

**AGENDA**  
**BLAIR COUNTY BOARD OF COMMISSIONERS MEETING**  
**COMMISSIONERS MEETING ROOM, BASEMENT**  
**THURSDAY, JULY 10, 2025, 10:00 A.M.**

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **CONSENT AGENDA**

**Resolution 326– 2025:**

- a. Ratification of the following ten-10 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
6/30/2025	250630RF	\$985.92
7/01/2025	250701FN	\$117,021.86
6/30/2025	250630FS	\$2,689.27
7/01/2025	250701HI	\$600,705.83
7/03/2025	250703HR	\$5,437.31
7/02/2025	250702WC	\$4,068.53
7/10/2025	250710AA	\$257,400.70
7/08/2025	250708SS	\$218,856.73
7/08/2025	250708CY	\$439,136.12
7/08/2025	250708WW	\$251,410.37

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amount of \$105.00..
- Thomas and Chandra Jandora in the total check amount of \$1,500.00.

- b. **2025 Budget Transfer:** To cover the payment of a late fee dated 06/13/25 from Ameriflex.

From	\$	To
01101GCO-42250 General County Operations	\$35.00	01105-42250 Penalties & Late Fees

- c. **2025 Budget Transfer:** To cover the costs of transport and storage of decedents:

From	\$	To
01101GCO-41999 General County Operations	\$30,000	01152-44000 Coroner
01101GCO-41999 General County Operations	\$30,000	01152-44005 Coroner

- d. **2025 Budget Transfer:** To add funds for the RVTC Grant:

From	\$	To
01101GCO-41999 General County Operations	\$799.00	01160195-46060 Veterans Court
01101GCO-41999 General County Operations	\$3,000.00	01160195-43010 Veterans Court
01101GCO-41999 General County Operations	\$1,500.00	01160195-45060 Veterans Court
01101GCO-41999 General County Operations	\$500.00	01160195-45070 Veterans Court
01101GCO-41999 General County Operations	\$600.00	01160195-42070 Veterans Court

- e. **Commissioners:** Requesting approval of a Letter of Recognition from the Blair County Commissioners to AMBUCS Altoona in celebration of their 100<sup>th</sup> Anniversary.
- f. **Commissioners:** Requesting approval of a Letter of Support from the Blair County Commissioners to the Center of Child Justice, a program of Family Services Incorporated, in their application for funding to support the Child Advocacy Center (CAC) Program Director position.
- g. **Commissioners:** Requesting ratification approving the policy effective July 14, 2025, allowing private attorneys accelerated access to the Blair County Courthouse by presenting a current bar license card and photo ID.
- h. **Fort Roberdeau:** Requesting approval of one (1) Pennsylvania State Altoona student intern, Abigail Dean, for the period of July 14, 2025 through August 22, 2025. Internship is for credit only and at no cost to the county.
- i. **Public Defender:** Requesting approval of one (1) George Washington University student, Brennen Myrick, to job shadow within the Public Defender's Office from July 1, 2025 to September 1, 2025.
- j. **Employments:** Chamberlin, Carla, FT, Administrative Assistant - APO Altoona, Adult Parole and Probation, \$15.92/hr., effective 7/7/2025. Hill, Gaige, FT, Probation Officer, Juvenile Probation, \$16.30/hr., effective 7/7/2025. Kudlawiec, Bailey, and Maley, Lauris, FT, Deputy Sheriff, Sheriff, \$15.52/hr., effective 7/7/2025.
- k. **Resignations:** Penrod, Jason, FT, Corrections Officer, Prison, \$21.53/hr., effective 7/2/2025.
- l. **Terminations:** Detwiler, Justin, FT, Fiscal Assistant, Children, Youth, and Families, \$15.94/hr., effective 7/3/2024.

8. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Special Presentation:** Steve Shope, on behalf of Stacy Garrity, Pennsylvania Treasurer.

b. **Prison:**

Requesting approval of the Quote dated July 7, 2025 from T D Fabricating and Welding LLC for fabrication and installation of doors and food pass units in the amount of \$12,700.00.

c. **Juvenile Probation:**

Requesting approval for the submission of a Victim of Juvenile Offenders (VOJO) Grant Application to the Pennsylvania Commission of Crime and Delinquency (PCCD), in the total amount of \$33,540.00, for the period of January 1, 2026 to December 31, 2026.

d. **Social Services:**

Requesting approval of the first amendment to the FY24/25 Contract Agreement (Resolution 350-2024) between the County of Blair, on behalf of the Department of Social Services, and Jeffrey R. Kranch to continue to provide specialized accounting services for software programs in the Blair County Department of Social Services and to increase the not-to exceed amount from \$48,000.00 to \$53,000.00.

e. **Children, Youth, and Families:**

i. Requesting approval of the FY 2025/2026 Contract between the County of Blair, on behalf of Blair County Children, Youth and Families, and Impact Counseling Services, LLC.

ii. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Centre County Youth Service Bureau for the period of July 1, 2025 through June 30, 2026.

f. **Adult Probation and Parole:**

Requesting approval of the Agreement for Purchases Under Bidding Threshold, by and between the County of Blair, Blair County Adult Probation and Parole, and 4 Imprint USA for services as set forth in County-approved Purchase Orders.

g. **Salvation Army:**

Requesting approval of the Agreement between the County of Blair and The Salvation Army to administer the State Food Purchase Program for the County for the period of July 1, 2025 through June 30, 2030.

h. **Fort Roberdeau:**

Requesting approval of the Agreement between the County of Blair, on behalf of Fort Roberdeau, and Schelsinger Communications for 60 (30-second) radio commercials on 105.9 FM QWIK Rock and livestream on [www.1059qwikrock.com](http://www.1059qwikrock.com), during the period of June 29, 2025 through July 3, 2025, in the amount of \$600.00.

i. **Commissioners:**

Requesting approval of an Intergovernmental Agreement between the County of Blair and the Commonwealth of Pennsylvania acting through the Department of Corrections to provide recommendations from correctional professionals regarding specific technical assistance related to the physical construction of the Blair County Prison and operational practices within.

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9. **OLD BUSINESS:**

None

10. **ADJOURN**

**The next Board of Commissioners' Meeting will be held on Thursday, July 17, at 10:00 a.m.  
in the Commissioners' Public Meeting Room**