



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, March 12, 2026, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. PROCLAMATION – March 15-21 Pennsylvania 4-H Week
8. CONSENT AGENDA

Resolution 112– 2026:

- a. Ratification of the following eleven (11) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
03/02/2026	260302FS	\$620.94
03/01/2026	260301FN	\$117,021.93
03/02/2026	260302HI	\$678,554.84
03/04/2026	260304CY	\$3,817.00
03/04/2026	260304SD	\$87.75
03/05/2026	260305HR	\$10,964.39
03/10/2026	260310SS	\$22,721.86
03/10/2026	260310AA	\$240,202.60
03/10/2026	260310TC	\$402,777.96
03/10/2026	260310CY	\$389,733.55
03/10/2026	260310WW	\$400,121.05

Which includes payment of the following invoices:

- Thomas and Chandra Jandora in the total check amount of \$1,400.00.
- Hollidaysburg Borough in the total check amount of \$1,196.53.

- b. Ratification of total Payroll for the paycheck dated 3/6/2026 in the total amount of \$973,213.56.

- c. **2026 Budget Transfer:** To cover the cost for county vehicle maintenance:

From	\$	To
01103HW-44730 Highway	\$1,157.25	113201-44730 CYF

- d. **Blair Planning Commission Advisory Board:** Requesting approval for the appointments of Sherree Otto Luke filling the term of Herbert Shelow, Sr. effective 3/12/2026 through 12/31/2026, Jessica Sheets filling the term of James Dixon effective 3/12/2026 through 12/31/2028, Peter Folen filling the term of Nicola Ardizzone effective 3/12/2026 through 12/31/2026, and Donald Delozier for the period of 3/12/2026 through 12/31/2029.
- e. **Commissioners:** Requesting Ratification of a Letter of Support from the Blair County Board of Commissioners to the Pennsylvania Commission on Crime and Delinquency, in support of a grant application for Family Services Incorporated to finance a full-time forensic interviewer.
- f. **Employments:** Leach, Roland, FT, Assistant Public Defender, Public Defender, \$1,942.31 biweekly, effective 3/9/2026. Gabriel, Abigail, PT, Deputy Coroner, Coroner, \$18.61/hr., effective 3/9/2026.
- g. **Status Changes:** Bracken, Philip, FT, Lead Telecommunicator, 911 Center, \$31.93/hr., to Supervisor-Public Safety 911, 911 Center, \$31.93/hr., effective 2/28/2026. Erndl, Alyssa,

Telecommunicator (Trainee Rate), 911 Center, \$17.90/hr., to Telecommunicator (Graduate Rate), 911 Center, \$19.35/hr., effective 2/28/2026. Reilly, Jamie, FT, Supervisor – Public Safety 911, 911 Center, \$30.40/hr., to Supervisor – Quality Assurance 911, 911 Center, \$30.40/hr., effective 2/28/2026. Danella, Annette, FT, Department Support, Domestic Relations, \$13.36/hr., to Probation Officer Aide, Adult Parole and Probation, \$13.75/hr., effective 3/9/2026.

- h. **Separations of Employment:** Lostalgia, Saleen, FT, Administrative Support, Juvenile Probation, \$14.73/hr., effective 2/18/2026. Dennis, Mandi, FT, Administrative Support, District Attorney, \$14.44/hr., effective 3/3/2026. Daversa, Kaitlin, FT, Department Support, Prothonotary, \$13.09/hr., effective 3/3/2026. Baumia, Dakota, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/3/2026. Koegler, Melena, FT, Director, Human Resources, \$3,172.92 biweekly, 3/4/2026, Keith, Brittany, FT, Probation Officer Aide, Adult Parole and Probation, \$14.03/hr., effective 3/6/2026. Smith, Cameron, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/6/2026.

9. **STAFF REPORTS & SPECIAL BUSINESS:**

a. **Intermunicipal Relations Committee:**

Requesting approval to submit an application to the Pennsylvania Department of Environmental Protection for the 2025- 903 Recycling Coordinator Grant.

b. **Court Administration:**

Requesting approval of the amended Quote (Res. #364-2025) between the County of Blair and SecureTech Systems Inc., for WAVE Plus Systems at the MDJ Offices and the Adult Parole Satellite Office in the total amount of \$52,885.00.

c. **Public Defender:**

Requesting approval of the renewal Contract Agreement between the County of Blair, Blair County Public Defender's Office, and JusticeText, Inc. for the purchase of a site-wide license to the JusticeText Platform for the period of March 1, 2026 through February 28, 2027, in the total amount of \$8,000.00.

d. **Public Safety/911:**

i. Requesting approval of a 2026 Preventative Maintenance Agreement between the County of Blair, on behalf of the Department of Emergency Services 911E, and PALCO Power Systems for the maintenance of one (1) commercial vehicle for the period of April 1, 2026 through March 31, 2027, in the total amount of \$796.49 (for one annual visit).

ii. Requesting approval of the time extension to the 2024 911 Statewide Interconnectivity Funding Grant Agreements between the County of Blair, Department of Emergency Services/911E and the Pennsylvania Emergency Management Agency (PEMA) from June 30, 2025 through December 31, 2026.

e. **Public Safety/EMA:**

i. Requesting approval of the Contract Agreement between the County of Blair, on behalf of the Department of Emergency Services, and Blair County Convention Center for the facility rental for the 2026 Local Emergency Planning Committee (LEPC) Emergency Preparedness Summit on September 15, 2026, in the amount not to exceed \$12,000.00.

ii. Requesting approval for the acceptance of the FFY 2026 Hazardous Materials Emergency Preparedness (HMEP) Grant Agreement (C950005510) received from the Pennsylvania Emergency Management Agency (PEMA), for two projects to be completed during the performance period of October 1, 2025 to September 30, 2026, in the amount of \$7,960.00.

- iii. Requesting approval of the Bid Specifications and advertisement for Public Safety Grade Small Unmanned Aerial Systems (sUAS.)
- f. **Public Works/Highway:**
- i. Requesting approval of the Payment of the Invoice made Outside the County Purchasing Policy received from Sabo's Garage for emergency towing services in the total amount of \$330.00.
 - ii. Requesting ratification of the Construction Plan and advertisement for the CR-101 Preservation project located in Greenfield Township and Freedom Township.
 - iii. Requesting approval of the Quote received from Henry Enterprises Inc. for the trimming of trees along CR-101 in the total amount of \$1,400.00 for an eight (8) hour day.
 - iv. Requesting approval of an Agreement for Purchases Under Bidding Threshold by and between the County of Blair and Michael Pague for Highway Department line striper maintenance services as set forth in County approved Purchase Orders.
 - v. Requesting approval of the Hold Harmless Agreement between the County of Blair and Blair Senior Services for the use of the Blair Senior Services Wash Plant.
- g. **Tax Claim:**
- i. Requesting approval of a Print Service Agreement between the County of Blair on behalf of Blair County Tax Claim Bureau and Infocon Corporation, for Tax Claim Return & Claims, certified Notices of Public Sale, 10 Day Letters, certified Property Sold Letters, and November Reminder Letters for the period of March 1, 2026 through December 31, 2026, in the total annual amount of \$8,636.00 plus postage costs as incurred.
 - ii. Requesting approval of a Purchase Agreement between the County of Blair and Infocon Corporation for daily tracking of all certified mail notices including searches of certified mailing by name, control number, parcel number, and situs addresses for the period of January 1, 2026 through December 31, 2027, in the total annual amount of \$3,499.08.
- h. **Social Services:**
- i. Requesting approval of an Agreement for Professional Services between the County of Blair and the following agencies:
 - * Blair County Drug and Alcohol Program, Inc., Altoona, PA, for treatment and support of Prison Opioid Use Disorder Services in the amount of \$95,517.00.
 - * Blair County Drug and Alcohol Program, Inc. Altoona, for treatment and support of In Prison Cognitive Behavioral Therapy Group (CBT) in the amount of \$8,934.00.
 - * Blair County Drug and Alcohol Program, Inc. Altoona, for support of Prison Re-entry Women's Services in the amount of \$95,541.00.
 - * UPMC Western Behavioral Health of the Alleghenies (UPMC-WBHA, Altoona PA, for Implementation of Contingency Management for Individuals in SUD Programming in the amount of \$40,000.00.

- * Zschool, LLC, Fort Lauderdale, FL, for training of Blair County Police and First Responder Opioid Readiness and Awareness Training in the amount of \$92,300.00.
- * Blair County Drug and Alcohol Program, Inc. for support treatment of Opioid Use Disorder (OUD) and any co-occurring substance use disorder or Mental Health (SUD/MH) condition in the amount of \$42,108.00.
- ii. Requesting approval of the County of Blair Affordable Housing Trust Fund Program Allocation to TEAM Effort for low to moderate income family home renovations in the total amount of \$20,000.00.
- iii. Requesting approval of the Quote between the County of Blair, on behalf of the Department of Social Services, and HSS Systems for migration of the HSS System at the rate of \$1,050.00/day (8-hour increments) and \$150.00/hour.
- iv. Requesting approval of the FY 2025/2026 Renewal Contract between the County of Blair and Center for Community Action for housing assistance, case management, and emergency shelter, for the period of July 1, 2025 through June 30, 2026, in the maximum amount of \$350,000.00.
- i. **Public Works/Facilities:**
Requesting approval of Quote received from Altoona Soft Water for the replacement of the water filtering system in the farmhouse at Fort Roberdeau in the amount of \$5,368.00.
- j. **Prothonotary:**
Requesting approval of the Order Acknowledgement received from C & M Countertops for the fabricating and installation of new countertops for the Prothonotary's Office in the amount of \$2,876.00.
- k. **Fort Roberdeau:**
Requesting approval of an advertising agreement between the County of Blair and Where & When Pennsylvania for a summer and a fall 1/4-page advertisement in the total amount of \$1,560.00.

1. **OLD BUSINESS**
None
2. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, March 19, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.