

**AGENDA**  
**BLAIR COUNTY BOARD OF COMMISSIONERS MEETING**  
**COMMISSIONERS MEETING ROOM, BASEMENT**  
**THURSDAY, JUNE 26, 2025, 10:00 A.M.**

1. **CALL TO ORDER**
2. **MOMENT OF SILENT PRAYER**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **EXECUTIVE SESSION ANNOUNCEMENT**
5. **PUBLIC COMMENT**
6. **COMMISSIONERS COMMENTS**
7. **CONSENT AGENDA**

**Resolution 253– 2025:**

- a. Ratification of the following thirty-two-32 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
5/28/2025	250528FS	\$2,177.99
5/28/2025	250528RA	\$97.00
6/01/2025	250601FN	\$117,016.69
6/02/2025	250602FS	\$1,743.23
6/03/2025	250603SS	\$90,761.45
6/03/2025	250603WW	\$375,597.11
6/03/2025	250603CY	\$50,519.88
6/02/2025	250530RF	\$2,491.46
6/02/2025	250602HI	\$609,583.39
6/10/2025	250610EO	\$64,905.31
5/02/2025	250502WC	\$5,661.06
6/03/2025	250503WC	\$6,470.72
6/05/2025	250605HR	\$31,200.45
6/10/2025	250610AA	\$265,565.38
6/10/2025	250610SS	\$163,462.29
6/10/2025	260610CY	\$339,919.30
6/10/2025	250610TC	\$375,585.25
6/10/2025	250610WW	\$500,455.44
6/12/2025	250612HR	\$16,494.40
6/12/2025	250612RA	\$2,238.00
6/17/2025	250617SS	\$98,913.10
6/17/2025	250617CY	\$296,044.55
6/17/2025	250617WW	\$426,992.60
6/11/2025	250611RF	\$332.98
6/16/2025	250616FS	\$2,458.00
6/19/2025	250619EH	\$17,133.07
6/19/2025	250619HR	\$21,903.49
6/20/2025	250620RA	\$4,288.75
6/20/2025	250620BH	\$5,706.00
6/24/2025	250624SS	\$37,510.08
6/24/2025	250624CY	\$1,286.41
6/24/2025	250624WW	\$1,004,358.06

Which includes payment of the following invoices:

- Hollidaysburg Borough in the total check amounts of \$4,317.62 and \$18,651.91.
  - Blair Senior Services in the total check amount of \$1,800.66.
  - Julia Burke in the total check amount of \$156.61.
  - Thomas and Chandra Jandora in the total check amount of \$1,550.00.
  - Blair Senior Services in the total check amount of \$156,199.00.
- b. Ratification of total Payroll for the paycheck dated 5/30/2025 in the total amount of \$940,924.42.
- c. Ratification of total Payroll for the paycheck dated 6/13/2025 in the total amount of \$925,106.47.
- d. **2025 Budget Transfer:** To cover the fees for insurance deductible fees:

From	\$	To
01101GCO-44960 General County Operations	\$10,000.00	01209PO-44960 Prison

- e. **2025 Budget Transfer:** To cover the fees for maintenance work at the 911 center:

From	\$	To
01103BM-44740 Building Maintenance	\$550.00	44122-44740 Public Safety-911

- f. **2025 Budget Transfer:** To cover the fees for maintenance on county vehicles:

From	\$	To
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01103HW-44730 Highway	\$390.00	012011-44830 Adult Parole
01103HW-44730 Highway	\$120.00	113201-44730 CYF
01103HW-44730 Highway	\$155.00	01202-44730 Juvenile Probation
01103HW-44730 Highway	\$155.25	113201-44730 CYF

- g. **2025 Budget Transfer:** To cover the fees from Conemaugh Nason Occupational Health for the periods of March 2025:

<b><u>From</u></b>	<b><u>\$</u></b>	<b><u>To</u></b>
01101GCO-42000 General County Operations	\$68.00	113201-42000 CYF
01101GCO-42000 General County Operations	\$68.00	01202-42000 Juvenile Probation

- h. **2025 Budget Transfer:** To cover the May 2025 fees from Altoona Health Force for pre-employment drug tests and workers' comp post accident drug and alcohol tests:

<b><u>From</u></b>	<b><u>\$</u></b>	<b><u>To</u></b>
01101GCO-42000 General County Operations	\$55.00	012011-42000 Adult Parole and Probation
01101GCO-42000 General County Operations	\$55.00	08607-42000 Fort Roberdeau
01101GCO-42000 General County Operations	\$85.00	01105-42000 Human Resources
01101GCO-42000 General County Operations	\$110.00	01160-42000 Court Administration
01101GCO-42000 General County Operations	\$110.00	113201-42000 Children, Youth and Families
01101GCO-42000 General County Operations	\$55.00	01158-42000 District Attorney
01101GCO-42000 General County Operations	\$85.00	01113-42000 Geographic Information Systems
01101GCO-42000 General County Operations	\$220.00	01103HW-42000 Highway
01101GCO-42000 General County Operations	\$440.00	01209PO-42000 Prison

- i. **County Road #105 and #105A:** Requesting ratification of payment #8 to HRI Inc. for the County Road #105 and #105A Rehabilitation project in the amount of \$647,037.01

- j. **Bridge #33/Old Mill Run Bridge Replacement Project:** Requesting approval of ECMS submission Invoice #12, Part 1, Preliminary Design, in the total amount of \$10,890.11, received from Keller Engineers. Expenses are 95% reimbursable and will be paid from the Marcellus Shale Legacy Fund.

- k. **Children, Youth and Families:** Requesting approval for the use of the courthouse courtyard area on July 29, 2025 from 11:00 a.m. to 12:00 p.m., to raise awareness of the Human Anti-trafficking Response Team (HART).

- l. **Commissioners:** Ratification of a Letter of Support from the Blair County Board of Commissioners to Jesse and Emily Cole, in support of the Altoona Curve as a host location for the 2026 Banana Ball World Tour.

- m. **Southern Alleghenies Development and Planning Commission:** Requesting Ratification of a Letter of Support for the Southern Alleghenies Development and Planning Commission's (SAD&PC) submission of a Comprehensive Economic Development Strategy (CEDS) Annual Update to the EDA.

- n. **Employments:** Leberfinger, Matthew, PT, Groundskeeper, Fort Roberdeau, \$15.16/hr., effective 6/2/2025. Gates, Eva, PT, Deputy Coroner, Coroner, \$18.42/hr., effective 6/9/2025. Coudriet, Joshua, FT, Corrections Officer, Prison, \$21.53/hr., effective 6/9/2025. Daversa, John, FT, Deputy Sheriff, Sheriff, \$15.52/hr., effective 6/9/2025. Frazell, Marvin, FT, Parole and Probation Officer, Adult Parole and Probation, \$16.30/hr., effective 6/9/2025. Lucas, Rachel, PT, Tipstaff, Court Administration, \$11.58/hr., effective 6/9/2025. Belvin, Amanda, FT, Custodian, Public Works, \$17.39/hr., effective 6/16/2025. Butler, Haley, FT, Administrative Support, Juvenile Probation, \$11.58/hr., effective 6/16/2025. Farabaugh, Kathleen, Temporary Department Assistant – Highway, Public Works, \$12.50/hr., effective 6/16/2025. Hurd, Kellie, PT, Tipstaff, Court Administration, \$11.58/hr., effective 6/16/2025. Marasco-Keene, Angela, FT, District Court Administrative Support – DeAntonio, Magisterial District Justices, \$11.58/hr., effective 6/23/2025. Robertson, Erin, FT, Case Manager - Family Engagement, Victim Witness, \$16.30/hr., effective 6/23/2025.

- o. **Status Changes:** Riley, Tamisue, FT, District Court Administrative Support – DeAntonio, MDJs, \$14.11/hr. to FT, District Court Administrative Support – Dunio, MDJs, \$14.11/hr., effective 4/28/2025. Brown, David, FT, Telecommunicator Trainee, 911 Center, \$13.88/hr. to FT, Telecommunicator, \$16.30/hr., effective 4/28/2025. Morina, Andrea, FT, Department Support, Register and Recorder, \$11.03/hr. to FT, First Deputy Register of Wills, Register and Recorder, \$14.08/hr., effective 6/3/2025.

- p. **Resignations:** Martinez, Ariana, PT, Deputy Coroner, Coroner, \$18.42/hr., effective 5/10/2025. Conner, Debra, Temporary Department Assistant, Elections, \$11.00/hr., effective 5/23/2025. Wise, Karen, FT, Fiscal Specialist, Social Services, \$15.91/hr., effective 5/29/2025. Faust, Allen, FT, Corrections Officer, Prison, \$22.66/hr., effective 6/2/2025. Snowberger, Ellen, FT, Social Services Aide II, Children, Youth and Families, \$15.44/hr., effective 6/3/2025. Kephart, Elaina, FT, Corrections Officer,

Prison, \$21.53/hr., effective 6/4/2025. Anders, Alexis, FT, Probation Officer Aide, Adult Parole and Probation, \$11.58/hr., effective 6/6/2025. Miller, Shannon, FT, Corrections Officer, Prison, \$21.53/hr., effective 6/8/2025. Cohoon, Desiree, FT, District Court Administrative Support, Magisterial District Justices, \$11.58/hr., effective 6/9/2025. Tate, Abbie, FT, Warden, 209, Prison, \$3,379.65 biweekly, effective 6/9/2025. Folchetti, Andrew, FT, Deputy Sheriff, Sheriff, \$15.52/hr., effective 6/12/2025. Dively, Joseph, FT, Corrections Officer, Prison, \$22.66/hr., effective 6/13/2025. Bulabon, Lyman, FT, Corrections Officer, Prison, \$21.53/hr., effective 6/13/2025. Lewis, Jennifer, FT, Administrative Support, Juvenile Probation, \$12.04/hr., effective 6/13/2025. McDermott, Morgan, FT, Deputy, Sheriff, \$16.64/hr., effective 6/13/2025. Ashley, Justin, FT, Corrections Officer, Prison, \$22.71/hr., effective 6/17/2025. Boutiller, Troy, FT, Corrections Officer, Prison, \$22.66/hr., effective 6/17/2025. Hatfield, Jarren, FT, Corrections Officer, Prison, \$22.66/hr., effective 6/20/2025. Stonerook, Tina, FT, District Court Administrative Support – Blattenberger, Magisterial District Justices, \$12.57/hr., effective 6/20/2025.

## 8. STAFF REPORTS & SPECIAL BUSINESS

### a. Records Management:

Requesting ratification of the amendment of Resolution #87-2024 between the County of Blair and Momentum ECM, LLC. to include Laserfiche Subscriptions and one (1) Momentum Support Plan for the period of May 2, 2025 through May 1, 2026, in the total amount of \$68,806.00 as outlined below, plus optional professional services upon execution of an approved Statement of Work at a blended rate of \$250.00 per hour:

Item	Amount
Laserfiche Subscription	\$48,590.00
Momentum Support Plan	\$20,216.00
Total Amount	\$68,806.00

### b. Employee Wellness Committee:

- i. Requesting ratification for the submission of the 2025 PCOMP Wellness Improvement Grant application in the amount of \$5,000.00 for the County-wide employee picnic.
- ii. Requesting ratification of the Quote received from Rich Johnson of Bombcyclones to provide live musical entertainment at the County-wide Employee Picnic in the total amount of \$1,200.00.
- iii. Requesting ratification of the quote received from Holland Brothers to provide catering services for the County-wide Employee Picnic in the total estimated amount of \$3,245.00.

### c. Court Administration:

- i. Requesting ratification of the submission of an application to the Administrative Office of the Pennsylvania Courts (AOPC) Problem-Solving Court Program to be used towards the Blair County Drug Court in the amount of \$6,714.00, the Blair County DUI Treatment Court in the amount of \$6,664.00, and the Blair County Regional Veterans Treatment Court in the amount of \$6,100.00.
- ii. Requesting ratification of a Memorandum of Understanding (MOU) between the County of Blair and the Administrative Office of Pennsylvania Courts (AOPC), as agent for the Unified Judicial System, and the acceptance of funds by the participants of the Problem-Solving Court Project; The Blair County Adult Drug Court in the amount of \$6,714.00, the Blair County DUI Treatment Court in the amount of \$6,664.0, and the Blair County Regional Veterans Treatment Court in the amount of \$6,100.00, with the grant period ending June 30, 2026.
- iii. Requesting approval for the Payment of the Invoice made Outside the County Purchasing Policy received from Quynh-Nhu Quoc Vo for interpretation services in the total amount of \$558.80.
- iv. Requesting approval for the Payment of the Invoice made Outside the County Purchasing Policy received from SLP Language Service LLC for Interpretation service in the total amount of \$719.03.

- v. Requesting approval for the Payment of the Invoice Made Outside the County Purchasing Policy received from Javier Macias for Spanish interpreter services in the amount of \$982.55.
- vi. Requesting approval for the Payment of the Invoice Made Outside the County Purchasing Policy received from Nanme Zheng for Chinese-Mandarin interpreter services in the amount of \$745.03.
- d. **Public Safety/911E:**
  - i. Requesting ratification of a Professional Services Agreement between the County of Blair, Department of Emergency Services/911E and Mission Critical Partners LLC for Consulting Services to the County of Blair, as defined in Exhibit B of said agreement, starting May 1, 2025 through September 30, 2026, or upon the expenditure of said sum of \$25,000.00, including expenses, whichever comes first.
  - ii. Requesting approval of the contract between the County of Blair, Department of Emergency Services/911E and Dr. George Fidacaro Jr., M.D. for Medical Director Services for the period of May 27, 2025 through May 26, 2026, in the amount of \$3,500.00.
- e. **Public Works- Highway:**
  - i. Requesting ratification for the submission of an Application to Encumber Liquid Fuels Tax Funds to be used for Engineering Services for the County Road 101 Improvements.
  - ii. Requesting approval for the Submission of an Application for Duplicate Registration Card or Replacement of Lost, Stolen, or Defaced Registration Plate to the Pennsylvania Department of Transportation to replace a lost license plate for the Highway trailer at no cost to the county.
- f. **Children, Youth, and Families:**
  - i. Requesting Ratification of the 2025 Facility Event Agreement between the County of Blair, Blair County Children, Youth and Families, and Blair County Convention Center for property rental and food provision for a private event to be held on June 26, 2025, in the amount of \$15,812.56.
  - ii. Requesting Ratification of the 2025 Agreement for Purchases Under Bidding Threshold between the County of Blair, Blair County Children, Youth and Families, and Slingers Throw House for a private event to be held on June 26, 2025, in the amount of \$1,150.00.
  - iii. Requesting Ratification of the 2025 Agreement for Purchases Under Bidding Threshold between the County of Blair, Blair County Children, Youth and Families, and Golf A Round America for a private event to be held on June 26, 2025, in the amount of \$2,500.00.
  - iv. Requesting approval of the FY 2025/2026 Agreement for Payment of Legal Services between the County of Blair, Blair County Children, Youth and Families, and The Law Office of Aimee L. Willett, for the period of July 1, 2025 through June 30, 2026, at the rate of \$2,300.00/per month.
  - v. Requesting approval of the FY 2025/2026 Agreement for Payment of Legal Services between the County of Blair, Blair County Children, Youth and Families, and Matthew Dombrosky, Esquire, attorney of Law Offices of Lucas A. Kelleher LLC., for the period of July 1, 2025 through June 30, 2026, at the rate of \$2,300.00/per month.
  - vi. Requesting ratification of the Rental Agreement between the County of Blair, Blair County Children, Youth and Families and Penn Home Medical Supply Company for the rental of one (1) hospital bed in the amount of \$75.00/per month.
  - vii. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Alternative Living Solutions, for the period of July 1, 2025 through June 30, 2026..

- viii. Requesting approval of the FY 2024/2025 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and BCL Partners, LLC. d/b/a Schaffner L.Y.F.E Youth Center, for the period of July 1, 2024 through June 30, 2025.
- ix. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Hoffman Homes, Inc., for the period of July 1, 2025 through June 30, 2026.
- x. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Wardell & Associates, Inc., d/b/a Family Intervention Crisis Services, for the period of July 1, 2025 through June 30, 2026.
- xi. Requesting approval of the FY 2025/2026 Purchase of Service Agreement between the County of Blair, Blair County Children, Youth and Families, and Families United Network, Inc. for the period of July 1, 2025 through June 30, 2026.
- xii. Requesting approval of the FY 2025/2026 Child Accounting and Profile System Provider Agreement (CAPS) and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Avanco International, Inc., in the amount of \$43,093.47.
- xiii. Requesting approval of the FY 2025/2026 AFCARS Upgrade and Maintenance to the Child Accounting and Profile System (CAPS) Agreement between the County of Blair, Blair County Children, Youth and Families, and Avanco International, Inc., CAPS in the amount of \$4,162.68.
- xiv. Requesting approval of the FY 2025/2026 Consulting Services Addendum to the Child Accounting and Profile System Application Service Provider Agreement between the County of Blair, Blair County Children, Youth and Families, and Avanco International, Inc., for consultant time invoiced at the hourly rates listed below:

Category	Hourly Rate
Research Analyst	\$ 54.50
Junior Programmer	\$ 65.40
Junior Programmer Analyst	\$ 73.00
Programmer Analyst	\$ 76.20
Senior Programmer Analyst	\$ 78.70
Developer	\$ 92.50
Senior Developer	\$111.20
Project Director	\$125.00
Client has assigned a not-to-exceed value of \$20,000.00 for all Consulting Services. This value can be adjusted at any time during the term with written confirmation from the Client. Larger projects, Avanco will prepare a separate bid for the specific project under this Addendum.	

- xv. Requesting approval of the FY 2025/2026 CWIS Maintenance to the Child Accounting and Profile System (CAPS) Agreement between the County of Blair, Blair County Children, Youth and Families, and Avanco International, Inc., in the total amount of \$5,149.58.
- xvi. Requesting approval of the FY 2025/2026 Purchase of Service Agreement and HIPAA Business Associate Agreement between the County of Blair, Blair County Children, Youth and Families, and Blair Family Solutions for the period of July 1, 2025 through June 30, 2026.
- xvii. Requesting approval of the 2025 Agreement for Purchases Under Bidding Threshold between the County of Blair, on behalf of Blair County Children, Youth and Families, and Dutch's Hauling for the period of July 1, 2025 through June 30, 2026, in the amount as outlined below:
  - a. 4-yard container (first 2,000 lbs free) up to 1 week \$175.00

- b. 6-yard container (first 2,000 lbs free) up to 1 week \$225.00
- c. 10-yard container (first 4,000 lbs free) up to 2 weeks \$325.00
- d. 15-yard container (first 6,000 lbs free) up to 2 weeks \$400.00
- e. Anything over the included tonnage will be charged at the current weight price at the dump.
- f. All containers are subject to delivery fees if outside of Altoona. Delivery fees are based upon distance and current fuel prices.

g. **Public Works – Facilities:**

- i. Requesting approval of the Service Contract between the County of Blair and Craig Fencing, LLC for service and materials requiring immediate attention for the period of January 1, 2025 through December 31, 2030, in an amount not to exceed \$10,000.00.
- ii. Requesting approval of the Contract between the County of Blair and David M. Maines Associates Inc. for the roof replacement of the "Big Truck" building in the amount of \$140,532.00.
- iii. Requesting approval for the Payment of an Invoice Made Outside the County Purchasing Policy received from Krater Services LLC, dated February 15, 2022, in the amount of \$550.00.
- iv. Requesting approval of the Proposal of Service/Contract between the County of Blair and Keller Engineers, Inc., for the floodplain permitting for the highway generator project in the amount of \$1500.00.
- v. Requesting approval of the Proposal of Service between the County of Blair and Power-up Electrical Design Services, LLC for the electrical design and bidding services for the highway generator project at the rate as outlined in the proposal.

h. **Human Resources:**

Requesting approval of the payment of the Patient Centered Outcome Research Institute (PCORI) fee established by Health Care Reform to support clinical Effectiveness research for plan year April 1, 2023 through March 31, 2024 in the amount of \$1,880.48.

i. **District Attorney's Office:**

Requesting approval of the Quote received from NDAA Professional Liability Insurance to provide lawyers professional liability coverage for the Blair County District Attorney in the total amount of \$19,710.00.

j. **Social Services:**

- i. Requesting approval to authorize Commissioner David Kessler, as the Chief Elected Official, to sign the two (2) Site Specific Checklist Tier 2 Environmental Review Records for Blair County Housing Rehabilitation Existing Owner Occupied Housing Rehabilitation Program for the Units/Programs as listed below:

Program Type	Case Number	Unit Location
Whole Home Repair	#WH230731-02	148 Locust Street, Claysburg
Whole Home Repair	#WH230821-04	1557 E. Pleasant Valley Blvd., Altoona

- ii. Requesting approval of a Purchase of Service Agreement between the County of Blair, on behalf of the Department of Social Services, and Law Office of Stephen D Wicks, for consultative and court appearances, for the period of July 1, 2025 through June 30, 2026 at the rate of \$160.00 per hour and reimbursement for mileage in excess of 50 miles, copy costs, and filing fees.
- iii. Requesting approval of a Blair County Demolition Fund Disbursement to assist with the demolition of blighted property located at 2019 3rd Avenue, Altoona, PA in the total amount of \$7,500.00.

- iv. Requesting approval of a Blair County Demolition Fund Disbursement to assist with the demolition of blighted property located at 515 3rd Street, Altoona, PA in the total amount of \$5,000.00.
  - v. Requesting approval to submit a Budget Modification on behalf of Hollidaysburg Borough to the Commonwealth of Pennsylvania, Department of Community and Economic Development (DCED), for the reallocation of \$85,000.00 from the Bedford Street Flood Drainage Improvement Project to the Curb-Cut Improvement Project under the FY 2021 Community Development Block Grant (CDBG) Contract #C000082572.
  - vi. Requesting approval to authorize Commissioner David Kessler, as the Chief Elected Official, to sign the Environmental Review Record and Request for Release of Funds and Certification form for the Reservoir Road Sanitary Sewer Extension (Contract Area 2).
  - vii. Requesting approval of the FY 2025-2026 Contract Agreement between the County of Blair and Southern Alleghenies Service Management Group.
  - viii. Requesting approval of the Agreement between the County of Blair, on behalf of the Blair County Department of Social Services, and Jeffrey R. Kranch to provide specialized accounting services for software programs in the Blair County Social Services Department, for the period of July 1, 2025 through June 30, 2026, at the rate of \$125.00/hr. in an amount not to exceed \$49,500.00.
  - ix. Requesting approval of an Affordable Housing Trust Fund Disbursement for the Code Compliance Assistance Program to assist with waterline lateral replacement at 307 6th Avenue, Altoona, PA, in the total amount of \$5,000.00.
  - x. Requesting approval of an Affordable Housing Trust Fund Disbursement for the Code Compliance Assistance Program to assist with siding repair/replacement at 2407 5<sup>th</sup> Avenue, Altoona, PA, in the total amount of \$5,000.00.
  - xi. Requesting approval of the Referral, Communication, and Transfer Agreement and HIPAA Business Associate Agreement between the County of Blair, on behalf of Blair County Department of Social Services, and Alternative Community Resource Programs, Inc. (ACRP) for the period of July 1, 2025 through June 30, 2026 at no cost to the County.
  - xii. Requesting approval of a Sub-recipient Agreement between the County of Blair and Blair Township Water & Sewer Authority for activities associated with the Reservoir Road Sanitary Sewer Project in the amount of \$3,850,000.00.
- k. **IT:**  
Requesting approval of a Quote between the County of Blair and Xcitium Inc. for 15 additional Client Security Licenses in the amount of \$540.00, using existing terms of our contract. These licenses will be used to support both the Sheriff's Office and Emergency Operations Center (EOC) and their use of mobile data terminals for access to CAD Systems.

l. **Prison:**

Requesting approval of the Contract between the County of Blair, on behalf of the Blair County Prison, and Krater Services LLC. to perform maintenance, service, and installations of electrical work for the period of January 1, 2025 through December 31, 2025, at the rates as outlined below:

Hourly Rate – Regular Business hours of 8:00 a.m. -4:00 p.m.	\$100.00 / hour
Hourly Rate – OT hours of nights and weekends	\$150.00 / hour
Hourly Rate – Holidays (Christmas, Easter, & Thanksgiving)	\$200.00 / hour
Materials cost plus mark-up of 25% on items greater than \$100.00	
Material cost plus mark-up of 50% on items less than \$100.00	

m. **Fort Roberdeau:**

- i. Requesting approval of two Holding Tank Inspection forms received from the Blair County Sanitary Administrative Committee for the 2025 annual inspection fees for two holding tanks at Fort Roberdeau in the total amount of \$80.00 (\$40.00 each).
- ii. Requesting approval of a Service Agreement between the County of Blair, on behalf of Fort Roberdeau, and Seven Mountains Media, LLC. for a summer event radio and online marketing campaign featuring the Star Spangled 4th campaign and the Revolutionary War Days campaign in the months of June, July, and August, in the total amount of \$1,200.00).
- iii. Requesting approval of the Quote between the County of Blair, on behalf of Fort Roberdeau, and Altoona Curve for Fort Roberdeau's sponsorship of Tyrone Community Night at the Altoona Curve in the total amount of \$175.00.

n. **Juvenile Probation:**

Requesting approval of the Purchase of Service Agreement between the County of Blair, on behalf of the Juvenile Probation Office, and Outside In School of Experiential Education to provide child welfare services for children and youth for the period of July 1, 2025 through June 30, 2026, at the rates provided in Attachment E.

o. **Opioid Settlement Committee:**

- i. Requesting approval of a commitment of Opioid Settlement Funds for calendar year 2025 to Blair Drug and Alcohol Partnership, Altoona, PA, for treatment and support of Prison Opioid Use Disorder Services in the amount of \$95,517.00.
- ii. Requesting approval of a commitment of Opioid Settlement Funds for calendar year 2025 to Blair Drug and Alcohol Partnership, Altoona, PA, for treatment and support of In Prison Cognitive Behavioral Therapy Group (CBT) in the amount of \$8,934.00.
- iii. Requesting approval of a commitment of Opioid Settlement Funds for calendar year 2025 to Blair Drug and Alcohol Partnership, Altoona, PA, for support of Prison Re-entry Women's Services in the amount of \$95,541.00.
- iv. Requesting approval of a commitment of Opioid Settlement Funds for calendar year 2025 to UPMC-WBHA, Altoona, PA, for support of Contingency Management for Individuals SUD Programming in the amount of \$40,000.00.
- v. Requesting approval of a commitment of Opioid Settlement Funds for calendar year 2025 to Zschool, LLC, Fort Lauderdale, FL, for training of Blair County Police and First Responder Opioid Readiness and Awareness Training in the amount of \$92,300.00.



- vi. Requesting approval of commitment of Opioid Settlement Funds for calendar year 2025 to Blair Drug and Alcohol Partnership, Altoona, PA, for support of Blair County SCA/ODU Treatment in the amount of \$42,108.00.

p. **Commissioners:**

- i. Requesting approval of the 2025/2026 PCoRP Commercial Liability Insurance Renewal Proposal for the policy period of June 1, 2025, through June 1, 2026 in the total premium amount of \$604,870.00, with the 40%-30%-30% payment schedule as outlined below:

•	June 1, 2025	40%	\$241,948.00
•	September 1, 2025	30%	\$181,461.00
•	December 1, 2025	30%	\$181,461.00

- ii. Requesting approval of the abandonment of County Bridge #23, Clover Creek Bridge over Clover Creek, and conveyance of the same to the two adjoining landowners, Mervyn Fox of 226 Creps Road, Martinsburg, PA 16662, and David M. Smith of 1404 Millerstown Road, Martinsburg, PA 16662.
- iii. Requesting approval for the Parks and Recreation Advisory Board, previously having certain responsibilities regarding Lakemont Park, to be dissolved and its duties, responsibilities, and accounts to be transferred back to the County.
- iv. Requesting approval of the maintenance agreement between the County of Blair and the Blair County Airport Authority for the Airport to take over ownership and maintenance of the storm water facilities and drainage apparatus on County Road #103 including the inlets and the County to maintain the carriageway of County Road 103, including the shoulders, paved roadway, and curbs.

9. **OLD BUSINESS:**  
NONE

10. **ADJOURN**

**The next Board of Commissioners' Meeting will be held on Thursday, July 3, 2025 at 10:00 a.m. in the Commissioners' Public Meeting Room**