



BLAIR COUNTY SALARY BOARD

c/o Blair County Controller, 423 Allegheny St., Ste 141, Hollidaysburg, PA 16648

Blair County Salary Board Meeting of February 14, 2024 9:00 a.m. In the Commissioners' Public Meeting Room

Board Members in Attendance:

Commissioner David Kessler, Commissioner Laura Burke, Controller A.C. Stickel, Commissioner Amy Webster

Board Members not in Attendance:

Quorum: Present

Non-Board Members in Attendance:

President Judge Wade Kagarise¹, District Attorney Pete Weeks², Prothonotary Robin Patton³, Sheriff James Ott⁴, Sue Ammerman, Lindsay Dempsie, Sam Dunkle, Nicole Hemminger, Melena Koegler, Cathy Lythgoe, Tracey Rocus, Allison Senkevich, Paul Shaffer, Katherine Swigart, Abbie Tate, Tiffany Treese

Media in Attendance: Kay Stephens, Altoona Mirror

Call to Order: Commissioner Kessler called the meeting to order at 9:00 a.m.

Moment of Silent Refection: Led by Commissioner Kessler.

Pledge of Allegiance to the Flag: Led by Commissioner Kessler.

The roll was called by Commissioner Kessler. District Attorney Pete Weeks attended via phone.

Call for Public Comment: Commissioner Kessler called for public comment on Salary Board items. Kay Stephens from the Altoona Mirror commented on the large number of items on today's agenda and requested why and how these positions became vacant or remain unfilled.

Approval of Minutes: A motion was made by Controller Stickel and seconded by Commissioner Burke that the minutes from the January 24, 2024 meeting be approved. The motion was unanimously carried.

Positions:

¹ The Judge is a voting member for Court-related offices' items.

² The District Attorney is a voting member for items in that office.

³ The Prothonotary is a voting member for items in that office.

⁴ The Sheriff is a voting member for items in that office.

7.

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|-----------------------|--|----------------------|----------------------|----------------------------------|-----------------|--------------------------|
| Department | Court Administration - 01160 | | Presented By: | President Judge Wade A. Kagarise | | |
| Type | Re-creation | | | # of Positions | 1 | |
| Position | Receptionist | | | Position # | | |
| Pay Grade | | Rate or Range | | | | |
| Union | UMWA-Court Related | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full time | | Schedule | 35 hours per week | | |
| Wage | \$10.50 | Per hr. | \$735.00 | expected bi-weekly | \$19,110.00 | expected annually |
| Salary | \$ | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | Primary Org Code | | |
| Effective Date | 2/12/2024 | | | | | |
| Reason | Ryley White is being promoted to judicial secretary in 01160DM effective 02/12/2024. | | | | | |
| Comments | | | | | | |

A motion was made by Judge Kagarise and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

8.

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|-----------------------|---|----------------------|----------------------|----------------------------------|-----------------|--------------------------|
| Department | Domestic Relations | | Presented By: | President Judge Wade A. Kagarise | | |
| Type | Re-creation | | | # of Positions | 1 | |
| Position | Department Clerk II | | | Position # | | |
| Pay Grade | | Rate or Range | | | | |
| Union | UMWA-Court Related | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | Schedule | 35 hours per week | | |
| Wage | \$11.58 | Per hr. | \$810.60 | expected bi-weekly | \$21,075.60 | expected annually |
| Salary | \$ | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at the rate. | | | Primary Org Code | | |
| Effective Date | 02/05/2024 | | | | | |
| Reason | Resignation of Michele Altemara. | | | | | |
| Comments | This position is funded 66% by state reimbursement. | | | | | |

A motion was made by Judge Kagarise and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

9.

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|-----------------------|---|----------------------|----------------------|----------------------------------|-----------------|--------------------------|
| Department | Domestic Relations | | Presented By: | President Judge Wade A. Kagarise | | |
| Type | Re-creation | | | # of Positions | 1 | |
| Position | Case Manager | | | Position # | | |
| Pay Grade | | Rate or Range | | | | |
| Union | UMWA-Court Related | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | Schedule | 35 hours per week | | |
| Wage | \$15.52 | Per hr. | \$1,086.40 | expected bi-weekly | \$28,246.40 | expected annually |
| Salary | \$ | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | Primary Org Code | | |
| Effective Date | 02/01/2024 | | | | | |
| Reason | Resignation of Barbara Frye | | | | | |
| Comments | This position is funded 66% by state reimbursement. | | | | | |

A motion was made by Judge Kagarise and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

10.

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|-----------------------|---------------------------------------|----------------------|----|---------------------------|----------------------------------|--------------------------|-----------------|
| Department | District Attorney | | | Presented By: | District Attorney Peter J. Weeks | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Assistant District Attorney | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | SEIU- Professional Unit | | | FLSA Status | Excluded | | |
| PT/FT Status | Full time | | | Schedule | 35 hours per week | | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | \$ | expected annually | |
| Salary | \$1,942.31 | | | bi-weekly | \$50,500.06 | | annually |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/02/2024 | | | | | | |
| Reason | Resignation of John Hicks. | | | | | | |
| Comments | | | | | | | |

A motion was made by District Attorney Pete Weeks and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

11.

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| Department | Commissioner – 01101 | | | Presented By: | Chief Clerk Nicole M. Hemminger | | |
| Type | Set rate | | | | # of Positions | 1 | |
| Position | Administrative Coordinator | | | | Position # | | |
| Pay Grade | H8 | Rate or Range | | \$14.77- \$16.25 | | | |
| Union | Nonunion | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full time | | | Schedule | 35 hours per week. | | |
| Wage | \$15.66 | Per hr. | \$1096.20 | expected bi-weekly | \$2850.12 | | expected annually |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/26/2024 | | | | | | |
| Reason | | | | | | | |
| Comments | Lori Guyer accepted the position of administrative coordinator in the Commissioners' Office with a start date of 02/26/2024. Applying the Pay Policy to her background, she is eligible to receive the top of the H8 hiring range, or \$16.25/hour (\$1137.50 bi-weekly and \$29,575.00 annual). | | | | | | |

A change to the wage from \$16.25 to \$15.66 was made with lengthy discussion on the Pay Policy and if the candidate was justified to be paid at the higher rate with her experience.

A motion was made by Commissioner Kessler and seconded by Commissioner Webster to set the new rate for the position. The motion was unanimously carried.

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|-----------------------|---------------------------------------|----------------------|----------|---------------------------|-------------------------------|--------------------------|--|
| Department | Prothonotary | | | Presented By: | Robin G. Patton, Prothonotary | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Receptionist/Clerk | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | UMWA-Court Related | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | | Schedule | 35 hours per week. | | |
| Wage | \$11.03 | Per hr. | \$772.10 | expected bi-weekly | \$20,074.60 | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/16/2024 | | | | | | |
| Reason | Resignation of Bonita Yohn. | | | | | | |
| Comments | | | | | | | |

A motion was made by Prothonotary Patton and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

13.

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|-----------------------|--|----------------------|----|---------------------------|-------------------------|--------------------------|--|
| Department | Sheriff - 01151 | | | Presented By: | Sheriff James E. Ott | | |
| Type | Set Rate | | | | # of Positions | 1 | |
| Position | Chief Deputy | | | | Position # | | |
| Pay Grade | S9 | Rate or Range | | \$48,677.26 - \$52,571.45 | | | |
| Union | Nonunion | | | FLSA Status | Excluded | | |
| PT/FT Status | Full time | | | Schedule | 35 hours per week. | | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | \$ | expected annually | |
| Salary | \$1,998.78 | | | bi-weekly | \$51,968.28 | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 01/06/2024 | | | | | | |
| Reason | Promotion of Richard ("RJ") Peo. | | | | | | |
| Comments | RJ Peo accepted the position of chief deputy eff 01/06/2024. Applying the Pay Policy to his background, he is eligible to receive +9% above the S9 hiring range minimum, or \$1,988.78 bi weekly (\$51,968.28 annual). Increase would be retroactive to date of new title. | | | | | | |

A motion was made by Sheriff Ott and seconded by Commissioner Kessler to set the rate for this position as stated. The motion was unanimously carried.

14.

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|-----------------------|---|----------------------|------------|---------------------------|-------------------------|--------------------------|--|
| Department | Sheriff - 01151 | | | Presented By: | Sheriff James E. Ott | | |
| Type | Re-creation | | | | # of Positions | 3 | |
| Position | Deputy | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | UMWA-Court Related | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | | Schedule | 40 hours per week | | |
| Wage | \$15.52 | Per hr. | \$1,241.60 | expected bi-weekly | \$32,281.60 | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/14/2024 | | | | | | |
| Reason | Resignation of Hobart Howard (01/12/2024), Brandon Lasure (02/08/2024) , and Brennen Gorbar (02/16/2024). | | | | | | |
| Comments | | | | | | | |

A motion was made by Sheriff Ott and seconded by Commissioner Kessler to re-create the positions as stated. The motion was unanimously carried

The Sheriff's office has nine openings with three possible incoming candidates. Sheriff Ott says one of their main staffing issues is around the rate of pay.

15.

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|-----------------------|---|----------------------|----------|---------------------------|-------------------------|--------------------------|--|
| Department | Sheriff's Office | | | Presented By: | Sheriff James E. Ott | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Warrant Clerk | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | UMWA-Court Related | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | | Schedule | 35 Hours per week. | | |
| Wage | \$11.58 | Per hr. | \$810.60 | expected bi-weekly | \$21,075.60 | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/06/2024 | | | | | | |
| Reason | Susan Makosky transferred to administrative support for JPO effective 02/06/2024. | | | | | | |
| Comments | | | | | | | |

A motion was made by Sheriff Ott and seconded by Commissioner Kessler to re-create the position as stated. The motion was unanimously carried.

16.

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|-----------------------|--|----------------------|---------------------------|---------------------------|-------------------------|--------------------------|--|
| Department | Prison | | | Presented By: | Warden Abbie L. Tate | | |
| Type | Set Rate | | | | # of Positions | 1 | |
| Position | Lieutenant | | | | Position # | | |
| Pay Grade | S9 | Rate or Range | \$48,677.26 - \$52,571.45 | | | | |
| Union | Nonunion | | | FLSA Status | Exempt | | |
| PT/FT Status | Full Time | | | Schedule | 35 hours per week. | | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | \$ | expected annually | |
| Salary | \$2,021.98 | | | bi-weekly | \$52,571.48 | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/19/2024 | | | | | | |
| Reason | Transfer of Amanda Imler. | | | | | | |
| Comments | Amanda Imler has accepted the offer for lieutenant in the Prison. She will transfer into the position effective 02/19/2024, moving to an S9 from her current S13. The Pay Policy indicated that "Employees who transfer to a position at a lower pay grade than their current one will be placed at the grade of the new position, and their current pay rate will decrease to the minimum figure of the moved-to pay grade. Adjustments within the pay range will be evaluated on a case-by- case basis." Warden Tate and Human Resources ask for consideration of Mandy receiving recognition for her holding more education and years of relevant experience than required for the position, such that she would be paid at the top of the S9 hiring range, or \$2,021.98 bi-weekly (\$52,571.48 annual). | | | | | | |

A motion was made by Commissioner Webster and seconded by Commissioner Kessler to set the rate for this position as stated. The motion was unanimously carried.

17.

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|-----------------------|---------------------------------------|----------------------|---------------------------|---------------------------|-------------------------|--------------------------|--|
| Department | Prison | | | Presented By: | Warden Abbie L. Tate | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Lieutenant | | | | Position # | | |
| Pay Grade | S9 | Rate or Range | \$48,677.26 - \$52,571.45 | | | | |
| Union | Nonunion | | | FLSA Status | Exempt | | |
| PT/FT Status | Full Time | | | Schedule | 35 hours per week. | | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | \$ | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 01/06/2024 | | | | | | |
| Reason | Promotion of Cory Yedlosky. | | | | | | |
| Comments | | | | | | | |

A motion was made by Commissioner Kessler and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

18.

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|-----------------------|---------------------------------------|----------------------|----------|---------------------------|-------------------------|--------------------------|--|
| Department | Prison | | | Presented By: | Warden Abbie Tate | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Correctional Case Manager | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | UMWA-Residual | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | | Schedule | 35 hours per week. | | |
| Wage | \$11.58 | Per hr. | \$810.60 | expected bi-weekly | \$21,075.60 | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | General Fund - budgeted at this rate. | | | | Primary Org Code | | |
| Effective Date | 02/07/2024 | | | | | | |
| Reason | Resignation of Kathryn Descavish. | | | | | | |
| Comments | | | | | | | |

A motion was made by Commissioner Kessler and seconded by Commissioner Webster to re-create the position as stated. The motion was unanimously carried.

Warden Tate reiterated the issue of pay rate in these positions in terms of keeping staff. Commissioner Burke agreed there was an issue and rate is set through a collective bargaining agreement which expires 12/31/2024.

19.

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|-----------------------|--|----------------------|------------|---------------------------|-------------------------------|--------------------------|--|
| Department | Public Safety-911 | | | Presented By: | Coordinator Susan R. Ammerman | | |
| Type | Re-creation | | | | # of Positions | 4 | |
| Position | Telecommunicator | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | UMWA-Residual | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | | Schedule | 40 hours per week. | | |
| Wage | \$16.30 | Per hr. | \$1,304.00 | expected bi-weekly | \$33,904.00 | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | . | | | | Primary Org Code | | |
| Effective Date | | | | | | | |
| Reason | | | | | | | |
| Comments | Seeking re-creation of telecommunicator positions (full-time and part-time) for the following employee changes: 1. FT – Phillip Sullivan promoted to lead telecommunicator effective 05/13/2023. 2. FT – Justin McKinney resigned from telecommunicator effective 09/29/2023. 3. PT – (limited to 999 hours per anniversary year) Nicole Halerz resigned from PT title effective 08/30/2023. 4. PT (Limited to 999 hours per anniversary year.) Matt Shiffler moved to FT status effective May 2023. | | | | | | |

A motion was made by Commissioner Kessler and seconded by Commissioner Webster to re-create the positions as stated. The motion was unanimously carried.

Coordinator Ammerman said there would still be an additional seven full time openings to the four recreated in this meeting.

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|-----------------------|--|----------------------|---------------------------|---------------------------|----------------------------|--------------------------|--|
| Department | Children, Youth, And Families - 113201 | | | Presented By: | Director Tiffany N. Treese | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Program Manager | | | | Position # | | |
| Pay Grade | S13 | Rate or Range | \$59,223.33 - \$63,961.20 | | | | |
| Union | | | | FLSA Status | Exempt | | |
| PT/FT Status | Full Time | | | Schedule | 35 hours per week. | | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | \$ | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | 80% State reimbursement and 20% General Fund. | | | | Primary Org Code | | |
| Effective Date | 02/02/2024 | | | | | | |
| Reason | Resignation of Angie Best, Program Manager at CYF. | | | | | | |
| Comments | | | | | | | |

A motion was made by Commissioner Burke and seconded by Commissioner Kessler to re-create the position as stated. The motion was unanimously carried.

21.

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|-----------------------|--|----------------------|---------------------------|---------------------------|----------------------------|--------------------------|--|
| Department | Children, Youth, And Families - 113201 | | | Presented By: | Director Tiffany N. Treese | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Program Specialist | | | | Position # | | |
| Pay Grade | S7 | Rate or Range | \$45,004.87 - \$48,605.26 | | | | |
| Union | | | | FLSA Status | Exempt | | |
| PT/FT Status | Full time | | | Schedule | 35 hours per week | | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | \$ | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | 80% State Reimbursement and 20% General Fund. | | | | Primary Org Code | | |
| Effective Date | 02/05/2024 | | | | | | |
| Reason | Allison Morgan is making a lateral transfer from Program Specialist, S7, to Supervisor-Casework, also S7, which created a vacancy. | | | | | | |
| Comments | | | | | | | |

A motion was made by Commissioner Burke and seconded by Commissioner Kessler to re-create the position as stated. The motion was unanimously carried.

22.

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|-----------------------|---|----------------------|----------|---------------------------|----------------------------|--------------------------|--|
| Department | Children, Youth, And Families - 113201 | | | Presented By: | Director Tiffany N. Treese | | |
| Type | Re-creation | | | | # of Positions | 1 | |
| Position | Clerk Typist I – Receptionist | | | | Position # | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | PSSU, SEIU, Local 668 | | | FLSA Status | Nonexempt | | |
| PT/FT Status | Full Time | | | Schedule | 37.5 hours a week | | |
| Wage | \$13.00 | Per hr. | \$975.00 | expected bi-weekly | \$25,350.00 | expected annually | |
| Salary | \$ | | | bi-weekly | \$ | annually | |
| Funding Source | 80% State Reimbursement and 20% General Fund. | | | | Primary Org Code | | |
| Effective Date | 01/25/2024 | | | | | | |
| Reason | Resignation of Madison Riley | | | | | | |
| Comments | | | | | | | |

A motion was made by Commissioner Burke and seconded by Commissioner Kessler to re-create the position as stated. The motion was unanimously carried.

23.

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|-----------------------|---|----------------------|------------------|---------------------------|---|-------------------------|--------------------------|
| Department | Parks and Recreation – 35101 | | | Presented By: | Manager, Public Works-Highway Paul E. Shaffer | | |
| Type | Re-creation | | | # of Positions | | 1 | |
| Position | Groundskeeper | | | Position # | | | |
| Pay Grade | H6 | Rate or Range | \$13.40- \$14.74 | | | | |
| Union | | | | FLSA Status | | Nonexempt | |
| PT/FT Status | Full Time | | | Schedule | | 37.5 hours per week. | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | | \$ | expected annually |
| Salary | \$ | | | bi-weekly | | \$ | annually |
| Funding Source | General Fund - budgeted at this rate. | | | | | Primary Org Code | |
| Effective Date | 02/14/2024 | | | | | | |
| Reason | Connor Coleman was discharged effective 08/11/2023. Need to re-create the position for the Valley View Park schedule. | | | | | | |
| Comments | Position in non-benefits eligible and limited to 880 hours per anniversary year. | | | | | | |

A motion was made by Commissioner Webster and seconded by Commissioner Kessler to re-create the position as stated. The motion was unanimously carried.

24.

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|-----------------------|--|----------------------|----------|---------------------------|--|-------------------------|--------------------------|
| Department | Public Works - Highway. | | | Presented By: | Manager, Public Works- Highway Paul E. Shaffer | | |
| Type | Re-creation | | | # of Positions | | 4 | |
| Position | Summer Hire | | | Position # | | | |
| Pay Grade | | Rate or Range | | | | | |
| Union | | | | FLSA Status | | Nonexempt | |
| PT/FT Status | Full Time | | | Schedule | | 37.5 hours per week. | |
| Wage | \$12.50 | Per hr. | \$937.50 | expected bi-weekly | | \$5,625.00 | expected annually |
| Salary | \$ | | | bi-weekly | | \$ | annually |
| Funding Source | General Fund - budgeted at this rate.. | | | | | Primary Org Code | |
| Effective Date | 02/14/2024 | | | | | | |
| Reason | Annual 12-week program for summer help. | | | | | | |
| Comments | Funding will come out of Public Works General and Bridge Fund. This is a request for approval of 6 positions for 6 pays in the total amount of \$33,750. Six openings were re-created at the 03/01/2023 Salary Board, but 2 spots remained unfilled in 2023. This is a request to re-create 4 additional spots for a total of 6 hires in 2024. | | | | | | |

A motion was made by Commissioner Webster and seconded by Commissioner Kessler to re-create the positions as stated. The motion was unanimously carried.

25.

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|-----------------------|---|----------------------|---------------------------|---------------------------|-------------------------|-------------------------|--------------------------|
| Department | Controller | | | Presented By: | Controller A.C. Stickel | | |
| Type | Set rate | | | # of Positions | | 1 | |
| Position | Deputy | | | Position # | | | |
| Pay Grade | S9 | Rate or Range | \$48,677.26 - \$52,571.45 | | | | |
| Union | Nonunion | | | FLSA Status | | Excluded | |
| PT/FT Status | Full Time | | | Schedule | | 35 hour per week. | |
| Wage | \$ | Per hr. | \$ | expected bi-weekly | | \$ | expected annually |
| Salary | \$2,021.98 | | | bi-weekly | | \$52,571.48 | annually |
| Funding Source | General Fund - budgeted at this rate. | | | | | Primary Org Code | |
| Effective Date | 02/20/2024 | | | | | | |
| Reason | | | | | | | |
| Comments | Brian McCulley accepted the position of deputy in the Controller's Office with a start date of 02/20/2024. Applying the Pay Policy to his background, he is eligible to receive the top of the S9 hiring range, or \$2,021.98 bi weekly (\$52,571.48 annual). | | | | | | |

Meeting of February 14, 2024 continued. . .

A motion was made by Controller Stickel and seconded by Commissioner Webster to set the rate of this position as stated. The motion was unanimously carried.

Overtime and Additional Time Report: Controller Stickel presented the January 2024 overtime and additional time report for the information of the Board.

There being no further business to discuss, the meeting was adjourned at 9:39.

The next regular Salary Board Meeting will be Wednesday, February 28, 2024 at 9:00 a.m.
In the Commissioners' Public Meeting Room.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "August C. Stickel IV". The signature is fluid and cursive, with the first name "August" being the most prominent.

August C. Stickel IV
Secretary