

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, JULY 17, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **CONSENT AGENDA**

Resolution 335– 2025:

- a. Ratification of the following eight-8 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
7/07/2025	250707FS	\$3,618.67
7/08/2025	250630PC	\$60,669.95
7/10/2025	250710HR	\$44,756.04
7/14/2025	250714FS	\$4,368.22
7/15/2025	250715SS	\$264,363.32
7/15/2025	250715CY	\$107,833.07
7/15/2025	250715TC	\$633,521.56
7/15/2025	250715WW	\$148,814.68

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amount of \$5,637.60.
- b. Ratification of total Payroll for the paycheck dated 7/11/2025 in the total amount of \$1,393,044.06.
 - c. **Court Administration:** Requesting approval of one (1) Penn State University student intern, Bruno Ramirez-Aragon, for the period of July 21, 2025 through August 31, 2025. Internship is not for credit and at no cost to the county.
 - d. **Blair County Redevelopment/Housing Authority:** Requesting approval for the re-appointment of Gregory Harris to the Authority. Term is effective July 24, 2025 through July 23, 2030.
 - e. **Blair County Affordable Housing Trust Fund Advisory Board:** Requesting approval for the re-appointment of James Gehret and the appointment of Ronald Beatty to the Advisory Board. Term is effective May 1, 2025 through April 30, 2027.
 - f. **Blair County Social Services Advisory Board:** Requesting approval of the appointment of Rhonda Cadle, filling the position of Matt Dumm, effective July 17, 2025 through December 31, 2026.
 - g. **Blair County Health Choices Board of Directors:** Requesting approval for the re-appointment of Kenneth Dean and Donna Gority to the Board of Directors. Term is effective July 1, 2025 through June 30, 2028
 - h. **Employments:** Johnson, David, Ritchey, Ella, Theys, Theodore, Wilson, Christopher, Felus-McCosar, Timothy, FT, Corrections Officer, Prison, \$21.53/hr., effective 7/14/2025.
 - i. **Resignations:** Coudriet, Joshua, FT, Corrections Officer, Prison, \$21.53/hr., effective 7/10/2025. Lafferty, Brooke, FT, Kitchen Manger, Prison, \$1,814.28 biweekly, effective 7/11/2025.

8. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Blair Drug and Alcohol Program, Inc.:**
Requesting approval of the FY 2025/2026 Agreement between the County of Blair and Blair County Drug and Alcohol Programs, Inc. for the management of drug and alcohol services for the County of Blair.
- b. **Children, Youth, and Families:**
 - i. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Children's Aid Society of Clearfield County.
 - ii. Requesting approval of the FY 2025/2026 Agreement for Payment of Legal Services between the County of Blair, Blair County Children, Youth and Families, and Rowles Law Office, LLC., for the period of July 1, 2025 through June 30, 2026, at the rate of \$2300.00/month for Guardian ad Litem Services and a fee of \$200.00 for the as needed preparation of Power of Attorney.

- iii. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Kids First.
- c. **District Attorney:**
Requesting approval of an Agreement between the County of Blair, Blair County District Attorney, and Leads Online in the amount of \$6,750.00 for the period of August 15, 2025 through August 14, 2026.
- d. **Coroner:**
Requesting approval to submit a Work Statement agreeing that the Coroner's Office shall provide FY 2024 case level data reports to the Commonwealth of Pennsylvania, Department of Health.
- e. **Fort Roberdeau:**
Requesting approval of the Quote received from Fairway Manufacturing Company for engraved jumbo pencils for the Fort Roberdeau gift shop in the total amount of \$432.60.
- f. **Elections:**
Requesting approval to amend Resolution 92-2023 to include an annual Software, License, and Maintenance and Support Services Agreement for the period of April 1, 2024 through March 31, 2027 in the annual amount of \$1,630.00 at a total additional cost of \$6,520.00.
- g. **Controller:**
Requesting approval of Amendment #5 to the Contract Agreement between the County of Blair and Tyler Technologies removing the module for "E-Procurement". This will save the County approximately \$2,700.00 annually.
- h. **Social Services:**
 - i. Requesting approval of the fifteen-15 FY 25/26 Contract Agreements for Intellectual Disability Services between the County of Blair and the agencies listed below for the period of July 1, 2025, through June 30, 2026:
 - Care Smart Solutions, Inc.
 - Center for Community Resources
 - Community Resources for Independence
 - Contact Altoona
 - Family Links, Inc.
 - Family Services, Inc.
 - Ganister Station
 - North Star Services, Inc.
 - Lisa Phipps
 - Saint Francis University
 - Skills of Central PA, Inc.
 - A Bridge to Independence
 - UPMC Western Behavioral Health of the Alleghenies
 - Maryann Joyce Bistline
 - Denise Vanacore C.R.N.P.
 - ii. Requesting approval to authorize Commissioner David Kessler, as the Chief Elected Official, to sign the following Environmental Review Record Documents:
 - Environmental Review Record & Exempt Status Determination for Administration for FFY 2024 Community Development Block Grant (CDBG) Program.
 - Annual Re-Evaluation for Owner Occupied Housing Rehabilitation for FFY 2024 Community Development Block Grant (CDBG) Program.

i. **Public Works – Facilities:**

Requesting approval of the Electrical Services Contract between the County of Blair and Krater Services LLC for service work in the amounts and terms listed below:

- Standard Hourly rate - Electrician - \$100.00 per hour (Monday through Friday 8:00 a.m. - 5:00 p.m.)
- Standard Hourly rate - Apprentice - \$60.00 per hour (Monday through Friday 8:00 a.m. - 5:00 p.m.)*
- Overtime Hourly rate - Electrician - \$150.00 per hour (Weekday nights and weekends)
- Overtime Hourly rate - Apprentice - \$90.00 per hour (Weekday nights and weekends)
- Materials - \$0.00 - \$100.00 - Cost plus 50% mark-up.
- Materials - \$100.00-Infinity - Cost plus 25% mark-up.

j. **Finance:**

Requesting approval of a Participation Grant Agreement and Assurance of Compliance for the Medical Assistance Transportation Program (MATP) between the County of Blair and the Commonwealth of Pennsylvania for the period of July 1, 2025 through June 30, 2026.

k. **Commissioners:**

Requesting approval of the ECMS agreement L00760 between the County of Blair and Keller Engineers, Inc. for engineering services on Bridge #73 (T-349 over the Frankstown Branch of the Juniata River – Jugtown), which includes preliminary design, final design, service during construction, and construction inspection, in the maximum agreement cost of \$536,653.85 and authorizing the Chief Clerk to sign the agreement.

9. **OLD BUSINESS:**

NONE

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, July 24, 2025 at 10:00 a.m. in the Commissioners' Public Meeting Room

