



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, January 22, 2026, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

Resolution 034- 2026:

- a. Ratification of the following eight (8) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
1/05/2026	260105FS	\$982.95
1/12/2026	260112FS	\$2,168.71
1/13/2026	260113AA	\$1,318.43
1/13/2026	260113GG	\$13,034.00
1/15/2026	260115HR	\$4,943.28
1/20/2026	260120CY	\$227,455.49
1/20/2026	260120SS	\$26,955.44
1/20/2026	260120WW	\$253,634.16

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amount of \$26,225.38.

- b. **2025 Budget Transfer:** To cover the fees for sewer work at MDJ Dunio:

From	\$	To
01103BM-44840 Building Maintenance	\$1,142.00	01161MD-44840 MDJ Dunio

- c. **2025 Budget Transfer:** To cover the fees for solicitor services:

From	\$	To
01101GCO-44080 General County Operations	\$7,612.00	01102-44010 Solicitors

- d. **2025 Budget Transfer:** To cover the cost of legal fees from McNees Wallace:

From	\$	To
01101GCO-44080 General County Operations	\$2,265.00	113201-44080 CYF

- e. **Children, Youth & Families:** Requesting approval of one (1) Mount Aloysius College student intern, Greenlee Resh, for the period of January 26, 2026 through May 9, 2026. Internship is for credit only and at no cost to the County.

8. STAFF REPORTS & SPECIAL BUSINESS:

- a. **Blair County Farmland Preservation Board:**

Requesting approval of a Service Contract between the County of Blair, on behalf of the Blair County Agricultural Land Preservation Board, and Agrarian Associates, Inc. for easement appraisal of the England Family Limited Partnership - Weyandt Farm in the total amount of \$1,700.00 to be reimbursed by the Commonwealth of Pennsylvania at time of closing.

- b. **Domestic Relations:**
Requesting approval of a renewal of the Solicitor Agreement between the Blair County Court of Common Pleas, Domestic Relations Section, and George Gvozdich, Jr., Esq., serving as Solicitor, and alternate Christopher G. Gvozdich, Esq., for legal service to establish and enforce support orders, in the amount of \$160.00/hour, effective October 1, 2025 through September 30, 2030.
- c. **Tax Claim:**
Requesting approval of the agreement between the County of Blair, on behalf of Blair County Tax Claim Bureau, and InfoCon for the electronic transfer of unpaid 2025 taxes submitted by up to twenty-five (25) local tax collectors at the rate of \$95.00 per municipality for a maximum amount of \$2,375.00.
- d. **Elections:**
Requesting approval to submit the Election Integrity Grant Program Post Election Report to the Commonwealth of Pennsylvania, Department of Community and Economic Development, for the November 4, 2025 Election in the total amount of \$173,967.03.
- e. **Human Resources:**
 - i. Requesting approval of the County of Blair Workmen's Compensation Trust Fund Insurance Policy Renewal as presented by Highstreet Insurance & Financial Services (Warren Gingrich Insurance Agency) for the policy period dated August 1, 2025 through August 1, 2028, in the total amount of \$3,020.00.
 - i. Requesting approval of a Memorandum of Understanding between the County of Blair and UMWA-Court, acknowledging the County's creation of the position of Court Recorder and agreeing upon its union eligibility and rate of pay.
- f. **Social Services:**
Requesting approval of a Linkage Agreement between the County of Blair, Department of Social Services, and Hummingbird ABA (Applied Behavioral Analysis) Therapy, and for Tricia Johnson, MH/ID Administrator, to sign said agreement. The agreement is effective two years from signage date and is at no cost to the County.
- g. **Finance:**
Requesting approval of the 2026 Certification of County Funds for the Pennsylvania Farmland Preservation program.

9. **OLD BUSINESS**

None

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, January 29, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.