

**AGENDA**  
**BLAIR COUNTY BOARD OF COMMISSIONERS MEETING**  
**COMMISSIONERS MEETING ROOM, BASEMENT**  
**THURSDAY, MARCH 27, 2025, 10:00 A.M.**

**CALL TO ORDER**

1. **MOMENT OF SILENT PRAYER**
2. **PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **EXECUTIVE SESSION ANNOUNCEMENT**
4. **PUBLIC COMMENT**
5. **COMMISSIONERS COMMENTS**
6. **CONSENT AGENDA**

**Resolution 143– 2025:**

- a. Ratification of the following nine-9 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
3/17/2025	250317FS	\$1,419.20
3/4/2025	250304WC	\$5,627.67
3/20/2025	250320EH	\$21,129.70
3/20/2025	250320HR	\$11,432.14
3/18/2025	250318RF	\$2,589.31
3/19/2025	250318RF	\$1,342.97
3/25/2025	250325CY	\$6,300.00
3/25/2025	250325WW	\$340,914.21
3/25/2025	250325SS	\$4,091.58

Which includes payment of the following invoices:

- Blair Senior Services in the total check amount of \$155,809.00.
  - Hollidaysburg Borough in the total check amount of \$18,922.10.
- b. Ratification of Total Payroll for the paycheck dated 3/21/2025 in the total amount of \$914,703.32.
- c. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission Invoice #9, Part 1, Preliminary Design, in the total amount of \$18,764.57, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- d. **Blair County Conservation District Board:** Requesting approval for the appointment of Thomas Gearhart II as Farmer Director, filling the term of Cindy Bigelow, through 12/31/2028.
- e. **Status Changes:** Conrad, Brayden, PT, Probation Officer Support, Adult Parole and Probation, \$11.58/hr., to PT, Deputy, Sheriff, \$15.52/hr., effective 3/10/2025.
- f. **Resignations:** Imler, Melissa Gale, PT, Department Assistant, Domestic Relations, \$12.28/hr., effective 3/19/2025. Green, Morgan, FT, Assistant District Attorney, District Attorney, \$2,091.01 biweekly, effective 3/20/2025.

7. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Blair Senior Services:**

Requesting approval for the acceptance of the FY 2023-2024 Medical Assistance Transportation Program's (MATP) final allocation received from the Pennsylvania Department of Human Services, in the amount of \$1,969,626.00.

- b. **Sheriff:**

Requesting approval of the Agreement between the County of Blair, on behalf of the Blair County Sheriff's Office, and Citizen2A to activate the Citizen2A features on the Agency's version of the Permitium's PermitDirector Platform and the sharing of certain Agency-owned data with Citizen2A at no cost to the County.

c. **Elections:**

Requesting approval for the award, rejection or rebidding of the bids received for the printing of the Blair County Election ballots.

Vendor	Total Price 4 Years	Price Per Ballot	Comments
NPC, Inc.	\$131,820.00	<b>\$.18 -\$.21</b>	<b>Low Bidder, Recommended Award</b>
William Penn Printing	\$175,760.00	\$0.26	

d. **Social Services:**

- i. Requesting approval to authorize Commissioner David Kessler, as the Chief Elected Official, to sign the two (2) Site Specific Checklists Tier 2 Environmental Review Records (ERR) for Blair County Housing Rehabilitation Existing Owner Occupied Housing Rehabilitation Program.
- ii. Requesting approval of a Blair County Demolition Fund Disbursement to assist with the demolition of blighted property located at 1519 18th Avenue, Altoona, PA in the total amount of \$4,395.00.
- iii. Requesting approval of a Blair County Demolition Fund Disbursement to assist with the demolition of blighted property located at 1229 4th Avenue, Altoona, PA in the total amount of \$3,745.00.
- iv. Requesting approval of a Blair County Demolition Fund Disbursement to assist with the demolition of blighted property located at 715 N. 6th Avenue, Altoona, PA in the total amount of \$4,370.00.
- v. Requesting approval of a Blair County Demolition Fund Disbursement to assist with the demolition of blighted property located at 1914 11th Street, Altoona, PA in the total amount of \$6,386.50.

e. **Public Works / Facilities:**

- i. Requesting approval of the Quote dated February 26, 2025 from Empire Communication Systems to update the freight elevator intercom system in the amount of \$3,548.00.
- ii. Requesting approval of the Quote dated March 21, 2025 from Johnson Controls Fire Protection LP for the updating of the fire alarm NAC control panels in the amount of \$10,131.00.
- iii. Requesting approval of the Quote dated March 21, 2025 from Johnson Controls Fire Protection LP, for the updating of the fire alarm relay on the 4th floor of the Courthouse in the DA holding room, in the amount of \$1,431.00.

f. **Public Works / Highway:**

- i. Requesting approval for the award, rejection or rebidding of the bids received for the Blair County Salt Storage Building contract #1.

Contractor	Contract #	Base Bid Amount	Comments
<b>John Claar Excavating, Inc.</b>	1	<b>\$423,994.00</b>	<b>Contract #1 - Low Bidder. Recommend Award</b>
Ventura Construction	1	\$458,500.00	
Lawruk Builders, Inc.	1	\$480,000.00	
Antares Site Work LLC	1	\$491,591.00	
C.E. Wood Construction, Inc.	1	\$499,524.00	

Mid-State Construction, Inc.	1	\$644,958.00	
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- ii. Requesting approval for the award, rejection or rebidding of the bids received for the Blair County Salt Storage Building contract #2.

Contractor	Contract #	Base Bid Amount	Comments
Westmoreland Electric Services LLC	2	<b>\$35,600.00</b>	<b>Contract #2 - Low Bidder. Recommend Award</b>
Electric Workz LLC	2	\$37,515.00	
Schultheis Electric, Inc.	2	\$39,500.00	
Leverknight Electric	2	\$41,660.00	
Bob Biter Electric, Inc.	2	\$77,000.00	

g. **Finance:**

Requesting approval of the Schedule A Agreement for the Annual Demand Response Program between the County of Blair and KOREnergy for the years beginning 2025 through and including 2028.

h. **Commissioners:**

- i. Requesting ratification for the submission of the 901 Municipal Waste Planning Grant to the Commonwealth of Pennsylvania Department of Environmental Protection.
- ii. Requesting approval to accept the 901 Municipal Waste Planning Grant from the Commonwealth of Pennsylvania Department of Environmental Protection in the total amount of \$93,750.00. \$75,000.00 (80%) to be funded by the DEP and \$18,750.00 (20%) to be funded by the County.
- iii. Requesting approval to adopt the Ordinance to authorize the taking by eminent domain two parcels of land in the township of Allegheny.

8. **OLD BUSINESS:**

None

9. **ADJOURN**

**The next Board of Commissioners' Meeting will be held on Thursday, April 3, at 10:00 a.m. in the Commissioners' Public Meeting Room**