



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, May 7, 2026, 10:00 A.M.
 COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

Resolution 142– 2026:

- a. Ratification of the following ten (10) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
4/27/2026	260427FS	\$1,999.37
4/30/2026	260430HR	\$3,991.97
5/1/2026	260501FN	\$117,016.69
4/29/2026	260429RF	\$3,838.91
5/1/2026	260501HI	\$611,265.15
5/5/2026	260505SS	\$22,089.73
5/5/2026	260505CY	\$7,748.00
5/5/2026	260505TC	\$455,178.00
5/5/2026	260505WW	\$288,258.23
5/8/2026	260508AA	\$261,682.18

Which includes payments to the following vendors:

- Blair Senior Services in the amount of \$435.52.
- Hollidaysburg Borough in the total amount of \$3,571.86.
- Thomas and Chandra Jandora in the total amount of \$1,325.00.

- b. **2026 Budget Transfer:** To cover pest control at MDJ DeAntonio:

From	\$	To
01103BM-44840 Building Maintenance	\$450.00	011161DD-44840 MDJ DeAntonio

- c. **2026 Budget Transfer:** To cover repairs to the Courtroom #1 door:

From	\$	To
01101GCO-44960 General County Operations	\$10,360.00	01103BM-44960 APO Building Maintenance

- d. **Blair County Planning Commission Advisory Board:** Requesting approval for the appointment of David Bigelow Sr. for the period of 5/07/2026 through 12/31/2029.
- e. **Affordable Housing Trust Fund Advisory Board:** Requesting approval for the re-appointments of Scott Durbin and Susan Eberhart, and appointment of Sherree Otto Luke for the period of 5/1/2026 through 4/30/2028.
- f. **Employments:** Decker, Jennifer L., FT, First Deputy Register of Wills, Register and Recorder, \$16.71/hr., effective 5/1/2026. Gallace, Donald J., FT, Pre-sentencing Guidelines Coordinator, District Attorney, \$14.44/hr., effective 5/1.2026. Garvey, Ashley A. and Myers, Brianna L., FT, Corrections Officer, Prison, \$21.53/hr., effective 5/1/2026. Kennedy, Nelson R., PT, Tipstaff,

Court Administration, \$13.75/hr., effective 5/1/2026. Wendle, Daniel S., FT, Lieutenant, Prison, \$2327.99/biweekly, 5/01/2026.

- g. **Status Changes:** Wilts, Michael W., FT, Corrections Officer, Prison, \$21.53/hr., to FT, Lieutenant, Prison, \$2,327.88/Biweekly, effective 5/4/2026.
- h. **Separations of Employment:** Balliet, Matthias X., FT, Corrections Officer, Prison, \$21.53/hr., effective 4/27/2026. Eckenrode, Brittany L., FT, Coordinator, Tax Claim, \$18.89/hr., effective 5/1/2026. Nawaz, Ali, FT, Deputy, Sheriff, \$19.35/hr., effective 5/1/2026. DaSilva, Mario, FT, Caseworker, CYF, \$21.01/hr., effective 5/1/2026.

8. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Adult Parole:**
Requesting approval of an Amendment to the Agreement for Services between the County of Blair, on behalf of Blair County Adult Parole, and Vigilnet America, LLC, (Res. 116-2015) to add monitoring services for the Blair County Prison Program effective May 8, 2026.
- b. **Tax Claim:**
Requesting approval for the removal of tax parcel 24.00-08.-026.00-000 from the active tax sale lists and moved administratively to the County Repository where it will be inactivated and retired from county tax roll records.
- c. **Register/Recorder:**
Requesting approval of the Renewal of the Software Support Agreement between the County of Blair and Optical Storage Solutions, Inc., for 20 Landex full licenses for the Register of Wills & Recorder of Deeds Office, in the amount of \$23,945.00, and two full licenses for the Assessment Office in the amount of \$1,280.00, for a total of \$25,225.00, for the period of May 1, 2026 through April 30, 2027.
- d. **District Attorney:**
Requesting approval of the Customer Support Agreement between the County of Blair, Blair County District Attorney's Office and Informant Technologies, Inc., for the period of August 1, 2026 through July 31, 2027, in the amount of \$1,590.00.
- e. **Public Works/ Facilities:**
 - i. Requesting approval for the Payment of the Invoice received Outside the County Purchasing Policy from Burke & Company LLC. d/b/a S.P. McCarl & Co., for labor incurred during the compressor replacement project beyond that which was covered under the warranty, in the total amount of \$300.00.
 - ii. Requesting approval of a Service Contract between the County of Blair and Keller Engineers for the construction of a parking lot located on Mulberry and Wayne Streets in Hollidaysburg, PA in the amount of \$35,016.00
- f. **Social Services:**
Requesting approval of a Property Owner/Contractor Agreement for the Affordable Housing Trust Fund (AHTF) Code Compliance Repair Assistance Program between the County of Blair, Department of Social Services, Jeanette Speckhart, and McFarland Remodeling & Construction for exterior code violation repairs located at 2009 5th Avenue, Altoona, in the amount of \$7,500.00.

- g. **Finance:**
Requesting approval of the 2025-2026 State Food Purchase Program (SFPP) Grant Agreement between the County of Blair and the Pennsylvania Department of Agriculture in the amount of \$254,698.16.
 - h. **Commissioners:**
Requesting approval for Commissioner David Kessler to execute all Exhibit G's for each settlement party and any other documents required to carry out the terms of the County's decision to participate as Participating Subdivision in the Remnant Defendants' Settlement Agreement (RDSA) dated February 3, 2026 under the New National Opioid Settlements, and in his absence, Vice-Chairperson Amy E. Webster to execute any and all documents requiring a physical signature.
9. **OLD BUSINESS**
None
10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, May 14, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.