

**The Blair County
Board of Commissioners:**

Terry Tomassetti, Chairman
Diane Meling, Vice-Chairman
Ted Beam Jr., Secretary

The Blair County Department of Solid Waste and Recycling provides free presentations on recycling, composting, and other environmental concerns. We can also help you start or enhance your school recycling program.

Tours of the Blair County Compost Facility are also available to school groups. Please contact our office for more information (696-4620 or 949-2566 or www.blaircounty.org).



Printed on Recycled Paper!

COMPETITION DETAILS:

- Student groups are challenged to submit a 30-second video message encouraging recycling. The video can be made on VHS, CD and DVD. Please make the CD/DVD compatible to use with Windows Media Player.
- Students are to produce the message in its entirety including development of a theme, script, music, lyrics, and performance. The videos will be judged and a winner selected from each of the three educational levels.

Please detach and mail or hand deliver the entry from on this brochure, along with your video by **4:00 PM, Friday, March 23, 2011** to:

**Blair County Department of Solid
Waste & Recycling**

**423 Allegheny Street, Ste 036
Hollidaysburg, PA 16648**

**Phone: 696-4620 or 949-2566
Fax: 696-8702**

Questions? Please contact Beth Strittmatter at 696-4620 or bstrittmatter@blairco.org



The Blair County Board of Commissioners, through the Blair County Department of Solid Waste and Recycling, cordially invite all Blair County Students in grades 1 through 12 to participate in our

**16th ANNUAL
ENVIRONMENTAL VIDEO
COMPETITION**

This year's theme is...

***"Going Green
Electronically"***

Most people are familiar with recycling plastic bottles, newspapers and aluminum cans. But what do you know about recycling electronics?

This video is your opportunity to help the Blair County Department of Solid Waste & Recycling educate residents about recycling electronics at the Blair County Compost Facility.

AWARDS!



1st Place, 2nd Place, and 3rd Place awards will be given to students in each of the three divisions - elementary, middle, and high school.

1st Place Award winners will receive a check for \$150 for their class.

2nd and 3rd Place Award winners will receive a plaque (made from recycled materials) from the Blair County Commissioners at a special awards ceremony that will take place in the Courthouse.

Family, friends, school representatives, and the media will be invited to attend, too. Group photos will be taken of the Award winners with the Commissioners. Winning entries may be aired as television commercials, or as public service announcements.



CONTENT TIPS...

Blair County residents can recycle nearly anything with a cord that does **not** contain Freon! This means you can recycle your old computers, CD players, hair straighteners and printers, just to name a few!

This electronics recycling program takes place **ONLY** at the Blair County Compost Facility. Items **not** accepted: Dehumidifiers, air conditioners, freezers & refrigerators. For more information on the Blair County Compost Facility, visit, www.blaircounty.org.

Remember, recycling electronics reduces the amount of materials going to the landfill and conserves natural resources. It also helps keep air, land and water clean!

VIDEO TIPS...

Entries may be made on DVDs or CDs. Please be sure the CD/DVD is compatible with Windows Media Player.

Always review the entry before it is submitted. If you can't understand what is being said, chances are the judges won't either.

Choose a location with little or no background noise and with a soft surface to absorb sounds and echoes (i.e., a carpeted room).

Speak clearly and keep the camcorder or microphone close to the people speaking.

Remember...the total running time is 30 seconds!

ENTRY FORM:

Name of Teacher/Sponsor:

Teacher/Sponsor E-mail Address:

Class/Group Name:

School Name, Address, Phone #:

Name of School District:

Name & Phone # of School Principal:

Name & Phone # of District Superintendent:

Number of Students:

Age of Students:

Theme or title for your 30-second video:

Brief Description of Video: