



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, December 11, 2025, 10:00 A.M.

COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 12/04/25
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS
8. CONSENT AGENDA

Resolution 557– 2025:

- a. Ratification of the following twelve (12) Warrant Lists:

| EFFECTIVE DATE | WARRANT NUMBER | AMOUNT |
|----------------|----------------|--------------|
| 11/28/2025 | 251128HR | \$9,617.77 |
| 12/01/2025 | 251201FS | \$767.48 |
| 12/01/2025 | 251201FN | \$117,027.11 |
| 12/01/2025 | 251201HI | \$581,702.07 |
| 12/03/2025 | 251203AM | \$2,118.70 |
| 12/04/2025 | 251204HR | \$11,935.74 |
| 12/04/2025 | 251204WT | \$1,560.00 |
| 12/10/2025 | 251210AA | \$258,991.13 |
| 12/09/2025 | 251209SS | \$81,918.70 |
| 12/09/2025 | 251209CY | \$387,251.02 |
| 12/09/2025 | 251209TC | \$187,744.94 |
| 12/09/2025 | 251209WW | \$495,148.82 |

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amounts of \$501.68 (Warrant 251209TC) and \$105.00 (Warrant 251209WW).
- Thomas and Chandra Jandora in the total check amount of \$1,500.00

- b. 2025 Budget Transfer: To cover the fees for 911 equipment maintenance:

| From | \$ | To |
|-----------------|------------|-----------------------------------|
| 44122-42080 911 | \$8,893.07 | 44122712-44710 911 Project ESInet |
| 44122-44030 911 | \$1,122.55 | 44122712-44710 911 Project ESInet |

- c. 2025 Budget Transfer: To cover the cost of two \$150.00 invoices from the American Arbitration Association:

| From | \$ | To |
|------------------------------------------|----------|----------------------|
| 01101GCO-44080 General County Operations | \$300.00 | 01209PO-44080 Prison |

- d. Commissioners: Requesting approval of the 2026 Public Meeting Notice and to publish said notice in the Altoona Mirror.
- e. Planning Commission Board: Requesting approval of the appointment of Rodney Green to the Board for Region 6, filling the remainder of Linda Smith's term from January 1, 2026 through December 31, 2026. Requesting the appointment of Rodney Estep to the Board for Region 5, with a term effective January 1, 2026 through December 31, 2029.
- f. Employments: Dobiss, Stephanie, FT, District Court Administrative Support, MDJ, \$14.44/hr., effective 12/8/2025. Conner, Mark, Jury, Brandon, Myers, Terry, Pietrowski, Brianna, FT, Corrections Officer, Prison, \$21.53/hr., effective 12/8/2025.
- g. Status Changes: Shawley, Bethany, FT, Custody Assistant, Court Administration, \$13.75/hr., to FT, Criminal Case Manager, Court Administration, \$19.35/hr., effective 12/8/2025.
- h. Resignations: Zink, Amber, FT, Corrections Officer, Prison, \$21.53/hr., effective 10/31/2025. Tobery, Robert, FT, Corrections Officer, Prison, \$21.53/hr., effective 11/19/2025. Cutshall, Jennifer, FT, Administrative

Coordinator, Commissioners, \$18.42/hr., effective 12/5/2025. Dressler, Aden, FT, Caseworker I, CYF, \$21.20/hr., effective 12/5/2025.

- i. **Retirements:** Smith, Celesta, FT, Post-Sentencing Guidelines Coordinator, District Attorney, \$14.80/hr., effective 12/1/2025. Booterbaugh, Paul, FT, Corrections Officer, Prison, \$23.11/hr., effective 12/5/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Human Resources:** (Brian Walters)
Requesting approval of the two-year Renewal Contract between the County of Blair and Vision Benefits of America ("VBA"), to provide County-funded, base group managed vision care benefits to eligible enrolled employees under Base Vision Plan #4487, at the current cost of \$0.75 per employee, per month, for the period of April 1, 2026 through March 31, 2028.
- b. **911:** (Emily States)
Requesting approval of the renewal Software License, Service and Support Agreement between the County of Blair, on behalf of the Department of Emergency Services, and Medical Priority Consultants d/b/a Priority Dispatch Corporation, for the Emergency Medical, Fire and Police Dispatch Systems, in the total annual amount of \$30,600.00, for the period of January 15, 2026 through January 14, 2029.
- c. **EMA:** (Cris Fredrickson)
Requesting approval of the electronic submission of the 2026 Mosquito-Borne Disease Control (MBDC) Grant Application to the Pennsylvania Department of Environmental Protection (DEP), in the total amount of \$97,906.00, for the period of January 1, 2026 through December 31, 2026.
- d. **Coroner:**
Requesting approval of the Renewal Contract between the County of Blair and Quincy Technology Solutions, Inc., for License, Maintenance & Support in the amount of \$10,386.00 and Applicable Custom Software Enhancements in the amount of \$2,614.00 for the period of January 1, 2026 through December 31, 2026.
- e. **Social Services:**
Requesting approval of the FY 2025/2026 Renewal Contract between the County of Blair and Central PA Behavioral Health Collaborative (CPBHC) dba Blair HealthChoices for the period of July 1, 2025 through June 30, 2026, in the maximum amount of \$225,000.00.
- f. **Commissioners:**
 - i. Requesting approval to adopt the Ordinance to authorize the taking by eminent domain one parcel of land in the township of Logan.
 - ii. Requesting approval to amend Resolution 556-2025 to award both the storage and removal & transportation of decedents for the Blair County Coroner to Forsht Livery Service for the remainder of the contract period, through June 10, 2026.

10. **OLD BUSINESS**

None

11. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, December 18, at 10:00 a.m. in the Commissioners' Public Meeting Room