

BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, October 2, 2025, 10:00 A.M. COMMISSIONERS MEETING ROOM, BASEMENT

- 1. CALL TO ORDER
- 2. MOMENT OF SILENT PRAYER
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG
- 4. EXECUTIVE SESSION ANNOUNCEMENT
- 5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES 9/25
- 6. PUBLIC COMMENT
- 7. COMMISSIONERS COMMENTS
- CONSENT AGENDA

Resolution 463-2025:

a. Ratification of the following seven (7) Warrant Lists:

| EFFECTIVE DATE | WARRANT NUMBER | AMOUNT |
|----------------|----------------|--------------|
| 9/19/2025 | 250919RA | \$486.16 |
| 9/25/2025 | 250925HR | \$7,044.83 |
| 9/30/2025 | 250930SS | \$50,143.00 |
| 9/30/2025 | 250930CY | \$3,524.56 |
| 9/30/2025 | 250930WW | \$504,860.19 |
| 9/22/2025 | 250922FS | \$3,108.37 |
| 9/29/2025 | 250929FS | \$888 94 |

b. **2025 Budget Transfer:** To cover the cost of maintenance on County vehicles:

| ====================================== | | , | |
|--|-----------------------|---|---------------------|
| | From | \$ | То |
| | 01103HW-44730 Highway | \$795.87 | 01151-44730 Sheriff |

c. 2025 Budget Transfer: To cover the cost of Leadership Blair County registration:

| From | \$ | То |
|---------------------------|------------|-----------------------|
| 01101-42060 Commissioners | \$1,100.00 | 01111-42070 Tax Claim |
| 01101-42070 Commissioners | \$700.00 | 01111-42070 Tax Claim |

- d. <u>Employments</u>: Appleby, Kyle, PT, Department Support, Records Management, \$13.09/hr., effective 9/29/2025. Campbell, Andrew, PT, Deputy, Coroner, \$18.42/hr., effective 9/29/2025. Conner, Debra, Temporary, Temporary Department Assistant, Elections, \$11.00/hr., effective 9/29/2025. Hinkle, Noah, FT, Tipstaff-Bernard, Court Administration, \$13.75/hr., effective 9/29/2025.
- e. <u>Status Changes:</u> Erndl, Alyssa, FT, Corrections Officer, Prison, \$21.53/hr., to FT, Telecommunicator Trainee, 911 Center, \$17.55/hr., effective 9/15/2025. Wharton, Sandra, FT, Program Specialist, CYF, \$2,306.80 bi-weekly, to FT, Program Specialist QA Unit, CYF, \$2,306.80 bi-weekly, effective 9/22/2025. Siford, John, FT, Assistant Public Defender, Public Defender, \$2,700.31 bi-weekly, to FT, First Assistant Public Defender, Public Defender, \$2,747.33 bi-weekly, effective 9/30/2025.
- f. Resignations: Hoovler, Kristopher, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/13/2025. Wertz, Logan, FT, Correctional Case Manager, Prison, \$15.16/hr., effective 9/22/2025. Seilhamer, Jeff, Custodian, Public Works, \$18.50/hr., effective 9/22/2025. Wilson, Michael, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/22/2025. Centi, Mark, FT, Caseworker I, CYF, \$21.01/hr., effective 9/26/2025. Jarrett, Troy, Wagner, Jacob, FT, Deputy, Sheriff, \$19.35/hr., effective 9/26/2025.
- g. Terminations: Lipscomb, Teree, FT, Caseworker I, CYF, \$21.01/hr., effective 4/11/2025.

STAFF REPORTS & SPECIAL BUSINESS:

a. **Domestic Relations:**

Requesting approval of the Contract between the County of Blair, Court of Common Pleas of Blair County, Domestic Relations Section, and Rowles Law Office, LLC. to provide legal services to assist in the establishment and enforcement of support orders for the period of October 1, 2025 through September 30, 2030.

b. Children, Youth, and Families:

Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement between the County of Blair, on behalf of Blair County Children, Youth and Families, and George Junior Republic in Pennsylvania for the period of July 1, 2025 through June 30, 2026.

c. Social Services:

Requesting approval of the FY 2025/2026 Renewal Contract between the County of Blair, on behalf of Blair County Department of Social Services, and Family Services, Inc. for the period of July 1, 2025 through June 30, 2026, in the maximum amount of \$120,000.00.

d. Commissioners:

- i. Requesting approval of the revised Memorandum of Understanding between the County of Blair and Discover Blair County, an affiliate member organization of the Blair County Alliance for Business and Economic Growth.
- ii. Requesting approval to rescind Resolution 461-2025.

10. OLD BUSINESS

None

11. ADJOURN

The next Board of Commissioners' Meeting will be held on Thursday, October 9, at 10:00 a.m. in the Commissioners' Public Meeting Room