



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, March 19, 2026, 10:00 A.M.
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

Resolution 135– 2026:

- a. Ratification of the following eleven (11) Warrant Lists:

| EFFECTIVE DATE | WARRANT NUMBER | AMOUNT |
|----------------|----------------|--------------|
| 03/09/2026 | 260309FS | \$2,897.46 |
| 03/10/2026 | 260310GG | \$13,300.00 |
| 03/10/2026 | 260310RF | \$4,381.44 |
| 03/09/2026 | 260228PC | \$33,312.31 |
| 03/12/2026 | 260312HR | \$11,774.56 |
| 03/11/2026 | 260311ML | \$28,605.62 |
| 03/13/2026 | 260313RF | \$144.48 |
| 03/17/2026 | 360317DA | \$9,914.97 |
| 03/17/2026 | 260317SS | \$248,676.79 |
| 03/17/2026 | 260317CY | \$429,124.04 |
| 03/17/2026 | 260317WW | \$585,095.81 |

Which includes payment of the following invoice:

- Burke & Co LLC in the total check amount of \$10,529.00.

- b. **2026 Budget Transfer:** To cover legal fees from McNeese Wallace:

| From | \$ | To |
|--|------------|------------------|
| 01101GCO-44080 General County Operations | \$8,015.00 | 113201-44080 CYF |

- c. **2026 Budget Transfer:** To cover fees from Conemaugh Nason Occupational Health for pre-employment drug testing:

| From | \$ | To |
|--|------------|----------------------------------|
| 01101GCO-42000 General County Operations | \$120.00 | 012011-42000 APO |
| 01101GCO-42000 General County Operations | \$75.00 | 01155-42000 Costs & Fines |
| 01101GCO-42000 General County Operations | \$75.00 | 01160-42000 Court Administration |
| 01101GCO-42000 General County Operations | \$315.00 | 113201-42000 CYF |
| 01101GCO-42000 General County Operations | \$75.00 | 01103HW-42000 Highway |
| 01101GCO-42000 General County Operations | \$75.00 | 11153-42000 Prothonotary |
| 01101GCO-42000 General County Operations | \$525.00 | 01151-42000 Sheriff |
| 01101GCO-42000 General County Operations | \$1,016.00 | 01209PO-42000 Prison |

- d. **Employments:** Daversa, Kaitlin, FT, Administrative Support, Juvenile Probation, \$14.44/hr., effective 3/16/2026. Reynos, Jeanette, FT, Criminal Case Manager, Public Defender, \$19.54/hr., effective 3/16/2026. Young, Tyrus, Fiscal Specialist, Social Services, \$18.42/hr., effective 3/16/2026.

- e. **Separations of Employment:** Walker, Cassandra, FT, Telecommunicator, 911 Center, \$17.90/hr., effective 2/20/2026. Ross, Cody, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/8/2026. Evans, Jill, FT, Parole and Probation Officer, Adult Parole and Probation, \$19.74/hr., effective 3/12/2026. Logan, Blake, FT, Corrections Officer, Prison, \$21.53/hr., effective 3/12/2026. Getsy, Madison, FT, Judicial Secretary, Court Administration, \$1,341.90 biweekly, effective 3/13/2026.

8. **STAFF REPORTS & SPECIAL BUSINESS:**

a. **Victim Witness:**

Requesting approval of the Quote received from Pressbox Printing Company for 4,000 4.5" x 11" double-sided Victim Services Notification Cards in the total amount of \$714.00.

b. **Social Services:**

Requesting approval of a Referral Agreement between the County of Blair, on behalf of Blair County Social Services, and Pyramid Healthcare Inc. Altoona Outpatient, to facilitate continuity of care, emergency services, follow-up, and the timely transfer of patients and records for the period of five (5) years, and for Tricia Johnson to sign said agreement.

c. **Public Works/ Facilities:**

- i. Requesting approval of a Quote received from Cross Custom Builds LLC for crack stabilization and cosmetic restoration of the wall in the Kopriva Law Library in the amount of \$1,275.00.
- ii. Requesting approval of the Request For Quotation (RFQ) and Advertisement of the HVAC system replacement project at the Blair County Courthouse.
- iii. Requesting approval of a Quote received from Clearair Technologies for AHERA TEM air testing for airborne asbestos in the hallway area of District Court 24-1-3 located at 615 4th St. Altoona, PA, in the total amount of \$775.00.

d. **Public Defender:**

Requesting approval of a grant modification to allow for the purchase of a cellular phone line for the Public Defender Investigator at the cost of \$36.99/month for one year and a protective case in the amount of \$40.00.

9. **OLD BUSINESS**

None

10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, March 26, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.