



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, April 16, 2026, 10:00 A.M.
 COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

Resolution 139– 2026:

- a. Ratification of the following ten (10) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
4/06/2026	260406FS	\$4,656.39
4/03/2026	260403ML	\$290.87
4/09/2026	260409HR	\$203.67
4/08/2026	260408SF	\$55,000.00
4/08/2026	260331PC	\$48,414.27
4/09/2026	260409RF	\$469.54
4/10/2026	260410GG	\$19,152.00
4/14/2026	260414SS	\$759,023.06
4/14/2026	260414CY	\$620,534.86
4/14/2026	260414WW	\$565,919.60

- b. **Employments:** McCartney, Tiffani L., FT, Probation Officer Aide, APO, \$13.75/hr., effective 4/13/2026.
- c. **Separations of Employment:** Schnarrs, Jordan R., FT, Corrections Officer, Prison, \$21.53/hr., effective 4/3/2026. Smith, Robert G., FT, Corrections Officer, Prison, \$21.53/hr., effective 4/9/2026. Baumia, Dakota J., FT, Corrections Officer, Prison, \$21.53/hr., effective 4/14/2026.
- d. **Retirements:** Cupp, Jean K., FT, Administrative Support, MDJ Dunio, \$14.87/hr., effective 3/31/2026.

8. **STAFF REPORTS & SPECIAL BUSINESS:**

- a. **Blair County Agricultural Land Preservation Board:**

Requesting approval of the Contract between the County of Blair, on behalf of the Blair County Agricultural Land Preservation Board, and Keller Engineers, Inc. for the easement survey of the England Family Limited Partnership - Weyant Farm in the total amount of \$7,150.00 to be reimbursed by the Commonwealth of PA at time of closing.

- b. **Public Safety/911E:**

Requesting approval of the Commercial Alarm Article of Agreement between the County of Blair, Department of Emergency Services/911E and the various agencies, companies, and residential alarm monitoring customers, in the annual amount of \$300.00, for the period of July 1, 2026 through June 30, 2027.

c. **Social Services:**

- i. Requesting approval to authorize Commissioner David Kessler, as the Chief Elected Official, to sign the two (2) Site Specific Checklists Tier 2 Environmental Review Records (ERR) for Blair County Housing Rehabilitation Existing Owner-Occupied Housing Rehabilitation Program for the units listed below:

Program Type	Case Number	Unit Location
Whole Home Repair	#WH230221-01	639 Cornell Lane, Altoona
CDBG	#23-2897	1840 Scotch Valley Road, Hollidaysburg
CDBG	#20-2704	318 Garfield Street, Tyrone

- ii. Requesting approval of a Property Owner/Contractor Agreement for the Affordable Housing Trust Fund Code Compliance Repair Assistance Program between the County of Blair, Department of Social Services, Tanya McCartney, and Dirtworks by Johnston LLC for the demolition of a garage located at 613 8th Avenue, Altoona in the amount of \$2,833.00.
- iii. Requesting approval of the Quote received from HSS Systems for the creation of a program to create reversing entries for existing posted G/L transactions in the total amount of \$600.00.
- iv. Requesting approval of Contract between the County of Blair, on behalf of Blair County Social Services, and Seven Mountains Media for an ad campaign running April 28, 2026 through May 15, 2026, recognizing May as Mental Health Month, in the total amount of \$2,000.00.

d. **Public Works/Highway:**

Requesting approval to amend Resolution #123-2026 to reflect tree trimming along CR-101 by Henry Enterprises Inc., at the rate of \$1,400.00 per day for four (4) days, in the amount not to exceed \$6,000.00.

e. **Public Works/Facilities:**

Requesting approval of the Quote received from Allegheny Overhead Door LLC. for the repair of a garage door at the Blair County Highway Department in the total amount of \$1,059.50.

f. **Fort Roberdeau:**

Requesting approval of the Quote received from Altoona Soft Water to provide water treatment service at Fort Roberdeau for the period of May 2026 through October 2026, in the estimated amount of \$1,145.00.

g. **Employee Wellness Committee:**

Requesting approval of a pavilion rental for \$125.00 and catering services for \$14.25 per meal at Delgrosso's Amusement Park.

h. **Commissioners:**

Requesting approval for the Blair County Historic Preservation Advisory Committee to be dissolved and its duties, responsibilities, and accounts to be transferred back to the County.

9. OLD BUSINESS
None

10. ADJOURN

The next Board of Commissioners' Meeting will be held on Thursday, April 23, 2026, at 10:00 a.m.
in the Commissioners' Public Meeting Room.