



## BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, May 14, 2026, 10:00 A.M.  
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

**Resolution 143– 2026:**

- a. Ratification of the following eleven (11) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
5/5/2026	260505SS	\$22,089.73
5/5/2026	260505TC	\$455,178.00
5/8/2026	260508AA	\$261,682.18
5/4/2026	260504FS	\$1,607.42
5/1/2026	260501ML	\$283.81
5/4/2026	260503FS	\$185.00
5/7/2026	260507HR	\$4,115.36
5/8/2026	260430PC	\$37,038.17
5/12/2026	260512SS	\$166,751.90
5/12/2026	260512CY	\$365,584.10
5/12/2026	260512WW	\$736,498.82

Which includes payments to the following vendors:

- Blair Senior Services in the amount of \$435.52.
- Hollidaysburg Borough in the total amount of \$3,571.86.
- Thomas and Chandra Jandora in the total amount of \$1,325.00.

- b. **2026 Budget Transfer:** To cover Prison Non-Staff Lodging expenses:

From	\$	To
01101GCO-41999 General County Operations	\$49,043.99	01209PO-45080 Prison

- c. **Salt Storage Building:** Requesting approval of Payment Application #2 from John Claar Excavating in the amount of \$31,059.07.
- d. **Blair County Law Enforcement Officers Memorial Foundation:** Requesting approval for the use of the Courthouse courtyard area on Thursday, June 18, 2026, from 6:00 P.M. to 7:30 P.M., to conduct a Law Enforcement Memorial Service.
- e. **Employments:** Balmforth, Michael A., FT, Director, Veterans Affairs, \$24.95/hr., effective 5/11/2026. Hollenbaugh, Laura L., FT, Clerk Typist I, CYF, \$13.79 hr., effective 5/11/2026. Zupon, Stephanie P., PT, Tipstaff, Court Administration, \$13.75/hr., effective 5/11/2026. Pirkey, Kenton C., FT, Maintenance Technician-Truck Driver, \$21.38/hr., effective 5/11/2026. Standridge, Melissa J., FT, Department Support, Prothonotary, \$13.09/hr., effective 5/11/2026.
- f. **Separations:** Lucas, Brett, FT, Corrections Officer, Prison, \$22.66/hr., effective 5/11/2026.

8. **STAFF REPORTS & SPECIAL BUSINESS:**

a. **Blair County Drug and Alcohol Programs, Inc.**

Requesting approval for the submission of a 2027 PennDOT Police Traffic Services (PTS) Grant Application to the Pennsylvania Department of Transportation in the total amount of \$98,326.61 and for Alicia Tiracave to sign said Grant Application.

b. **Prison:**

Requesting approval of a Memorandum of Understanding (MOU) by and between the County of Blair, on behalf of the Blair County Prison, and Goodwill of the Southern Alleghenies to implement the ReSTART program. Terms of said agreement are conditional based on available funding from the Bureau of Justice Administration's (BJA) Second Chance Act Community-Based Re-entry Program during the period of June 1, 2026 through May 1, 2029.

c. **Children, Youth & Families:**

Requesting approval of the Agreement for Purchases Under Bidding Threshold between the County of Blair, on behalf of Children, Youth and Families, and SERVPRO of Ebensburg for Restoration Services at 613 8th Avenue, Altoona, PA in the amount of \$2,165.04.

d. **Public Safety-911E:**

Requesting approval of a quote between the County of Blair, on behalf of Blair County Department of Emergency Services, and Hoover's Spraying LLC for treatment with herbicide to five-5 tower sites in the total amount of \$1,861.25, for the period of February 28, 2026 through December 31, 2026.

e. **Public Works/Facilities:**

- i. Requesting approval for the Payment of the Invoice received Outside the County Purchasing Policy from Burke & Company LLC. d/b/a S.P. McCarl & Co., for labor incurred during the compressor replacement project beyond that which was covered under the warranty, in the total amount of \$300.00.
- ii. Requesting approval of a Revised Proposal between the County of Blair and Empire Communications Systems (Res. 141-2026) for additional material costs in the amount of \$373.00, for a total proposal amount of \$8,207.00

f. **Public Works/Highway:**

Requesting approval for the County of Blair to distribute unused Liquid Fuels funds from 2021 and 2023 by way of a Forced Distribution to the Municipalities listed below up to the amount of \$887,288.23.

Municipality	Forced Distribution		Municipality	Forced Distribution
Allegheny	\$49,479.79		Taylor	\$21,458.27
Antis	\$52,589.60		Tyrone Township	\$18,325.54
Blair	\$31,160.00		Woodbury	\$24,355.02
Catherine	\$9,095.05		Altoona City	\$272,120.99
Frankstown	\$63,055.92		Bellwood	\$11,828.25
Freedom	\$26,067.50		Duncansville	\$8,563.60
Greenfield	\$28,048.97		Hollidaysburg	\$34,249.43
Huston	\$15,122.22		Martinsburg	\$11,500.54
Juniata	\$11,047.60		Newry	\$1,529.59
Logan	\$92,800.97		Roaring Spring	\$14,490.18

North Woodbury	\$21,679.32		Tyrone Borough	\$31,915.93
Snyder	\$29,504.13		Williamsburg	\$7,299.82

g. **Social Services:**

- i. Requesting approval of the sub-recipient agreement between the County of Blair, on behalf of Blair County Department of Social Services, and the Greater Altoona Career and Technology Center (GACTC) to provide workforce development assistance under the County of Blair Whole Home Repairs Grant Funding, in the amount not to exceed \$95,980.00, for the period of May 14, 2026 through November 30, 2026..
- ii. Requesting authorization for CEO, Commissioner David Kessler to sign the CDBG Flagged Activities Reporting Schedule-Reason for Delay and Remediation Plan for CDBG activity #57171 under Blair County's FFY2022 CDBG Contract #C000086463.
- iii. Requesting approval of the Purchase of Service Agreement between the County of Blair, Blair County Department of Social Services, and Coleen Heim Consulting Services at a rate of \$80.00 per hour for the period of April 1, 2026 through June 30, 2027.
- iv. Requesting approval of the Purchase of Service Agreement between the County of Blair, Blair County Department of Social Services, and The CARE Center, Inc. to provide usage of a Long-Term Structured Residence (LTSR) bed at a rate of \$57.22 per day for the period of March 1, 2026 through June 30, 2027.
- v. Requesting approval of the Purchase of Service Agreement between the County of Blair, on behalf of the Department of Social Services, and Cambria County Behavioral Health and Developmental Support (BHDS) program to provide usage of a Long-Term Structured Residence (LTSR) bed at rate of \$221.43 per day for the period of April 1, 2026 through June 30, 2026.

h. **Human Resources:**

Requesting approval to extend the Service Agreement (Res. 569-2024) between the County of Blair and Simpliverified LLC from December 31, 2025 to December 31, 2026.

i. **Commissioners:**

Requesting approval for the County of Blair to accept the grant award for the 2025-2026 PCoRP Loss Prevention Grant Program for the project listed below in the amount of \$25,000.00:

- Installation of a Simplex 4007es Addressable Fire Alarm System for the Blair County Transportation Facility on East Loop Road.

1. **OLD BUSINESS**

None

2. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, May 21, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.