



## BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, October 30, 2025, 10:00 A.M.

COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 10/23/25
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS
8. CONSENT AGENDA

### Resolution 497– 2025:

- a. Ratification of the following seven (7) Warrant Lists:

| EFFECTIVE DATE | WARRANT NUMBER | AMOUNT       |
|----------------|----------------|--------------|
| 10/28/2025     | 251028WW       | \$109,149.48 |
| 10/28/2025     | 251028SS       | \$50,996.20  |
| 10/28/2025     | 251028UT       | \$29,548.63  |
| 10/24/2025     | 251024WX       | \$9,389.94   |
| 10/14/2025     | 251014FS       | \$1,918.83   |
| 10/23/2025     | 251023HR       | \$26,591.40  |
| 10/23/2025     | 251023RF       | \$1,225.11   |

- b. 2025 Budget Transfer: To cover the cost of PCorp insurance deductibles:

| From                                     | \$          | To                                 |
|------------------------------------------|-------------|------------------------------------|
| 01101GCO-44960 General County Operations | \$10,000.00 | 01209PO-44960 Prison               |
| 01101GCO-44960 General County Operations | \$1,642.00  | 01209PO-44960 Prison               |
| 01101GCO-44960 General County Operations | \$250.00    | 01103BM-44960 Building Maintenance |
| 01101GCO-44960 General County Operations | \$2,667.00  | 01209PO-44960 Prison               |

- c. Commissioners: Requesting approval of a Letter of Support from the Blair County Board of Commissioners to Lauren Atwell-Bass, ARC State Program Manager, PA Department of Community and Economic Development, in support of Alleghenies Broadband, Inc.
- d. County Bridge #69/ Sgt 1<sup>st</sup> Class Thomas V. Dodson Memorial Bridge: Requesting approval of the Application for Payment #6 (final) to Merlo Inc. for Bridge #69 construction in the amount of \$10,504.74 from the October 2025 Audit Result.
- e. Bridge #33/Old Mill Run Bridge Replacement Project: Requesting approval of ECMS submission Invoice #16, Part 1, Preliminary Design, in the total amount of \$1,708.91, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- f. Bridge #73/T-349 Bridge Removal Project: Requesting approval of ECMS submission Invoice #2, Part 1, PE Phase, in the total amount of \$18,764.28, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- g. County Road 101:
  - i. Requesting approval to rescind item “h” from Resolution 487-2025 dated October 23, 2025.

- ii. Requesting approval to accept a \$10,000.00 bond from Enbridge – Texas Eastern for a project requiring the use of the County’s Right of Way access on County Road 101 (Everett Road).
- h. **Employments:** McCabe, Paulette, FT, First Deputy – Register of Wills, Register and Recorder, \$16.71/hr., effective 10/27/2025.
- i. **Status Changes:** Siford, John, FT, Assistant Public Defender II, Public Defender, \$2,700.31 biweekly, to FT, First Assistant Public Defender, \$3,141.27 biweekly, effective 9/30/2025. Moffitt, Nicholas, FT, Corrections Officer, Prison, \$22.66/hr., to FT, Lieutenant, Prison, \$2,303.80 biweekly, effective 10/4/2025. States, Emily, FT, Operations Manager, 911 Center, \$28.46/hr., to FT, Public Safety Coordinator, 911 Center, \$2,515.81 biweekly, effective 10/11/2025. Morina, Andrea, FT, First Deputy – Register of Wills, Register and Recorder, \$16.71/hr., to FT, Second Deputy – Register and Recorder, Register and Recorder, \$21.33/hr., effective 10/27/2025.
- j. **Retirements:** Salomie, Elizabeth, FT, Corrections Officer, Prison, \$23.29/hr., effective 10/21/2025. Bodenski, Rosemarie, FT, Second Deputy – Register and Recorder, Register and Recorder, \$23.72/hr., effective 10/24/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Coroner:**  
Requesting approval to submit a Work Statement agreeing that the Coroner’s Office shall provide case level data reports to the Commonwealth of Pennsylvania, Department of Health.
- b. **Public Works – Facilities:**  
Requesting approval of Change Order #1 between the County of Blair and Robert’s Pest Control to increase Blair County Prison visits to twice per month from November 1, 2025 through July 31, 2026, for an additional cost of \$125.00 per month.
- c. **Public Works – Highway:**  
Requesting approval of the application for a Highway Occupancy Permit submitted by Enbridge – Texas Eastern for a project requiring the use of the County’s Right of Way Access on County Road 101 (Everett Road).
- d. **Emergency Management:**  
Requesting approval of the FFY 2026/2027 Hazardous Material Response Team (HMRT) Agreement between the County of Blair, the Blair County Local Emergency Planning Committee (BCLEPC) and the City of Altoona Fire Department’s Hazmat Team as the contracted Hazmat team for the County of Blair. Said agreement is for \$30,000.00 per year, and the schedule of fees as outlined in Exhibit A of the Agreement, paid out of Act 165 funds. \$5,000.00 will be reimbursed through the 2025/2026 Hazardous Materials Response Fund (HMRF) Grant for 2026.
- e. **Controller:**  
Requesting approval of the contract extension between the County of Blair and Zelenkofske Axelrod LLC for Auditing Services for the years and amounts listed below:

| Year | Amount      |
|------|-------------|
| 2025 | \$90,125.00 |
| 2026 | \$92,829.00 |
| 2027 | \$95,614.00 |

- f. **Children, Youth and Families:**
  - i. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Family Care for Children and Youth.

- ii. Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement between the County of Blair, Blair County Children, Youth and Families, and the Children's Home of Pittsburgh.
- iii. Requesting approval of the FY 2025/2026 Renewal Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Lifespan Family Services of PA.
- iv. Requesting approval of the FY 2024/2025 Budget Amendment between the County of Blair, Blair County Children, Youth and Families, and the Commonwealth of Pennsylvania.

g. **Social Services:**

- i. Requesting approval to submit the 2025 Blair County MH/ID/EI Employees Compensation Plan.
- ii. Requesting approval of an Affordable Housing Trust Fund Disbursement for the Code Compliance Repair Assistance Program to assist with exterior scraping and painting of the house located at 1102 16<sup>th</sup> Avenue, Altoona, PA, in the not-to-exceed amount of \$5,000.00.

h. **Commissioners:**

Requesting approval of an allocation to Rails to Trails of Central Pennsylvania in the amount of \$12,500.00.

10. **OLD BUSINESS**

None

11. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, November 6, at 10:00 a.m. in the Commissioners' Public Meeting Room.