

AGENDA (DRAFT 3: 07/02/21)
WORK SESSION
BLAIR COUNTY BOARD OF COMMISSIONERS
COMMISSIONERS MEETING ROOM, BASEMENT
TUESDAY, JULY 6, 2021, 10:00 A.M.

**Public meetings are being held by conference call due to the COVID-19 Pandemic. To participate in the meeting please dial 1-408-419-1715 or 1-408-915-6290 and enter meeting number 2468097683#*

1. **CALL TO ORDER**
2. **MOMENT OF SILENT REFLECTION**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **ROLL CALL**
5. **UPCOMING MEETINGS**

Wednesday, July 7, 2021	9:00 a.m.	*Retirement Board (Commissioners Mtg. Rm.)
	10:30 a.m.	*Salary Board (Commissioners Mtg. Rm.)
Thursday, July 8, 2021	10:00 a.m.	*Commissioners Business Session (Commissioners Mtg. Rm.)
	10:30 a.m.	*Special Salary Board (Commissioners Mtg. Rm.)
Friday, July 9, 2021		
Monday, July 12, 2021		
Tuesday, July 13, 2021	10:00 a.m.	*Commissioners Work Session (Commissioners Mtg. Rm.)
	7:00 p.m.	Blair County Airport Authority (At the airport)

6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

Resolution #274-2021:

- a. Payment of the following four-4 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
07/06/21	210706WW	\$239,662.22
07/06/21	210706SS	\$ 19,761.20
07/06/21	210706CY	\$ 55,629.46
07/06/21	210706CO	\$ 17,923.52

Which include payment of the following invoice:

2017 Bond/Project Fund/1906 Courtroom Restoration Project: DeGol Carpeting, in the total amount of \$9,945.00.

- b. Ratification of the following three-3 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
06/29/21	210629FS	\$ 3,980.74
07/01/21	210701HI	\$562,183.32
07/02/21	210702HR	\$ 26,613.29

- c. Ratification of Total Payroll for the Check Dated July 1, 2021, in the total amount of \$799,946.45.
- d. **2021 Budget Transfer:** To cover expert witness fees for the remainder of the 2021 year.

From	\$	To
01101GCO-41999-Contingency	\$25,000.00	01160-42280-Court Administration

- e. **2021 Budget Transfer:** Legal fees received from McNeese Wallace for the month of May 2021.

From	\$	To
01101GCO-44080 General County Operations	\$476.00	01103HW-44080 Highway
01101GCO-44080 General County Operations	\$7197.00	01160ED-44080 Judge Doyle
01101GCO-44080 General County Operations	\$303.00	01158-44080 District Attorney
01101GCO-44080 General County Operations	\$340.00	013201-44080 CYF
01101GCO-44080 General County Operations	\$680.00	01103HW-44080 Highway
01101GCO-44080 General County Operations	\$306.00	013201-44080 CYF
01101GCO-44080 General County Operations	\$136.00	013201-44080 CYF

- f. **Employment:** Erica M. Auberzinski, FT, Caseworker I, CYF, \$31,000.00/yr., effective 07/06/21; Tyler D. Eaken, FT, Parole and Probation Officer, APO, \$25,744.42/yr., effective 07/06/21; Amanda J. Ellmann, FT, Clerk Typist I, Prothonotary, \$19,121.47/yr., effective 07/06/21; Brian A. Riggelman, PT, Probation Officer Support, APO, \$10.82/hr., effective 07/06/21; Katelyn V. Archer, From, FT, Secretary II, Domestic Relations, \$10.76/hr., To, FT, Case Manager, Domestic Relations, \$13.80/hr., effective 07/03/21; Bobbie J. Hofer, From FT, Caseworker II, CYF,

\$16.70/hr., To, FT, Caseworker Supervisor, CYF, \$36,279.36/yr., effective 07/03/21; Collene P. Zeak, From, PT, Courtroom Deputy, Prothonotary, \$10.51/hr., To, PT, Clerk Typist I, Prothonotary, \$10.51/hr., effective 07/03/21; Chad F. Culbertson, From, FT, Telecommunicator, 911 Center, \$15.04/hr., To, FT, Lead Telecommunicator, \$16.54/hr., effective 07/10/21.

- g. **Resignations:** Tammi I. Vasbinder, FT, Clerk Typist I, Prothonotary, \$10.51/hr., effective 07/09/21; Cassie J. Waybright, PT, Telecommunicator, 911 Center, \$15.04/hr., effective 06/27/21; Brittany T. Smith, FT, District Court Staff, MDJ Blattenberger, \$19,360.38/yr., effective 07/06/21; Joshua J. Cherish, PT, Sheriff Deputy, Sheriff's Office, \$15.49/hr., effective 07/09/21.
- h. **Retirements:** Deborah P. Hartssock, FT, Criminal Processor, Court Administration, \$20,623.72/yr., effective 07/09/21; and Randy Feathers, FT, Detective, District Attorney's Office, \$37,492.78/yr., effective 07/02/21.

9. **STAFF REPORTS & SPECIAL BUSINESS**

A. Fort Roberdeau:

Discussion concerning the award or rejection of the following bids received for the Fort Roberdeau Site Improvement Project:

Contractor	Bid Bond (Y or N)	Base Bid Amount	Alt Bid 1 DEDUCT	Alt Bid 2 DEDUCT
Mid -State Construction	Y	\$279,882.00	\$8,964.00	\$18,362.00
L.S. Fiore, Inc.	Y	\$296,000.00	\$10,100.00	\$11,800.00
John Claar Excavating	Y	\$303,995.00	\$8,500.00	\$6,000.00
BCS Construction	Y	\$311,566.00	\$6,750.00	\$11,625.00
Antares Site Work	Y	\$325,300.00	\$10,020.00	\$13,640.00
Glenn O. Hawbaker, Inc.	Y	\$348,650.00	\$4,500.00	\$4,000.00
Gordon L. Delozier, Inc.	Y	\$363,840.73	\$10,284.10	\$18,464.20
W.G. Land Company	Y	\$381,017.00	\$5,852.00	\$16,088.00

B. Southern Alleghenies Service Management Group:

- a. Requesting approval of a FY 2021/2022 renewal contract for Intellectual Disabilities between the County of Blair and Service Access and Management, Inc.
- b. Requesting approval of two-2 FY 2021/2022 renewal contracts for Early Intervention Services between the County of Blair and the agencies listed below:
 - ProCare PT, LP
 - UPMC Home Care Management Services d/b/a Home Nursing Agency

C. Children, Youth and Families:

Requesting approval of a Memorandum of Understanding (MOU) by and between the County of Blair on behalf of Blair County Children, Youth and Families (CYF) and the Housing Authority of the County of Blair for assistance under the Foster Youth to Independence Initiative for FY 2021/2022.

D. Juvenile Probation:

Requesting approval of a Student Assistance Program Participation Agreement (SAP) between the County of Blair and the Altoona Area School District for the period of August 1, 2021 through June 30, 2022.

E. Court Administration:

Requesting approval for the issuance of a Purchase Order under the Master Lease Agreement between the County of Blair and Doing Better Business for the lease of one-1 Ricoh MP2555 B/W MFP, copy, print, scan, fax machine, 3,200 pages monthly and overage charges in the amounts of \$0.0049 per excess page, in the total monthly amount of \$92.00 for sixty-60 months for District Court 24-3-01 (MDJ Miller).

F. Coroner's Office:

Requesting approval of a renewal option to extend the lease of the Blair County Coroner's Office, 1414 Fourth Street, Altoona, PA 16601 for an additional three-3 year term pursuant to Section 2(a) of said lease.

G. **Human Resources:**

Requesting approval of an amended Confidential Separation Agreement and General Release between the County of Blair and a member of SEIU Local 668 – Highway Maintenance Unit, effective June 1, 2021. The non-precedent setting agreement and release is amended in Section 3.d and Section 3.e.

H. **Park and Recreation Advisory Board:**

- a. Requesting approval for the purchase of gravel for use at Valley View Park, in an amount not to exceed \$1,000.00.
- b. Requesting approval for the Altoona Area School District to use the Valley View Soccer Fields, Monday through Friday, from 3 pm to 5 pm starting August 16 through October 29, 2021 for the junior high boys' and girls' soccer team practices, pending final notification from the school district and receipt of the appropriate certificate of liability insurance.
- c. Requesting approval of the revised Valley View Park soccer field usage schedule received from AYSO for program year 2021.

I. **Tunnelhill Borough:**

Requesting approval of a Letter of Support for submission of an application by Tunnelhill Borough for Multimodal Transportation Funding (MTF) to bring Tunnelhill Borough, Cambria County and Blair County's existing infrastructure up to current Pennsylvania Department of Transportation (PennDOT) and Pennsylvania Department of Environmental Protection's (DEP) first class standards.

J. **Borough of Hollidaysburg:**

Requesting approval of a Letter of Support for the submission of an application by the Borough of Hollidaysburg to the Commonwealth of Pennsylvania under the CFA/DCED, Multimodal Transportation Fund Program (MTF) for the Canal Basin Park Gateway Connector Bridge Project.

10. **OLD BUSINESS**

None

11. **ADJOURN**