

**AGENDA**  
**BLAIR COUNTY BOARD OF COMMISSIONERS MEETING**  
**COMMISSIONERS MEETING ROOM, BASEMENT**  
**THURSDAY, APRIL 17, 2025, 10:00 A.M.**

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **CONSENT AGENDA**

**Resolution 178– 2025:**

- a. Ratification of the following seven-7 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
3/10/2025	250228PC	\$26,111.52
4/08/2025	250331PC	\$37,618.43
4/10/2025	250410HR	\$8,330.98
4/10/2025	250410RF	\$441.00
4/07/2025	250407FS	\$916.05
4/15/2025	250415WW	\$982,620.99
4/15/2025	250415SS	\$235,231.45

- b. **District Attorney's Office:** Requesting approval of an Affiliation Agreement between the County of Blair and New England Law for the purpose of student internships.
- c. **Employments:** Anders, Alexis, FT, Probation Officer Aide, Adult Parole and Probation, \$11.58/hr., effective 4/14/2025. Conner, Debra, Temporary Department Assistant, Elections, \$11.00/hr., effective 4/14/2025. Haberstroh, Robert, FT, Deputy – Treasurer, Treasurer, \$1,848.69 biweekly, effective 4/14/2025. Miller, Trisha, FT, Parole and Probation Officer, Adult Parole and Probation, \$16.30/hr., effective 4/14/2025.
- d. **Resignations:** West, James, FT, Corrections Officer, Prison, \$21.53/hr., effective 4/11/2025. Hughes, Caymen, FT, Deputy, Sheriff, \$15.52/hr., effective 4/11/2025. Kubovcsak, Jordyn, FT, Parole and Probation Officer, Adult Parole and Probation, \$16.30/hr., effective 4/11/2025.

8. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Social Services:**

Requesting approval to authorize Commissioner David Kessling, as the Chief Elected Official, to sign the Tier 2 Site Specific Environmental Review Record (ERR) for the Blair County Existing Owner-Occupied Housing Rehabilitation Program for the unit listed below:

Program Type	Case Number	Unit Location:
CDBG OBO Frankstown Twp. Hollidaysburg, PA	#24-2932	1078 W. Loop Rd,

- b. **Public Works / Facilities:**

Requesting approval of Change Order #1 (Resolution # 127-2025) between the County of Blair and Burke & Company LLC for the additional cost of five (5) replacement heat pump units for the courthouse in the amount of \$464.00. The total project cost is \$20,972.00.

- c. **Public Safety / 911E:**

Requesting approval of a Professional Services Contract between the County of Blair, Department of Emergency Services / 911E, and Mission Critical Partners, LLC for professional consulting services as set forth in Exhibit A of said contract, assisting the Southern Alleghenies 911 Cooperative (SAC) with planning, procurement, and implementation support with the awarded Pennsylvania Emergency Management Agency (PEMA) grant in the total fixed fee sum (including expenses) of \$83,210.60 to be invoiced monthly for services rendered.

d. **Juvenile Probation:**

Requesting approval to accept the FY 24/25 Juvenile Court Judges Commission (JCJC) Juvenile Probation Service Grant in the total amount of \$146,839.00.

e. **Commissioners:**

Requesting approval to enter into an Engagement Letter between the County of Blair and the Commonwealth of Pennsylvania Department of the Auditor General to examine Blair County's Liquid Fuels Tax Fund (Forms MS-991), Act 44 Tax Fund (Reports of Act 44 Tax Fund), Act 89 Tax Fund (Reports of Act 89 Tax Fund), and County Fee for Local Use Fund (Reports of County Fee for Local Use Funds) for the period January 1, 2021 to December 31, 2024.

9. **OLD BUSINESS:**

None

10. **ADJOURN**

**The next Board of Commissioners' Meeting will be held on Thursday, April 24, at 10:00 a.m. in the Commissioners' Public Meeting Room**