## BUSINESS SESSION BLAIR COUNTY BOARD OF COMMISSIONERS COMMISSIONERS MEETING ROOM THURSDAY, OCTOBER 7, 2021, 10:00 A.M.

\*Public meetings are being held both in-person and by conference call. To participate in the meeting please dial 1-408-419-1715 or 1-408-915-6290 and enter meeting number 2468097683#

- 1. CALL TO ORDER
- 2. MOMENT OF SILENT REFLECTION
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG
- 4. ROLL CALL
- 5. PUBLIC COMMENT

### 6. UNFINISHED BUSINESS: Adoption of Resolutions:

**Resolution 423-2021:** A resolution approving the submission of a Utility Clearance Certification Statement for the Blair County Bridge #67/West Loop Road Replacement Project, with a scheduled let date of January 13, 2022.

**<u>Resolution 424-2021</u>**: A resolution approving a Part 5, Preliminary Engineering Time Extension, extending the contract from October 30, 2021 until April 30, 2022, to coincide with the approved design schedule.

**Resolution 425-2021:** A resolution approving a Solicitor Agreement between the Blair County Court of Common Pleas, Domestic Relations Section and George Gvozdich, Jr., Esq., serving as Solicitor, and alternate Christopher G. Gvozdich, Esq., for legal services to establish and enforce support orders, in the amount of \$160.00/per hour, effective September 1, 2021 through September 30, 2025.

**<u>Resolution 426-2021</u>**: A resolution approving a Letter of Support for the submission of an application by ABCD Corp/Southern Alleghenies Planning and Development Commission for an allocation under the Build Back Better Regional Challenge.

### 7. OLD BUSINESS:

### **Elections/Voter Registration:**

Requesting approval of an Agreement for Professional Services under Bidding Requirements between the County of Blair, on behalf of the Board of Elections and Election System & Software LLC, for coding the 2021 Municipal Election Ballot and nine-9 days of onsite support, in the total amount of \$53,828.82.

### Finance:

Discussion concerning contract options, pricing and recommendations for the county's Gas Suppliers.

# 8. NEW BUSINESS:

### **Employee Handbook:**

Review and discussion of the following draft sections of the Employee Handbook:

- Additional Time and Overtime
- Attendance and Punctuality
- Automatic Deposits
- Bereavement
- Business Travel Policy
- Cell Phone Usage

### 9. ADJOURN: