

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, APRIL 3, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **PROCLAMATION – April 7-13, 2025: “National Library Week”**
8. **PROCLAMATION – April 2025: “Pennsylvania 811 Safe Digging Month”**
9. **PROCLAMATION – April 2025: “National Child Abuse and Neglect Prevention Month”**
10. **CONSENT AGENDA**

Resolution 160– 2025:

- a. Ratification of the following eight (8) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
3/26/2025	250326WX	\$9,367.90
3/27/2025	250327RA	\$350.00
3/27/2025	250327CY	\$9,560.05
3/27/2025	250327HR	\$13,115.67
3/28/2025	250328RF	\$3,200.16
4/01/2025	250401SS	\$159,521.46
4/01/2025	250401WW	\$364,121.61
3/28/2025	250328WT	\$121,575.00

Which includes payment of the following invoices:

- Blair Senior Services in the total check amount of \$854.14.

- b. **2025 Budget Transfer:** To cover the fees for maintenance on county vehicles:

From	\$	To
01103HW-44730 Highway	\$246.46	01202-44730 JPO
01103HW-44730 Highway	\$658.31	012011-44730 APO
01103HW-44730 Highway	\$639.43	01103BM-44730 Building Maintenance

- c. **2025 Budget Transfer:** To cover the fees for insurance deductible fees:

From	\$	To
01101GCO-44960 General County Operations	\$2000.00	113201-44960 CYF

- d. **2025 Budget Transfer:** To cover the fees for the purchase of Amtran passes for RVTC:

From	\$	To
012011-42020 Adult Parole	\$295.10	01160195-45070 Veterans Court

- e. **Bridge #69:** Requesting approval for payment #2 to Merlo Inc. for Bridge #69 construction in the amount of \$172,142.74.
- f. **Bridge #69:** Requesting approval for payment #3 to Merlo Inc. for Bridge #69 construction in the amount of \$302,945.81.
- g. **County Road 105 and 105A:** Requesting approval for payment #6 to HRI Inc. for the County Road 105 and 105A Rehabilitation Project in the amount of \$75,054.51.
- h. **Southern Alleghenies Planning and Development Commission:** Requesting approval of a Letter of Support for the Southern Alleghenies Planning Commission’s (SAP&DC) application to the Greenway’s Trails, and Recreation Program (GTRP) of the Commonwealth Financing Authority (CFA) and the Pennsylvania Department of Community and Economic Development (DCED) for \$212,500.00 to fund a \$250,000.00 project.
- i. **Children, Youth and Families:** Requesting approval for the use of the courthouse courtyard area on April 10, 2025, from 11:00 a.m. to 12:00 p.m. for the Child Abuse Prevention Month event.
- j. **Employments:** Urbnek, Olivia, and Markel, Jared, FT, Deputy, Sheriff, \$15.52/hr., effective 3/31/2025. Byrne, Robert, PT, Probation Officer Support, Adult Parole and Probation, \$11.58/hr., effective 3/31/2025. Olenick, Olivia, FT, Administrative Support, Juvenile Probation, \$11.58/hr., effective 3/31/2025.
- k. **Status Changes:** Barkman, Danyel, FT, Social Services Aide III, Children, Youth and Families, \$21.49/hr., to FT, Supervisor - Social Services Unit, Children, Youth and Families, \$1,848.69 biweekly, effective 3/15/2025.

- l. **Resignations:** Margraff, April, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/22/2025. Stoy, Alexander, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/22/2025. Olschewski, Christopher, FT, Corrections Officer, Prison, FT, \$21.53/hr., effective 3/25/2025. Stitt, Zachary, FT, Corrections Officer, Prison, \$22.71/hr., effective 3/28/2025.
- m. **Terminations:** Focht, Aubree, FT, Telecommunicator Trainee, 911 Center, \$13.88/hr., effective 3/25/2025.
- n. **Retirements:** Furio, Stephen, FT, Custodian, Public Works, \$18.70/hr., effective 3/28/2025.

11. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Blair County Agricultural Land Preservation Board:**
Requesting approval of the Contract between the County of Blair, on behalf of the Blair County Agricultural Land Preservation Board, and Keller Engineers, Inc., for the easement survey of the Biddle Family Partnership, LP – Over Farm in the total amount of \$5,400.00 to be reimbursed by the Commonwealth of PA at time of closing.
- b. **Blair County Park and Recreation Advisory Board:**
Requesting approval to enter into a Lease Agreement between the County of Blair and FC814 Soccer for the lease of the Honorable Judge Fred B. Miller Soccer Field at Valley View Park for the period of January 1, 2025 through December 31, 2029 in the amount of \$1.00 per year.
- c. **Fort Roberdeau:**
Requesting approval to accept the bids received for the Fort Roberdeau Farmland lease for review and then to award or reject according to County Code thereafter.
- d. **Public Works/ Facilities:**
Requesting approval of Change order #3 (Resolutions 401-2024 and 83-2025) between the County of Blair and David M. Maines Associates Inc. for the additional labor and materials for the proper installation of the mansard roofing system in the amount of \$17,602.37 with a revised total project amount of \$1,356,391.37.

12. **OLD BUSINESS:**

- a. **Commissioners:**
Requesting approval to adopt the Ordinance to authorize the taking by eminent domain two parcels of land in the township of Allegheny.

13. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, April 10, at 10:00 a.m. in the Commissioners' Public Meeting Room