

Blair County Local Emergency Planning Meeting (LEPC) Agenda
February 5, 2026 @ 8:00 am
Altoona Amtran Trolley Works Building 3316 5th Avenue Altoona

| TOPIC | DISCUSSION/FINDINGS/ANALYSIS | C/R/A/F (Conclusion/Recommendation/Action/Follow-up) | Motions |
|-------------------|--|---|------------------------------------|
| Call to Order: | | | 1 st 2 nd |
| Approval Minutes | | | 1 st 2 nd |
| Public Comment | | | |
| Financial Report: | -Review. | | 1 st 2 nd |
| Training: | -Status report | | 1 st 2 nd |
| Planning: | | | 1 st 2 nd |
| Communications: | | | 1 st 2 nd |
| EMA/911: | -Status of Tier II Billing -Mark's Retirement | | 1 st 2 nd |

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|---|--|--|------------------------------------|
| Haz Mat: | | | 1 st 2 nd |
| OLD BUSINESS | | | |
| | <ul style="list-style-type: none"> - Update on Drones - Emergency Preparedness Summit Scheduled for September 15, 2026 | | 1 st 2 nd |
| NEW BUSINESS | | | |
| | <ul style="list-style-type: none"> -Topics for Summit -Future of the Suburban and Dakota -Fill Vice Chair Position - LEPC Membership | | |
| Informational: (Good of the Order) | | | 1 st 2 nd |
| Adjournment: | | | 1 st 2 nd |
| Next Meeting | Next Meeting: April 2, 2026, 8AM Trolleyworks | | |