



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, September 25, 2025, 10:00 A.M.

COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 9/11
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS
8. CONSENT AGENDA

Resolution 451– 2025:

- a. Ratification of the following fourteen (14) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
9/09/2025	250909TC	\$225,426.47
9/08/2025	250908FS	\$2,208.03
9/08/2025	250908RF	\$3,216.39
9/08/2025	250831PC	\$38,641.25
9/11/2025	250911HR	\$21,388.93
9/11/2025	250911RF	\$239.78
9/16/2025	250916CY	\$42,253.13
9/16/2025	250916SS	\$29,057.00
9/16/2025	250916WW	\$120,054.33
9/15/2025	250915FS	\$2,103.07
9/18/2025	250918HR	\$10,815.37
9/23/2025	250923SS	\$51,987.00
9/23/2025	250923CY	\$400.00
9/23/2025	250923WW	\$353,368.81

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amount of \$4,506.01.
- Hollidaysburg Borough in the total check amount of \$22,855.03.

- b. Ratification of total Payroll for the paycheck dated 9/19/2025 in the total amount of \$994,249.01.

- c. **2025 Budget Transfer:** To cover the cost of maintenance on county vehicles:

From	\$	To
01103HW-44730 Highway	\$800.00	01151-44730 Sheriff
01103HW-44730 Highway	\$200.00	01202-44730 Juvenile Probation

- d. **2025 Budget Transfer:** To cover the cost of legal services from McNees Wallace:

From	\$	To
01101GCO-44080 General County Operations	\$8,342.00	113201-44080 CYF

- e. **2025 Budget Transfer:** To cover the cost of legal services:

From	\$	To
01101GCO-44080 General County Operations	\$1,000.00	01101-44080 Commissioners
01101GCO-44080 General County Operations	\$108.13	011062-44080 Elections

- f. **2025 Budget Transfer:** To cover the cost of vehicle repairs:

From	\$	To
01103HW-44730 Highway	\$178.98	01202-44830 Juvenile Probation

- g. **2025 Budget Transfer:** To cover the cost of vehicle maintenance:

From	\$	To
01103HW-44730 Highway	\$400.00	01209PO-44730 Prison

- h. **County Road 101 Road Closure Request:** Requesting approval to conduct the Claysburg Kimmel Homecoming Parade on Friday, September 26, 2025, from 4:00 p.m. to 7:00 p.m. Parade will begin at the Claysburg Community Park on Community Park Road and will end at Claysburg Junior/Senior High School on Athletic Rd.
- i. **Bridge #73/T-349 Bridge Removal Project:** Requesting approval of ECMS submission Invoice #1, Part 1, PE Phase, in the total amount of \$1,947.09, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- j. **County Bridge #69/ Sgt 1st Class Thomas V. Dodson Memorial Bridge:** Requesting approval of the application for payment #5 (final) to Merlo Inc. for Bridge #69 construction in the amount of \$304,897.31.
- k. **Notice of Retirement:** The Blair County Board of Commissioners accepts the resignation and retirement of Anita L. Terchanik, Register of Wills and Recorder of Deeds for the County of Blair, effective December 31, 2025.
- l. **Employments:** Brubaker, Krystal, Ceret, Andrew, Noah, Grace, Handley, Tre, Murphy, David, Wilson Ashley, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/22/2025. Smay, Carrie, Williams, Melissa, FT, Caseworker I, Children, Youth and Families, \$20.60/hr., effective 9/22/2025. Whitsel, Scott, FT, Custodian, Public Works, \$17.39/hr., effective 9/22/2025. Trumbour, David, FT, Administrative Support, District Attorney, \$14.44/hr., effective 9/22/2025.
- m. **Status Changes:** Dick, Brianna, FT, Department Support - Court, Court Administration, \$13.09/hr., to PT, Department Support - Custody, Court Administration, \$13.09/hr., effective 9/13/2025. Ritchey, Deborah, PT, Tipstaff - Court, Court Administration, \$13.75/hr., to FT, Tipstaff - Bernard, Court Administration, \$13.75/hr., effective 9/13/2025. Imler, Tammy, FT, Department Support, Prothonotary, \$13.10/hr., to FT, Juvenile Clerk of Courts, Prothonotary, \$14.44/hr., effective 9/2/2025.
- n. **Resignations:** Tritle, Gary, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/10/2025. Maley, Lauris, FT, Deputy, Sheriff, \$19.35/hr., effective 9/16/2025. Reed, Kelsey, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/16/2025.
- o. **Retirements:** Fluke, Tracy, FT, Custodian, Public Works, \$19.00/hr., effective 9/12/2025.
- p. **Terminations:** West, James, FT, Corrections Officer, Prison, \$21.53/hr., effective 9/17/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Children, Youth, and Families:**
Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and The Bair Foundation.
- b. **Fort Roberdeau:**
Requesting approval of the Quote received from Ken Wertz Hauling & Septic Service Inc. for septic system pumping at the Fort Roberdeau Farm House and White Oak Hall in the total amount of \$775.00.
- c. **Highway:**
Requesting approval of Contract Change Order #1 (Resolution #340-2024) between the County of Blair and Charles J. Merlo, Inc. to decrease the total cost by \$26,578.31. The revised total cost is \$1,235,428.19.
- d. **Blair Senior Services:**
 - i. Requesting approval for the submission of the Medical Assistance Transportation Program (MATP) FY 2024/2025 Fourth Quarter Report for the period of April 1, 2025 through June 30, 2025.
 - ii. Requesting approval for the acceptance of the FY 2025/2026 Medical Assistance Transportation Program (MATP) initial allocation received from the Pennsylvania Department of Human Services, in the amount of \$2,199,966.00.
 - iii. Requesting approval of a Contract for the Medical Assistance Transportation Program (MATP) between the County of Blair and Blair Senior Services for the period of July 1, 2025 through June 30, 2026.
- e. **Social Services:**
 - i. Requesting approval of the FY 2025/2026 Renewal Contract between the County of Blair and Cen Clear Child Services for the period of July 1, 2025 through June 30, 2026, in a maximum amount of \$40,000.00.
 - ii. Requesting approval of an Amendment to the Social Services Advisory Board By-laws with the changes as noted.

- iii. Requesting approval to allocate Affordable Housing Trust Funds to the Affordable Housing Trust Fund Code Compliance Repair Assistance Program in the amount of \$50,000.00.

f. **Commissioners:**

- i. Requesting approval for the County of Blair to authorize Marc J. Bern & Partner to vote to accept the Purdue Pharma L.P. bankruptcy plan under CL 1751096 on behalf of the County of Blair.
- ii. Requesting approval for Commissioner David Kessler to execute all Exhibit K's for each settlement party and any other documents required to carry out the terms of the County's decision to participate in the proposed New national Opioid Settlements, and in his absence, Vice Chairperson Amy E. Webster to execute any and all documents requiring a physical signature.

10. **OLD BUSINESS**

None

11. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, October 2, at 10:00 a.m.
in the Commissioners' Public Meeting Room