



## BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, March 26, 2026, 10:00 A.M.  
 COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. RESOLUTION 136-2026

### I. CONSENT AGENDA:

- a. Ratification of the following seven (7) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
03/16/2026	260316FS	\$695.11
03/19/2026	260319HR	\$16,295.12
03/20/2026	260320SF	\$100,000.00
03/20/2026	260320ML	\$156.43
03/24/2026	260324SS	\$26,611.53
03/24/2026	260324CY	\$134,454.54
03/24/2026	260324WW	\$694,655.24

Which includes payment to the following vendors:

- Blair Senior Services in the total check amount of \$179,266.00.
- Hollidaysburg Borough in the total check amount of \$28,587.57.

- b. Ratification of total Payroll for the Paycheck dated 3/20/2026 in the total amount of \$942,323.22.

- c. **2026 Budget Transfer:** To cover the replacement of the water system at Fort Roberdeau :

From	\$	To
01103BM-46060 Building Maintenance	\$5,368.00	08607-46060 Fort Roberdeau

- d. **2025 Budget Transfer:** To cover Prison medical fees:

From	\$	To
01101GCO-41999 General County Operations	\$11,952.09	01209PO-45040 Prison

- e. **2026 Budget Transfer:** To cover costs of County vehicle maintenance:

From	\$	To
01103HW-44730 Highway	\$160.00	113201-44730 CYF

- f. **2026 Budget Transfer:** To cover costs of air testing at MDJ DeAntonio:

From	\$	To
01103BM-43070 Building Maintenance	\$775.00	01161DD-44030 MDJ DeAntonio

- g. **2026 Budget Transfer:** To separate PCCD Indigent Defense Grant funds:

From	\$	To
01157-34400 Public Defender	\$40,000.00	01157730-34400 PCCD ID Grant
01157-42080 Public Defender	\$8,000.00	01157730-42080 PCCD ID Grant

- h. **2026 Budget Transfer:** To cover costs of insurance deductibles from PCoRP:

From	\$	To
01101GCO-44960 General County Operations	\$10,000.00	01209PO-44960 Prison

- i. **Fort Roberdeau Association Board:** Requesting approval for the appointment of Catherine Greenleaf Martin filling the term of Maverick Fleck effective March 26, 2026 through December 31, 2028.
- j. **Blair County Planning Commission Advisory Board:** Requesting approval for the appointment of David Reese for the period of March 26, 2026 through December 31, 2029.
- k. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission Invoice #22, Part 2, Final Design, in the total amount of \$1,776.87, and Invoice #23, Part 2, Final Design, in the total amount of \$19,352.18, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- l. **Bridge #73/T-349 Bridge Removal Project:** Requesting approval of ECMS submission Invoice #7, Part 1, PE Phase, in the total amount of \$13,634.89, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund
- m. **Employments:** Carini, Ashley, FT, Custodian, Public Works – Facilities, \$18.09/hr., effective 3/23/2026. DaSilva Jr, Mario, FT, Caseworker I, CYF, \$21.01/hr., effective 3/23/2026. Forst, Lakin, FT, Judicial Secretary, Judge Consiglio, \$1,302.70/bi-weekly, effective 3/23/2026. Fredrick, Jacob, Gallaher, Landon, Hale, Jason, Hocker, Edward, and Stetchock, Annika, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/23/2026.
- n. **Status Changes:** Danella, Annette, FT, Probation Officer Aide, APO to FT, Department Support, Domestic Relations, \$13.36/hr., effective 3/16/2026.
- o. **Separations of Employment:** Jury, Brandon, FT, Corrections Officer, Prison, \$21.53 hr., effective 3/12/2026. Bougher, Sarah, PT Deputy, Sheriff, \$19.74/hr., effective 3/13/2026. Daversa, John, and Pollock, Keiton, FT, Deputy Sheriff, \$19.74/hr., effective 3/13/2026.

## II. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Court Admin:**  
Requesting approval of a Collection Service Agreement between the County of Blair and Credit Control Collections for assistance with Cost & Fines collection efforts for the period of May 1, 2026 through April 30, 2027, with annual auto renewal thereafter, in the amount of 25% of the original balance charged only on accounts collected as a fee/penalty.
- b. **Southern Alleghenies Service Management Group:**  
Requesting approval of the Southern Alleghenies Service Management Group Early Intervention Contract between the County of Blair and Western PA School for the Deaf for the period of December 1, 2025 through June 30, 2026.
- c. **Social Services:**
- i. Requesting approval of a Property Owner/Contractor Agreement for the Affordable Housing Trust Fund Code Compliance Repair Assistance Program between the County of Blair, Department of Social Services, Donald Balasco, and Shover Electrical & Construction LLC for exterior repairs of the house located at 601 E. Walton Avenue, Altoona, in the not-to-exceed amount of \$5,000.00.
  - ii. Requesting approval of the 2025-2026 school year Student Assistance Program (SAP) Mental Health Letter of Agreement between the County of Blair, on behalf of the Blair County Department of Social Services (DSS)-Mental Health (MH) Program, UPMC Western Behavioral Health of the Alleghenies, and Central PA Digital Learning Foundation to offer supportive services to students experiencing academic, behavioral, and/or emotional difficulties that may pose barriers to school success.

- iii. Requesting approval of the Contract between the County of Blair and The Learning Community of Pennsylvania to assist with employment services for the period of April 1, 2026 through June 30, 2026, in the amount not to exceed \$20,000.00.
- d. **Public Safety/EMA:**  
Requesting approval of the Quote received from AristaTek, Inc. for eight (8) annual licenses of PEAC-WMD, which includes Tier II Integration and Commodity Hazard Vulnerability Analysis, and Worst-Case Analysis for planning, exercise, and response, for the period of April 15, 2026 through April 14, 2027, in the total amount of \$5,950.00.
- e. **Public Works/Highway:**
  - i. Requesting approval of an Agreement for Purchases Under Bidding Threshold between the County of Blair, on behalf of the Blair County Highway Department, and Good Tire Service, Inc. for products and/or services set forth in County approved Purchase Orders.
  - ii. Requesting approval of an Authorization to Enter Agreement between the County of Blair and New Enterprise Stone & Lime Co., Inc. to utilize the parking lot at the Lakemont Dam Spillway as a supply storage site during the Route 36/Logan Boulevard highway project.
  - iii. Requesting approval of Change Order #2 to the Contract Agreement between the County of Blair and John Claar Excavating, Inc. for the Salt Storage Building project in the increased amount of \$13,135.23. The revised total cost is \$439,662.61.
  - iv. Requesting approval for the award of the bids received for the Bridge T-456 Old Mill Run/County Bridge #33 Project to C.H. & D. Enterprises Inc.

Vendors	Bid Total	Award
C.H. & D. Enterprises Inc.	\$819,259.41	Awarded
George S. Hann & Son, Inc.	\$839,484.01	
JVI Group Inc.	\$920,269.88	
Beech Construction, Inc.	\$954,708.85	
Kukurin Contracting, Inc.	\$972,972.00	

- f. **Public Works/Facilities:**  
Requesting approval of a Quote received from Pro Active Sports Inc. for County employee shirts in the amount of \$504.75.
- g. **Assessment:**  
Requesting approval of the Proposal received from Pittsburgh Realty Valuations, Inc. d/b/a Integra Realty Resources-Pittsburgh, for an appraisal of Blair County tax parcel 01.06-06.-058.00-000 in the amount of \$663.25 and a written report, if requested, in the amount of \$1,326.50.
- h. **IT:**  
Requesting approval of a Proposal received from RBA Professional Data Systems, Inc. for the renewal of the existing Information Technology Support Services Agreement along with additional products and services for the period of March 22, 2026 through March 21, 2027, in the amount of \$116,755.32.

- i. **Human Resources:**
  - i. Requesting approval of the Short-Term Disability (STD) FICA & W2 Tax Reporting Service Agreement between the County of Blair and The Standard Insurance Company effective April 1, 2026.
  - ii. Requesting approval of the Benefit Administration Agreement–Private Rate Guarantee for Dental Coverage between the County of Blair and The Standard Insurance Company effective April 1, 2026.
  - iii. Requesting approval of a contract by and between the County of Blair and L.R. Webber Associates, Inc., for services in the capacity of Consultant-of-Record and/or Broker-of-Record for Blair County’s employee benefits through Selerix, an Internet-based employee benefits administration system, including employee training, and ongoing system updates for new benefit enrollment periods and Blair County support with an effective date of March 1, 2026, at no cost to the County.
- j. **Commissioners:**
  - Requesting approval of the Intergovernmental agreement between the County of Blair and Centre County for the housing of inmates at a cost of \$75.00 per day per inmate.

8. **OLD BUSINESS**  
None

9. **ADJOURN**

The next Board of Commissioners’ Meeting will be held on Thursday, April 2, 2026, at 10:00 a.m. in the Commissioners’ Public Meeting Room.