

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, AUGUST 7, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 4/3/2025**
6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

Resolution 373– 2025:

- a. Ratification of the following ten – 10 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
07/28/2025	250728RA	\$205.50
07/31/2025	250731ET	\$1,880.48
08/01/2025	250801FN	\$117,016.70
07/31/2025	250731HR	\$8,764.39
08/04/2025	250804WC	\$4,315.16
08/04/2025	250804FS	\$2,434.28
08/05/2025	250805SS	\$191,025.97
08/05/2025	250805CY	\$345,960.73
08/08/2025	250810AA	\$291,804.31
08/05/2025	250805WW	\$657,123.69

Which includes payment of the following invoices:

- Blair Senior Services in the total check amounts of \$506.66 and \$159,271.00
- Thomas and Chandra Jandora in the total check amount of \$1,550.00

- b. **Employments:** Keefer, Jessica, FT, Social Services Aide I, CYF, \$14.42/hr., effective 8/3/2025.
- c. **Resignations:** Kay, Eric, FT, Director, Veterans' Affairs, \$26.60/hr., effective 7/29/2025. Hatfield, Kristine, FT, Correctional Case Manager, Prison, \$15.16/hr., effective 8/1/2025. Shiffler, Matthew, FT, Telecommunicator, 911 Center, \$20.57/hr., effective 8/1/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS**

a. **Children, Youth, and Families:**

- i. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Dr. Terry O'Hara, PH.D., for the period of July 1, 2025 through June 30, 2026.
- ii. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Professional Family Care Services, Inc. for the period of July 1, 2025 through June 30, 2026.

b. **Public Safety / EMA:**

- i. Requesting approval of the Period of Performance Extension for the FFY 2019 Hazard Mitigation Grant Program Agreement (HMGP, Resolution 106-2023) from August 5, 2025 to August 5, 2026, and to authorize Mark Taylor to sign said agreement.
- ii. Requesting approval of an Amendment to the Professional Services Agreement between the County of Blair, on behalf of the Department of Emergency Services, and the Blair County Planning Commission for the one-year extension of the contract terms of the Hazard Mitigation Plan (Resolution 516-2022) from August 5, 2025 through August 6, 2026.

c. **Social Services:**

Requesting approval of an Affordable Housing Trust Fund Disbursement for the Code Compliance Repair Assistance Program to assist with window replacement/repairs and siding repair/replacement at 1006 5th Avenue, Altoona, PA, in the not-to-exceed amount of \$5,000.00.

d. **Finance:**

Requesting approval to submit the 2025/2026 Grant Application for the State Food Purchase Program (SFPP) to the Pennsylvania Department of Agriculture.

10. **OLD BUSINESS:**

NONE

11. **ADJOURN**

**The next Board of Commissioners' Meeting will be held on Thursday, August 14, 2025 at 10:00 a.m.
in the Commissioners' Public Meeting Room**