

Blair County Salary Board Meeting of February 28, 2024, at 9:00 a.m. in Commissioners' Public Meeting Room

Salary Board meetings are being held in person and by Zoom. To participate in the meeting, please dial 1-301-715-8592 or 1-646-876-9923 and enter Meeting ID 935 7690 9088 and then the meeting passcode 868993.

AGENDA

- 1. Call to Order Commissioner David Kessling
- 2. Moment of Silent Reflection.
- **3.** Pledge of Allegiance.
- 4. Roll Call.
- 5. Call for Public Comment on Salary Board Items
- 6. Approval of Minutes from the February 14, 2024, meeting.

Positions:

| Department | Court Administra | Request | ed By | r: Pr | eside | le A. Kagarise | | | | | | |
|-------------------|---|------------|---------------|-----------|--------------------|----------------|------------------|-------------|-------|--------------------|--|--|
| Туре | Re-creation | · | # c | | | of Positions | | 1 | | | | |
| Position | Tipstaff | | | | | | Position # | | | 3463009 | | |
| Pay Grade | | Rate or | Range | | | | | | | | | |
| Union | UMWA-Court Related FLSA Status Nonexempt (ho | | | | | | | | | Nonexempt (hourly) | | |
| PT/FT Status | Part-Time (max 999 hours per anniversary year) | | | | | Schee | chedule 19 hours | | | s average per week | | |
| Wage | \$11.58 | Per hr. | \$220.02 | expected | expected bi-weekly | | | | exp | expected annually | | |
| Salary | \$ | | | bi-weekly | 1 | | \$ | | | annually | | |
| Funding Source | General Fund - budgeted at this rate. Primary Org 01160 Code 01160 | | | | | | | | 01160 | | | |
| Effective Date | 03/01/2024 | | | | | | | | | | | |
| Reason | Resignation of D | enise Wya | ant | | | | | | | | | |
| Comments | Starting wage for | tinetaff o | ff 01/01/2024 | | | | Polato | d I Init is | ¢11 | 58/bour | | |



BLAIR COUNTY SALARY BOARD

c/o Blair County Controller, 423 Allegheny St., Ste 141, Hollidaysburg, PA 16648

| | | Requested By | | | <u> </u> | | | | | |
|----------------|---|---|------------------------------------|-------------------------------|------------------------------------|-----------------------------------|---|--|--|--|
| Department | Public Defender 01157 | /: Pu | Public Defender Russell J. Montgor | | | | | | | |
| Туре | Abolishment and creation | # of Positions | | | | | | | | |
| Position | Assistant Public Defender | | | | | 1: | 218004 | | | |
| Pay Grade | Rate or Range | | | | | | | | | |
| Union | SEIU – Professionals Unit | SEIU – Professionals Unit FLSA Status | | | | | | | | |
| PT/FT Status | Full Time excluded | | Sched | ule | 35 hou | rs per w | eek | | | |
| Wage | Per hr. | expected bi-we | | exp | | pected annually | | | | |
| Salary | \$ | \$50,500 ar | | annua | nnually | | | | | |
| Funding Source | General Fund - budgeted at the rate. | Pr | Primary Org Cod | | 01157 | | | | | |
| Effective Date | 03/02/2024 | | | | | | | | | |
| Reason | Looking to abolish two previous re-created part-time assistant public defender openings to then create one full-time public defender opening. | | | | | | | | | |
| Comments | Salary board re-created a part-time assistan meeting October 5.2022. A second part-time David Beyer at the meeting August 16,2023. time assistant public defender opening. The Unit, is \$50,500 plus the potential for experie | e assistant public Seeking to aboli starting wage eff | defende sh both i 01/01/20 | r openi in orde 024 via | ng was r r to creat the SEII | e-create e from tl U CBA, I | d to replace hose one full- Professionals | | | |

9.

| Department | Children, You | Re | Requested By: | | | Director Tiffany N. Treese | | | | | | | | | | |
|----------------|---|--|-------------------------------|--|---------|----------------------------|---|------------|--------|----------------|--|--|--|--|--|--|
| Туре | Temporary Rate | | | | | | | of Positio | ns | 1 | | | | | | |
| Position | Program Specialist | | | | | | | Position # | ŧ | 149001 | | | | | | |
| Pay Grade | S7 Rate or Range | | | | | | | | | | | | | | | |
| Union | FLSA Status | | | | | | | | | Exempt | | | | | | |
| PT/FT Status | Full time | Full time Schedu | | | | | | 35 ho | urs pe | r week | | | | | | |
| Wage | \$ | Per hr. | Per hr. \$ expected bi-weekly | | | | | | expe | ected annually | | | | | | |
| Salary | \$ 94.46 | \$ 94.46 bi-weekly | | | | | | | Ann | nnually | | | | | | |
| Funding | 80% State R | 80% State Reimbursement and 20% General Fund. Primary Org 113202 | | | | | | | | | | | | | | |
| Source | | | | | | | | Code | | | | | | | | |
| Effective Date | 02/17/2024 | | | | | | | | | | | | | | | |
| Reason | Sandra Wharton is tasked to complete SWAN referrals, SWAN file reviews, ect. which are duties normally performed by our vacant ongoing case manager role. Requesting 5% increase for 5 months, 29 days, effective 02/05/2024. 5% temporary additional rate (it wouldn't allow to be put in for out of class fillable area.) | | | | | | | | | | | | | | | |
| Comments | | | | | circums | stance. | The Pay Policy has no language applicable to this circumstance. Plus 5% would result in an additional \$94.46 x 13 pay periods max (\$1,887.19 x 1.05). | | | | | | | | | |

| 10. | | | | | | | | | | | |
|----------------|--|----------------|---|----------------------|--------|---------|-------|------------------|----------|-------------------|--|
| Department | Elections/Voter Registration Requested By: Director Sarah A. Seymour | | | | | | | | | | |
| Туре | Re-creation | # of Positions | | | 1 | | | | | | |
| Position | Temporary Department Assistant | | | | | | | Position # | | 2111012 | |
| Pay Grade | | Rate or | Range | | | | | | | | |
| Union | Nonunion FLSA Status No | | | | | | | | | Nonexempt | |
| PT/FT Status | Full time temporar | y (max 5 n | nonths and 29 days) Schedule 35 hours per week. | | | | | | week. | | |
| Wage | 11.00 | Per hr. | 770.00 | expected bi-weekly 2 | | | | 2310.00 e | | expected annually | |
| Salary | \$ | | | bi-weekly | | | \$ | | | annually | |
| Funding Source | General Fund - budgeted at this rate. Primary Org Code | | | | | | | 02106610 | | | |
| Effective Date | 03/18/2024 | | | | | | | | | • | |
| Reason | 1 temporary positi 2024 – April 26,20 | | eeks to assist v | with mail-in b | allots | receive | d for | President | ial prim | ary – March 18, | |
| Comments | Temporary depart Board. The persor | | | | | | | pril 5, 202 | 3, mee | ting of Salary | |



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| Department | Juvenile Probation | Requeste | d By: | Chief | Joseph M. | Cox | | | | |
|----------------|---|--|---|---|----------------------------------|-------------------------------|---|----------------------------|--|--|
| Туре | Other #0 | | | | | # of Positions | | 1 | | |
| Position | Temporary Department Assistant | | | | | Position # | | 3399002 | | |
| Pay Grade | | Rate or | Range | | | | | | | |
| Union | Nonunion | | | | FLSA S | Status | | | Excluded | |
| PT/FT Status | Full Time temporary (Max 5 months and 29 days) Schedule | | | | | | e 35 ho | urs pe | r week. | |
| Wage | \$11.58 | Per hr. | \$810.60 | expected b | y \$1 | 0,537.80 | exp | expected annually | | |
| Salary | \$ | bi-weekly \$ | | | | | | ann | innually | |
| Funding Source | General Fund - budgeted at this rate. | | | | | | Primary Org Code | | 01202 | |
| Effective Date | 02/26/2024 | | | | | | • | | | |
| Reason | | | | | | | | | | |
| Comments | Opening for admin Board meeting. JP high school and is amended to be ter matches the rate p Court-Related Unit | O has ider expected t nporary de paid to a re | ntified a candic to then depart epartment assis | late to perform in August. As a stant according | the job a result, g to the | while s the pre informa | he complete evious re-cre tion above. | es her eation The st | senior year of needs to be arting rate | |

12.Adjournment.

<u>The next regular Salary Board Meeting will be March 13, 2024, at 9:00 a.m.</u> in Commissioners' Public Meeting Room.