



## BLAIR COUNTY BOARD OF COMMISSIONERS AGENDA

Thursday, March 5, 2026, 10:00 A.M.  
COMMISSIONERS MEETING ROOM, BASEMENT

1. CALL TO ORDER
2. MOMENT OF SILENT PRAYER
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. EXECUTIVE SESSION ANNOUNCEMENT
5. PUBLIC COMMENT
6. COMMISSIONERS COMMENTS
7. CONSENT AGENDA

**Resolution 103– 2026:**

- a. Ratification of the following eight (8) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
02/18/2026	260218RA	\$42.00
02/23/2026	260223FS	\$482.59
02/20/2026	260220RF	\$3,876.44
02/26/2026	260226WX	\$7,115.89
02/26/2026	260226HR	\$27,127.97
03/03/2026	260303SS	\$561,750.05
03/03/2026	260303CY	\$146,653.69
03/03/2026	260303WW	\$319,283.54

Which includes payment of the following invoice:

- Blair Senior Services in the total check amount of \$435.52

- b. **2026 Budget Transfer:** To cover sewer work at MDJ DeAntonio:

From	\$	To
01103BM-43070 Building Maintenance	\$1,042.00	01161DD-44840 MDJ DeAntonio

- c. **2026 Budget Transfer:** To cover the cost of maintenance on County vehicles:

From	\$	To
01103HW-44730 Highway	\$500.00	113201-44730 CYF

- d. **Commissioners:** Requesting approval of a Letter of Support from the Blair County Board of Commissioners to Congressman John Joyce, MD, in support of the Borough of Hollidaysburg’s funding application to the United States Environmental Protection Agency’s Clean Water State Revolving Fund (CWSRF) Program for the Allegheny Street Storm Sewer Project.
- e. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission Invoice #21, Part 2, Final Design, in the total amount of \$16,495.69, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- f. **Bridge #73/T-349 Bridge Removal Project:** Requesting approval of ECMS submission Invoice #6, Part 1, PE Phase, in the total amount of \$6,580.21, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- g. **Status Changes:** Dospoy, Megan, FT, District Court Administrative Support – Jones, MDJs, \$15.39/hr., to Deputy Coroner, Coroner, PT, \$18.61/hr., effective 3/2/2026.
- h. **Resignations:** Tibbott, Christian, FT, Corrections Officer, Prison, \$21.53/hr., effective 2/24/2026. Zucofski, Julia, FT, Deputy Sheriff, Sheriff, \$19.87/hr., effective 2/27/2026.

- i. **Retirements:** Walters, Brian, FT, Assistant Director, Human Resources, \$2,469.24 biweekly, effective 2/27/2026.
8. **STAFF REPORTS & SPECIAL BUSINESS:**
- a. **Public Safety / EMA:**
    - i. Requesting approval for an Extension of the No-Cost Period of Performance of the Hazardous Materials Response Fund (HMRF) Grant Agreement C950004629, Resolution 250-2025, between the County of Blair, on behalf of the Department of Emergency Services, and the Pennsylvania Emergency Management Agency (PEMA). The new period of performance is from July 1, 2024 through December 31, 2026.
    - ii. Requesting approval of the 2025 Annual Report on the Hazardous Materials Preparedness HMERP report to be entered into the ESA by Cris Fredrickson, which serves as the HMRF grant application for July 2026-June 2027.
  - b. **Records Management:**

Requesting approval of the Service Agreement between the County of Blair and Burgmeier Hauling, Inc. trading as (t/a) Burgmeier Shredding for purges at multiple locations on an on-call basis at the rate of \$275.00 minimum charge, .40 cents per lb. once the minimum is met, and a \$68.00 service fee, for the period of March 1, 2026 through February 28, 2027.
  - c. **Social Services:**
    - i. Requesting approval for the submission of the County Participating Subdivision Report for the reporting period of July 1, 2025 through December 31, 2025, to the PA Opioid Misuse and Addiction and Abatement Trust.
    - ii. Requesting approval of a Master Service Agreement between the County of Blair and Century Engineering, LLC to provide appraisal and review appraisal services for two property acquisitions for the Reservoir Sanitary Sewer Extension Project located in the Township of Blair in the estimated amount of \$5,129.64.
  - d. **Public Works / Highway:**

Requesting approval of the Proposal between the County of Blair and Gwin, Dobson and Forman, Inc. for the updated submission of the Lakemont Park Dam Emergency Action Plan (EAP) to the Pennsylvania Department of Environmental Protection by December 31, 2026, in the total amount of \$2,500.00.
  - e. **Human Resources:**

Requesting approval of the Health Care Services Agreement between the County of Blair and Gloria Gates CARE Center for Health, LLC for the initial term of December 1, 2025 through March 31, 2027, and auto-renewing annually thereafter.
  - f. **Controller:**

Requesting approval of the Zelenkofske Axelrod LLC Engagement and Governance Letter including the Peer Review, for the 2025 audit.
9. **OLD BUSINESS**  
None
10. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, March 12, 2026, at 10:00 a.m. in the Commissioners' Public Meeting Room.