00
10/17/2025	251017RA	\$187.88
10/21/2025	251021UT	\$35,641.77
10/21/2025	251021AW	\$41,545.02

Which includes payment of the following invoices:

- Blair Senior Services in the total check amounts of \$183,399.00 and \$164,967.00.
 - Hollidaysburg Borough in the total check amount of \$22,676.08.
- b. Ratification of total Payroll for the paycheck dated 10/17/2025 in the total amount of \$967,253.19.
- c. **2025 Budget Transfer:** To cover the cost of legal services from McNees Wallace:

From	\$	To
01101GCO-44080 General County Operations	\$13,314.00	113201-44080 CYF

- d. **2025 Budget Transfer:** To cover the cost of HVAC maintenance:

From	\$	To
01103BM-44710 Building Maintenance	\$1,455.00	44122-44840 911

- e. **Agricultural Land Preservation Board:** Requesting approval of the re-appointment of Commissioner Amy E. Webster to the Agricultural Land Preservation Board as Commissioner Representative for the term of January 1, 2026 through December 31, 2026.
- f. **Blair County Airport Authority:** Requesting approval of the re-appointments of Gary Orner and Andrew Swope to the Authority. The terms are effective January 1, 2026 through December 31, 2030.
- g. **Blair County Children, Youth and Families Advisory Board:** Requesting approval of the appointment of Angie Best to the Board. The term is effective January 1, 2026 through December 31, 2028.
- h. **County Road 101:** Requesting approval to receive a \$10,000.00 certified check from Texas Eastern Pipeline as collateral for access to a pipeline off County Road 101 (Everett Road).
- i. **Employments:** Singer, Horizan, FT, Telecommunicator, 911 Center, \$19.35/hr., effective 10/14/2025. Craig, Lucy, Taylor, Cydney, Fieni, Gavyn, FT, Telecommunicator Trainee, 911 Center, \$17.55/hr., effective 10/14/2025. Pitt, Robin, FT, Assistant Public Defender, Public Defender, \$1,942.31 bi-weekly, effective 10/14/2025. Przybys, Alayna, FT, Caseworker I, Children, Youth and Families, \$20.60/hr., effective 10/14/2025. Lostalgia, Saleen, FT,

Administrative Support, Juvenile Probation, \$14.44/hr., effective 10/20/2025. Wingardner-Dahmen, Hannah, PT, Probation Officer Support, Adult Parole and Probation, \$13.75/hr., effective 10/20/2025.

- j. Resignations: Huston, Andrew, FT, Corrections Officer, Prison, \$21.53/hr., effective 10/6/2025. McIntosh, Michael, FT, Corrections Officer, Prison, \$21.53/hr., effective 10/14/2025. Wilson, Ashley, FT, Corrections Officer, Prison, \$21.53/hr., effective 10/15/2025.

10. **STAFF REPORTS & SPECIAL BUSINESS:**

a. 911 Center:

Requesting approval of the Advantage Prime Service Agreement renewal between the County of Blair, Department of Emergency Services, and Gen-Mark (Schneider Electric) for the VA Galaxy 5000 Uninterrupted Power Supply System for the period of November 1, 2025 through October 31, 2026, in the amount of \$5,800.00.

b. Emergency Management:

Requesting approval for the submission of the FFY 2023-2025 Hazardous Materials Emergency Preparedness Grant (HMEP), Year 3, Annual Status Report to the Pennsylvania Emergency Management Agency (PEMA), for the period of April 1, 2025 through September 30, 2025.

c. Public Works / Highway:

Requesting approval of the Agreement for Purchases Under Bidding Threshold between the County of Blair and PA Municipal Inc. for County Road and Bridge signs set forth in County approved purchase orders.

d. Fort Roberdeau:

Requesting approval of the Quote dated October 2, 2025, from Pannier to design and produce an interpretive panel and exhibit base and frame for the Fort Roberdeau Lead Mine Exhibit in the total amount of \$1,810.00.

e. Social Services:

- i. Requesting approval of the Cooperative Agreements between the County of Blair and the five-5 Entitlement Municipalities to submit an application and to administer the FY 2025 Community Development Block Grant (CDBG) Program on their behalf as follows:

\$110,469.00	Blair County to benefit Hollidaysburg Borough
\$108,743.00	Blair County to benefit Tyrone Borough
\$119,441.00	Blair County to benefit Antis Township
\$101,271.00	Blair County to benefit Blair Township
\$129,313.00	Blair County to benefit Frankstown Township

- ii. Requesting approval of the FY 2025 Fair Housing Resolution.

- iii. Requesting approval for the submission of the FFY Community Development Block Grant (CDBG) Application to the Pennsylvania Department of Community and Economic Development (DCED) on behalf of the seventeen (17) Non-Entitlement Communities of the County of Blair in the total amount of \$247,152.00.

- iv. Requesting approval for the submission of the "combined" FFY 2025 Community Development Block Grant (CDBG) Application to the Pennsylvania Department of Community and Economic Development (DCED) for the County of Blair on behalf of the seventeen (17) Non-Entitlement Communities in the amount of \$247,152.00, and on behalf of the five (5) Entitlement Communities in the amount of \$569,237.00, for a total amount of \$816,389.00.

f. Commissioners:

- i. Requesting approval of the 2026-2028 Solicitor Fee Proposal from Gabriel Fera .
- ii. Requesting approval to submit a Statewide LSA (Local Share Account) Grant Application in the amount of \$952,390.00 to the Pennsylvania Department of Community and Economic Development, and to be

awarded by the Commonwealth Financing Authority (CFA), for mobile radio replacement as part of the Blair County Regional Fire Radio Project.

11. OLD BUSINESS
None

12. ADJOURN
The next Board of Commissioners' Meeting will be held on Thursday, October 30, at 10:00 a.m.
in the Commissioners' Public Meeting Room.

