



## BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, January 29, 2026, 10:00 A.M.  
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

### Resolution 043– 2026:

- a. Ratification of the following seven (7) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
1/26/2026	260126WX	\$7,555.02
1/20/2026	260120FS	\$1,427.83
1/22/2026	260122HR	\$8,486.57
1/27/2026	260127SS	\$460,214.52
1/27/2026	260127DA	\$36,163.36
1/27/2026	260127CY	\$973,268.52
1/27/2026	260127WW	\$830,038.24

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total amount of \$158,392.62.
  - Blair Senior Services in the total amount of \$333.90.
- b. Ratification of total Payroll for the paycheck dated 1/23/2026 in the total amount of \$958,410.25.
  - c. **2026 Budget Transfer:** To cover the cost of maintenance on County vehicles:
 

From	\$	To
01103HW-44730 Highway	\$50.00	113201-44730 CYF
  - d. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission Invoice #20, Part 2, Final Design, in the total amount of \$13,978.64, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
  - e. **Bridge #73/T-349 Bridge Removal Project:** Requesting approval of ECMS submission Invoice #5, Part 1, PE Phase, in the total amount of \$17,542.86, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
  - f. **Salt Storage Building:** Requesting approval of Payment Application #1 from John Claar Excavating in the amount of \$14,118.30.
  - g. **Employments:** Wilt, Michael, Conner, Zebidiah, Croce, Kelaine, Fortson, Shawn, Health, Abudullah, Kennedy, Caden, Schnarrs, Jordan, Turnbaugh, Shari, Stehley, Desiree, FT, Corrections Officer, Prison, \$21.53/hr., effective 1/20/2026. Hicks, Brooke, FT, Correctional Case Manager, Prison, \$15.16/hr., effective 1/20/2026. Flowers, Willie, FT, Deputy Sheriff, Sheriff, \$19.35/hr., effective 1/20/2026.
  - h. **Resignations:** Seidel, Allison, FT, Victim Witness Coordinator, Victim Witness, \$32.27/hr., effective 1/12/2026. Jimenez, Estephany, FT, Caseworker I, Children, Youth and Families, \$21.43/hr., effective 1/13/2026.

i.  
8. **STAFF REPORTS & SPECIAL BUSINESS:**

a. **Children, Youth, and Families:**

i. Requesting approval of the 2026 Agreement for Purchases Under Bidding Threshold between the County of Blair, Blair County Children, Youth and Families, and Burgmeier's Hauling Inc. in the amounts listed below:

- a. 4-yard container (first 2,000 lbs. free) up to 1 week \$175.00
- b. 6-yard container (first 2,000 lbs. free) up to 1 week \$225.00
- c. 10-yard container (first 4,000 lbs. free) up to 2 weeks \$325.00
- d. 15-yard container (first 6,000 lbs. free) up to 2 weeks \$400.00
- e. Anything over the included tonnage will be charged at the current weight price at the dump.
- f. All containers are subject to delivery fees if outside of Altoona. Delivery fees are based upon distance and current fuel prices.

ii. Requesting approval of the 2026 Agreement for Purchases Under Bidding Threshold between the County of Blair, Blair County Children, Youth and Families, and RC's Print Specialist for t-shirts in the total amount of \$845.00.

b. **Public Safety/911:**

Requesting approval of a Commercial Alarm Article of Agreement between the County of Blair and James Van Zandt Veterans Hospital for the period of July 1, 2025 through June 30, 2026, in the amount of \$25.00 per month.

c. **Human Resources:**

Requesting ratification of a Quote received from Workable, Inc. for a one (1) year renewal of the County's Workable license for the period of October 26, 2025, through October 25, 2026, in the amount of \$15,588.00.

d. **Public Works / Facilities:**

Requesting approval of a Contract between the County of Blair and David M. Maines Associates, Inc. for Phase 3 of the Courthouse Roof Restoration Project, as outlined in Exhibit A, in the total amount of \$345,087.00

e. **Social Services:**

Requesting approval of the FY 2024/2025 Human Services Block Grant Retained Earnings Plan for Blair County Social Services.

9. **OLD BUSINESS**  
None

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, February 5, 2026, at 10:00 a.m.  
in the Commissioners' Public Meeting Room.