



BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, November 13, 2025, 10:00 A.M.

COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 11/6/25
6. PUBLIC COMMENT
7. COMMISSIONERS COMMENTS
8. CONSENT AGENDA

Resolution 516 – 2025:

- a. Ratification of the following ten (10) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
11/01/2025	251101FN	\$117,016.69
11/03/2025	251103HI	\$588,134.64
11/03/2025	251103FS	\$1,072.14
11/03/2025	251103WT	\$48,766.25
11/04/2025	251104RF	\$3,062.08
11/06/2025	251106HR	\$9,428.26
11/07/2025	251107TC	\$145,213.95
11/07/2025	251110AA	\$267,088.72
11/10/2025	251110SS	\$355,755.45
11/10/2025	251110UT	\$2,362.17
11/10/2025	251110WW	\$456,115.85

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amounts of \$545.60 and \$105.00.
- Thomas and Chandra Jandora in the total check amount of \$1,550.00.

- b. 2025 Budget Transfer: To cover the cost of Secure Residential Treatment expenses:

From	\$	To
01202203-44240 Juvenile Detention	\$25,000.00	01202206-44350 Juvenile Probation
01202203-44290 Juvenile Detention	\$15,000.00	01202206-44350 Juvenile Probation
01202-42150 Juvenile	\$225.00	01202206-44350 Juvenile Probation

- c. Commissioners:

- i. Requesting approval of the 2026 Holiday schedule for non-union employees.
- ii. Requesting approval of a Letter of Support to Frankstown Township for the Memorial Park Improvement Project Phase II.
- d. Juvenile Probation: Requesting approval of one (1) Juniata College Student Intern, Marlana Miller, for the period of January 20, 2026 to May 20, 2026. Internship is for credit only and at no cost to the County.
- e. Resignations: Minnier, Crystal, FT, Temporary Department Assistant, CYF, \$20.50/hr., effective 8/28/2025. North, William, FT, Maintenance Technician – Electrician, Public Works, \$20.56/hr., effective 11/4/2025. Sollenberger, Alex, FT, Corrections Officer, Prison, \$22.66/hr., effective 11/6/2025. McCall, Bailey, FT, Caseworker I, CYF, \$20.60/hr., effective 11/7/2025.
- f. Retirements: Brehm, Alex, FT, Maintenance Technician – Carpenter, Public Works, \$21.02/hr., effective 11/7/2025.

9. STAFF REPORTS & SPECIAL BUSINESS:

- a. Controller:

Requesting approval of the Actuarial Services Agreement dated November 1, 2025 between the County of Blair and Foster & Foster Actuaries & Consultants to prepare an annual valuation, including preparation of disclosure information for auditors per Governmental Accounting Standards Board Statements (GASBS) 74 and 75.

- b. Children, Youth, and Families:

- i. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and JusticeWorks YouthCare, Inc. effective July 1, 2025 through June 30, 2026.
- ii. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and City Missions – Living Stones, Inc. effective July 1, 2025 through June 30, 2026.
- c. **Public Works – Highway:**
Requesting approval of Change Order #1 to the Contract Agreement between the County of Blair and John Claar Excavating, Inc. for the Salt Storage Building project in the increased amount of \$2,533.38. The revised total cost is \$426,527.38.
- d. **Public Works – Facilities:**
Requesting approval of the Proposal between the County of Blair and Reaper Mechanicals for the maintenance and service of the HVAC systems for the County’s communication towers at the rates listed in the proposal, for the period of November 1, 2025 through December 31, 2026.
- e. **Social Services:**
 - i. Requesting approval for the submission of a funding application for the 2025/2026 Pennsylvania Affordability and Rehabilitation Enhancement (PHARE) funds to the Pennsylvania Housing Finance Agency (PHFA) for Housing Assistance in the amount of \$50,000.00.
 - ii. Requesting approval for the submission of a funding application for the 2025/2026 Pennsylvania Affordability and Rehabilitation Enhancement (PHARE) funds to the Pennsylvania Housing Finance Agency (PHFA) for Housing Rehabilitation in the amount of \$150,000.00.
- f. **Commissioners:**
 - i. Requesting ratification of a letter extending the lease agreement between the County of Blair and Garden Gate Florist through January 31, 2026 at \$700.00 per month. Lease will be terminated thereafter.
 - ii. Requesting approval of a Deferred Payment Agreement between the County of Blair and Doing Better Business, Inc.

10. **OLD BUSINESS**
None

11. **ADJOURN**

The next Board of Commissioners’ Meeting will be held on Thursday, November 20, at 10:00 a.m.
in the Commissioners’ Public Meeting Room