

**Blair County Local Emergency Planning Meeting (LEPC) Agenda**  
**February 5, 2026 @ 8:00 am**  
**Altoona Amtran Trolley Works Building 3316 5<sup>th</sup> Avenue Altoona**

TOPIC	DISCUSSION/FINDINGS/ANALYSIS	C/R/A/F (Conclusion/Recommendation/Action/Follow-up)	Motions
<b>Call to Order:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Approval Minutes</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Public Comment</b>			
<b>Financial Report:</b>	-Review.		1 <sup>st</sup> 2 <sup>nd</sup>
<b>Training:</b>	-Status report		1 <sup>st</sup> 2 <sup>nd</sup>
<b>Planning:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Communications:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>EMA/911:</b>	-Status of Tier II Billing -Mark's Retirement		1 <sup>st</sup> 2 <sup>nd</sup>

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<b>Haz Mat:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>OLD BUSINESS</b>			
	<ul style="list-style-type: none"> <li>- Update on Drones</li> <li>- Emergency Preparedness Summit Scheduled for September 15, 2026</li> </ul>		1 <sup>st</sup> 2 <sup>nd</sup>
<b>NEW BUSINESS</b>			
	<ul style="list-style-type: none"> <li>-Topics for Summit</li> <li>-Future of the Suburban and Dakota</li> <li>-Fill Vice Chair Position</li> <li>- LEPC Membership</li> </ul>		
<b>Informational: (Good of the Order)</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Adjournment:</b>			1 <sup>st</sup> 2 <sup>nd</sup>
<b>Next Meeting</b>	<b>Next Meeting: April 2, 2026, 8AM Trolleyworks</b>		