

AGENDA
BLAIR COUNTY BOARD OF COMMISSIONERS MEETING
COMMISSIONERS MEETING ROOM, BASEMENT
THURSDAY, SEPTEMBER 4, 2025, 10:00 A.M.

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **APPROVAL OF THE BOARD OF COMMISSIONERS MEETING MINUTES – 5/1, 5/15, 7/3, 7/10, 7/17 and 7/24.**
6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

Resolution 433–2025:

- a. Ratification of the following four (4) Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
8/28/2025	250828HR	\$12,847.65
9/02/2025	250902SS	\$166,686.03
9/02/2025	250902CY	\$5,663.06
9/02/2025	250902WW	\$114,400.65

- b. **Public Defender:** Requesting approval of one (1) Bishop Guilfoyle High School student intern, Stella Yeskey, for the period of September 1, 2025, through April 30, 2026. Internship is for credit and is at no cost to the County.
- c. **Court Administration:** Requesting approval of the extension of the Penn State University student internship for Bruno Ramirez-Aragon, for the period of September 1, 2025, through December 31, 2025. Internship is not for credit and at no cost to the County.
- d. **Victim Witness:** Requesting approval of one (1) Saint Francis University student intern, Avery Black, for the period of September 9, 2025, through December 5, 2025. Internship is for credit and is at no cost to the County.
- e. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission invoice #14, Part 1, Preliminary Design, in the total amount of \$4,869.93, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.
- f. **Employments:** Aughty, Lisa, FT, Administrative Coordinator, Public Works, \$17.55/hr., effective 9/2/2025. Grager, Stephen, FT, Probation Officer Aide, Adult Parole and Probation, \$13.75/hr., effective 9/2/2025. Bhagaratee, Carla, FT, Correctional Case Manager, Prison, \$15.16/hr., effective 9/2/2025. Evans, Jill, FT, Parole and Probation Officer, Adult Parole and Probation, \$19.35/hr., effective 9/2/2025. Graham, Shianne, FT, Deputy Coroner, Coroner, \$18.42/hr., effective 9/2/2025.
- g. **Status Changes:** Frantz, James, FT, Corrections Officer, Prison, \$22.66/hr., to FT, Deputy, Sheriff, \$19.35/hr., effective 8/30/2025. Burke, Julia, FT, First Assistant Public Defender, Public Defender, \$3,049.11 biweekly, to FT, Public Defender, Public Defender, \$3,049.11 biweekly, effective 8/16/2025.
- h. **Resignations:** Oliver, Jaelyn, FT, Corrections Officer, Prison, \$21.53/hr., effective 8/29/2025.
- i. **Terminations:** McCool, Sarah, FT, Corrections Officer, Prison, \$21.53/hr., effective 8/16/2025.

9. **STAFF REPORTS & SPECIAL BUSINESS**

- a. **Victim Witness:**
Requesting Ratification for the Submission of the Pennsylvania Commission on Crime and Delinquency (PCCD) Victim Witness RASA Sub Grant #45162-2 in the total amount of \$95,016.00, for the period of January 1, 2026, through December 31, 2026.
- b. **Social Services:**
Requesting approval of an Affordable Housing Trust Fund Disbursement for the Code Compliance Repair Assistance Program to assist with exterior scraping and painting of siding at 203 E. 4th Avenue, Altoona, PA, in the not-to-exceed amount of \$5,000.00.

c. **Finance:**

Requesting approval to execute the 2025 Certification Form for funds to be distributed from the County Abatement Account and for Commissioner David Kessler to execute said form.

d. **Tax Claim:**

Requesting approval of six (6) Judicial Sale Title Search/Bring-down Service Agreements, including After-Hours Access Agreements, between the County of Blair, the law firm, and title searcher listed below to conduct Title Searches on Judicial Sale Properties and Bring-down Searches on Upset Sale Properties needed for completion by December 23, 2025, in the amounts as advertised in Resolution 204-2025:

- Sullivan Law Offices LLC
- Raymond J. Wendekier Law Offices
- Rea, Rea & Lashinsky
- Forr, Stokan, Huff & Naugle
- Mears & Adams Attorneys
- BMZ Law PC

10. **OLD BUSINESS:**

None

11. **ADJOURN**

The next Board of Commissioners' Meeting will be held on Thursday, September 11, at 10:00 a.m. in the Commissioners' Public Meeting Room