

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, MAY 8, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **CONSENT AGENDA**

Resolution 222– 2025:

- a. Ratification of the following eight-8 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
4/30/2025	250430RF	\$2,471.73
5/1/2025	250501FN	\$117,016.69
5/1/2025	250501HR	\$21,915.39
5/1/2025	250501HI	\$602,252.29
5/6/2025	250506SS	\$122,603.59
5/6/2025	250506CY	\$381,414.34
5/9/2025	250509AA	\$249,571.78
5/6/2025	250506WW	\$879,728.34

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amount of \$105.00.
 - Thomas and Chandra Jandora in the total check amount of \$1,500.00.
- b. Ratification of total Payroll for the paycheck dated 4/11/2025 in the total amount of \$962,345.82.
- c. **2025 Budget Transfer:** To cover the fees for Maintenance on County vehicles:
- | | | |
|------------------------|-----------|-----------------|
| From | \$ | To |
| 001103HW-44730 Highway | \$163.98 | 01202-44730 JPO |
- d. **2025 Budget Transfer:** To cover the fees for disbursement of the PCORP Grant:
- | | | |
|----------------------------|-------------|----------------------------|
| From | \$ | To |
| 02101901-46060 PCORP Grant | \$10,399.20 | 02209901-42030 PCORP Grant |
- e. **Commissioners:** Ratification of a Letter of Support from The Blair County Board of Commissioners to Ms. Susan Brehm, Regional Director of the Economic Development Administration (EDA) in support of the Southern Alleghenies Planning & Development Commission's (SAP&DC) submission of a Comprehensive Economic Development Strategy (CEDS) Annual Update to the EDA on June 30, 2025.
- f. **Employments:** D'Andrea, Jennifer, PT, Tipstaff, Court Administration, \$11.58/hr, effective 5/5/2025. Shope, Stephanie, FT, Administrative Support, District Attorney, \$11.58/hr., effective 5/5/2025.
- g. **Resignations:** Bowman, Bobby, FT, Corrections Officer, Prison, \$21.52/hr., effective 4/26/2025. Savino, Austin, FT, Deputy, Sheriff, \$15.52/hr., effective 5/2/2025.

8. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Court Administration:**
Requesting approval for the Payment of the Invoice made Outside the County Purchasing Policy received from Haiyan Hutchison for interpreter services in the amount of \$645.00.
- b. **Highway:**
Requesting approval of the Quote received from Paul Carnell Auto Body for the repair and refinish of the rear door on CYF Vehicle #34 in the total amount of \$875.00.
- c. **Public Works:**
Requesting approval of the Quote from Premier Pest Control & Lawn Care LLC for the spraying of carpenter bees at Fort Roberdeau in the amount of \$620.00.
- d. **Finance:**
Requesting approval of the Term Purchase Order (Exhibit A) to the Natural Gas Agreement between the County of Blair and Snyder Brothers, Inc., dated April 29, 2003, for the purchase of natural gas for the period of November 2025 to October 2028.

e. **Commissioners:**

- i. Requesting approval to extend the Engineering Agreement L000823-Old Mill Run Bridge, between the County of Blair and Keller Engineers, Inc., for the time of completion of Part 1 from May 30, 2025 to January 23, 2026.
- ii. Requesting approval to accept a Grant between the County of Blair, on behalf of the Commissioners, and the PCoRP Loss Prevention Grant Program in the total amount of \$10,399.20 for two (2) Taser Ten Bundles to be used by the Blair County Prison.

9. **OLD BUSINESS:**
NONE

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, May 15, at 10:00 a.m.
in the Commissioners' Public Meeting Room