

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

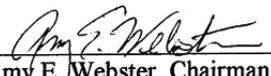
**STATE TREASURER**  
VOTE FOR ONE (1)

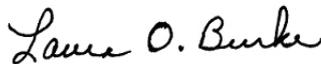
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

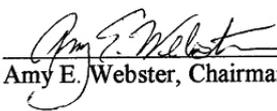
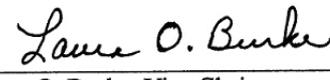
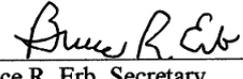
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 2, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="right">Typ:01 Seq:0002 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 2, Precinct 2**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

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COMMITTED TO BERNIE SANDERS
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COMMITTED TO BERNIE SANDERS
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COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
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VOTE FOR ONE (1)

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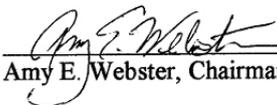
**STATE TREASURER**  
VOTE FOR ONE (1)

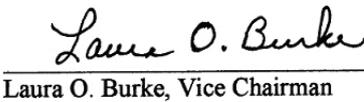
- JOE TORSELLA  
MONTGOMERY COUNTY
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Write-in

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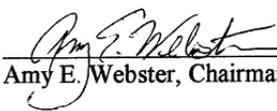
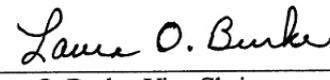
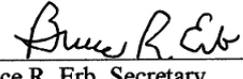
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 3, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
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<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 3, Precinct 2**

**INSTRUCTIONS TO VOTER:**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
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<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0005 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 4, Precinct 1**

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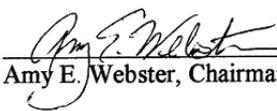
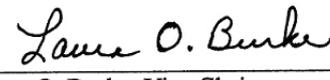
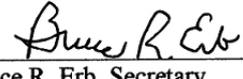
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
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		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0006 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 4, Precinct 2**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
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<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

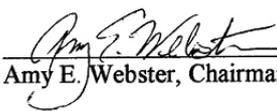
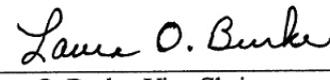
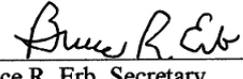
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 5, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 5, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

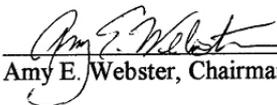
**STATE TREASURER**  
VOTE FOR ONE (1)

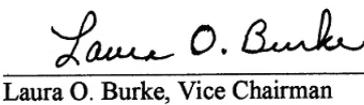
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
Amy E. Webster, Chairman

  
Laura O. Burke, Vice Chairman

  
Bruce R. Erb, Secretary

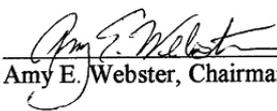
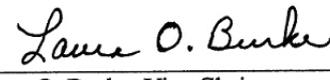
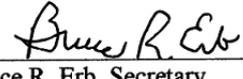
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 5, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

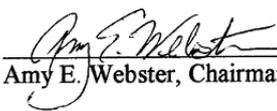
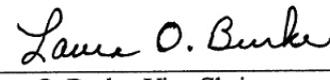
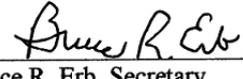
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 2**

**INSTRUCTIONS TO VOTER:**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0012 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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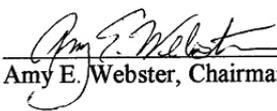
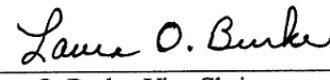
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 4**

**INSTRUCTIONS TO VOTER:**

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 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

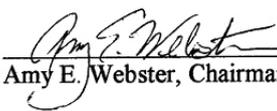
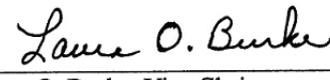
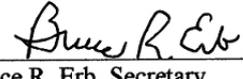
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

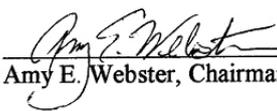
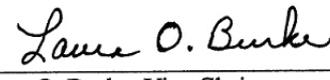
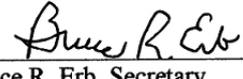
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0015 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 8, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

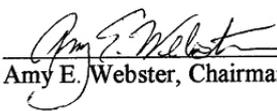
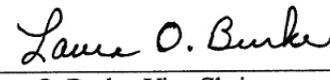
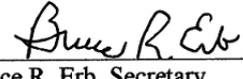
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 8, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

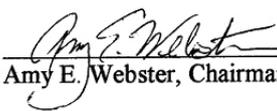
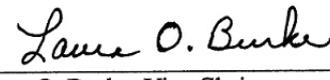
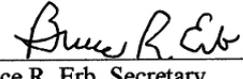
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	E L E C T I O N
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center">               _____              Amy E. Webster, Chairman         </p> <p align="center">               _____              Laura O. Burke, Vice Chairman         </p> <p align="center">               _____              Bruce R. Erb, Secretary         </p>
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 9**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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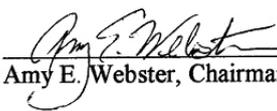
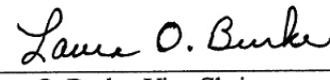
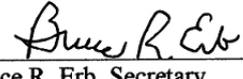
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 10, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 10, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0020 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 11, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0021 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 11, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

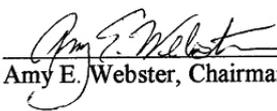
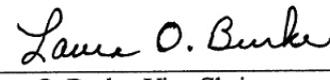
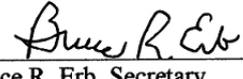
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0022 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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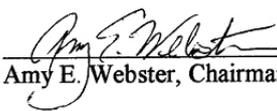
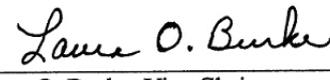
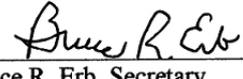
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0023 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

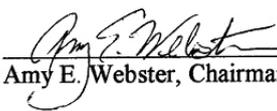
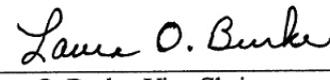
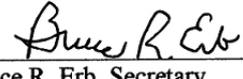
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="right">Typ:01 Seq:0024 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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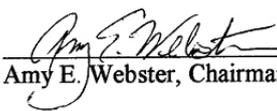
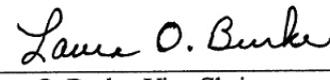
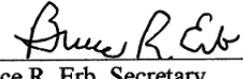
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="right">Typ:01 Seq:0025 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="right">Typ:01 Seq:0026 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0027 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

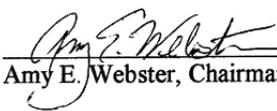
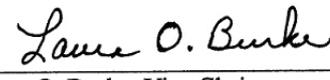
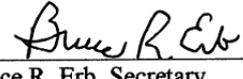
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

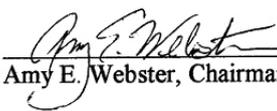
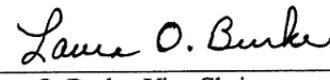
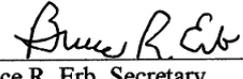
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0029 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 14, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0031 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 14, Precinct 2**

**INSTRUCTIONS TO VOTER:**

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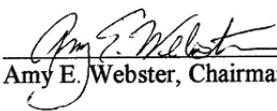
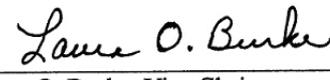
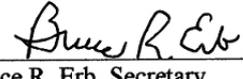
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0032 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 14, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0033 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 2**

**INSTRUCTIONS TO VOTER:**

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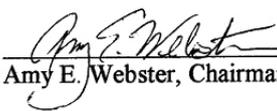
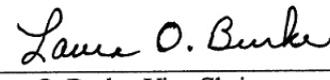
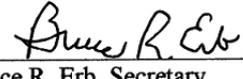
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0035 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

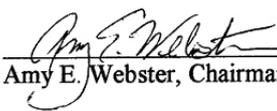
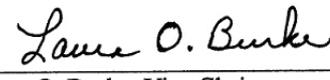
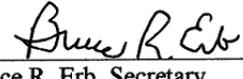
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>Blair County Board of Elections</b></p> <p> _____ Amy E. Webster, Chairman</p> <p> _____ Laura O. Burke, Vice Chairman</p> <p> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="right">Typ:01 Seq:0037 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Antis Township, District 1**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

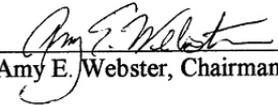
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

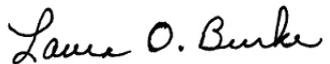
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Antis Township, District 2**

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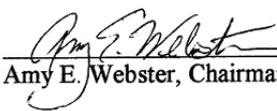
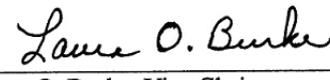
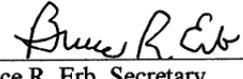
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Antis Township, District 3**

**INSTRUCTIONS TO VOTER:**

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 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0040 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Bellwood Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Blair Township, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

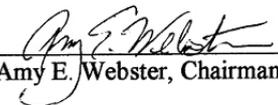
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

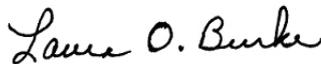
- \_\_\_\_\_  
Write-in

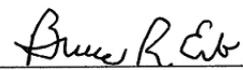
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

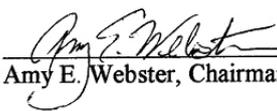
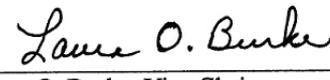
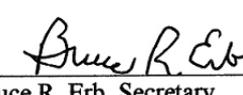
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Blair Township, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	E L E C T I O N
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center">               _____              Amy E. Webster, Chairman         </p> <p align="center">               _____              Laura O. Burke, Vice Chairman         </p> <p align="center">               _____              Bruce R. Erb, Secretary         </p>
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Blair Township, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

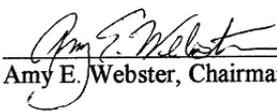
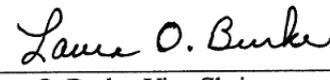
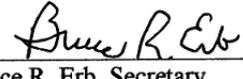
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Catharine Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Typ:01 Seq:0045 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Duncansville Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

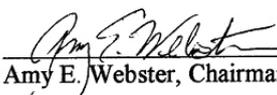
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

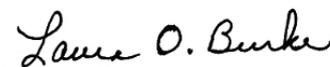
- \_\_\_\_\_  
Write-in

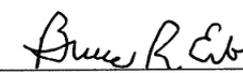
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

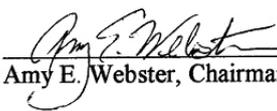
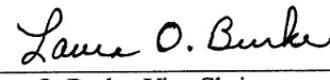
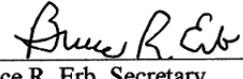
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

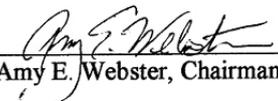
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

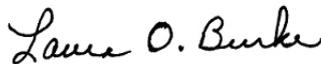
- \_\_\_\_\_  
Write-in

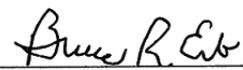
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

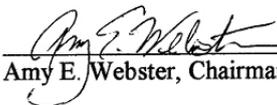
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

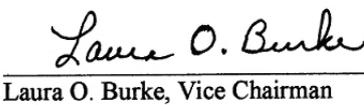
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0050 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

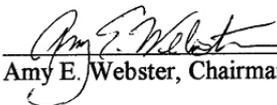
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

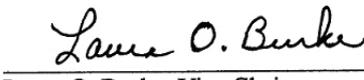
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

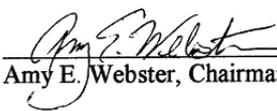
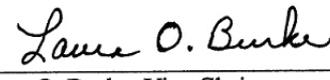
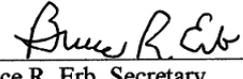
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Freedom Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	ELECTION
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center">               _____              Amy E. Webster, Chairman         </p> <p align="center">               _____              Laura O. Burke, Vice Chairman         </p> <p align="center">               _____              Bruce R. Erb, Secretary         </p>
		Typ:01 Seq:0052 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Freedom Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

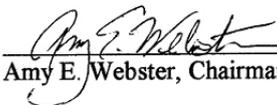
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

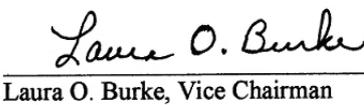
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

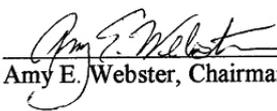
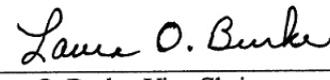
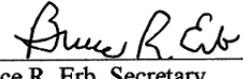
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Greenfield Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="right">Typ:01 Seq:0054 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Greenfield Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

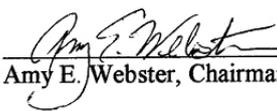
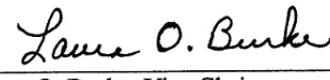
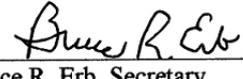
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0055 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Greenfield Twp, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0056 Spl:01</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

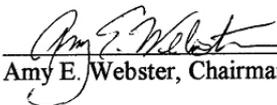
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

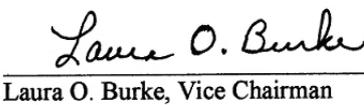
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

Typ:01 Seq:0057 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 2**

**INSTRUCTIONS TO VOTER:**

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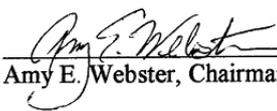
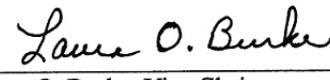
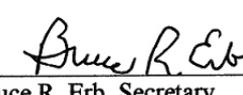
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 3**

**INSTRUCTIONS TO VOTER:**

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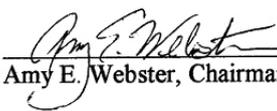
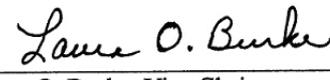
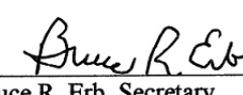
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	W E L C O M E
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center">               _____              Amy E. Webster, Chairman         </p> <p align="center">               _____              Laura O. Burke, Vice Chairman         </p> <p align="center">               _____              Bruce R. Erb, Secretary         </p>
		Typ:01 Seq:0059 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	E L E C T I O N
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center">               _____              Amy E. Webster, Chairman         </p> <p align="center">               _____              Laura O. Burke, Vice Chairman         </p> <p align="center">               _____              Bruce R. Erb, Secretary         </p>
		Typ:01 Seq:0060 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

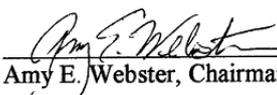
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

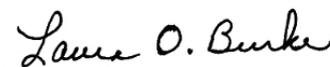
- \_\_\_\_\_  
Write-in

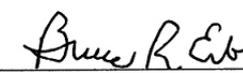
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 6**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

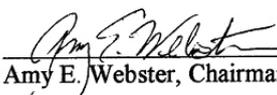
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

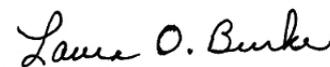
- \_\_\_\_\_  
Write-in

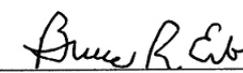
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

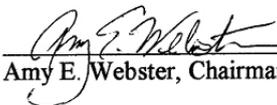
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

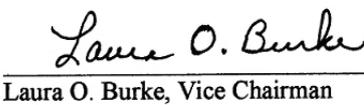
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

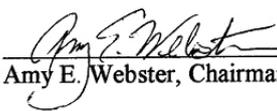
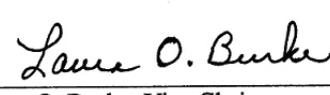
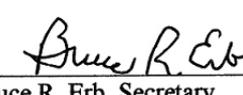
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Huston Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	E L E C T I O N
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center">               _____              Amy E. Webster, Chairman         </p> <p align="center">               _____              Laura O. Burke, Vice Chairman         </p> <p align="center">               _____              Bruce R. Erb, Secretary         </p>
		Typ:01 Seq:0064 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Juniata Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

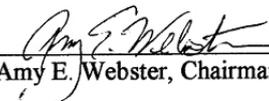
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

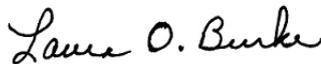
- \_\_\_\_\_  
Write-in

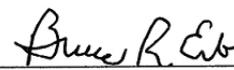
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

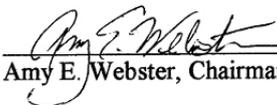
**STATE TREASURER**  
VOTE FOR ONE (1)

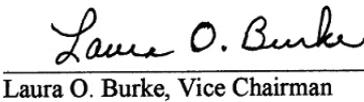
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

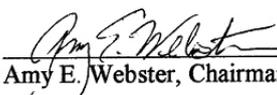
**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

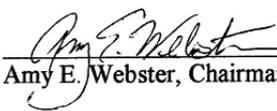
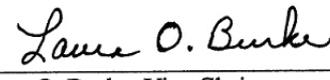
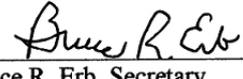
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JASON RUNK CITY OF ALTOONA</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

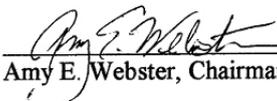
**STATE TREASURER**  
VOTE FOR ONE (1)

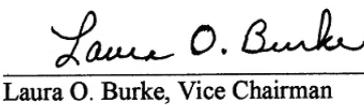
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
Amy E. Webster, Chairman

  
Laura O. Burke, Vice Chairman

  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

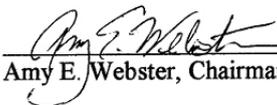
**STATE TREASURER**  
VOTE FOR ONE (1)

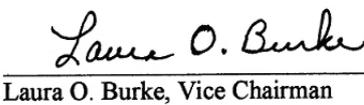
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 6**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

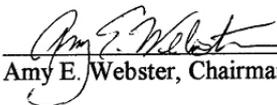
**STATE TREASURER**  
VOTE FOR ONE (1)

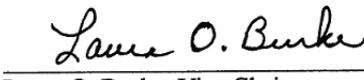
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- JASON RUNK  
CITY OF ALTOONA
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

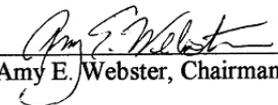
**STATE TREASURER**  
VOTE FOR ONE (1)

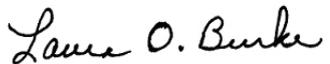
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Martinsburg Boro, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Martinsburg Boro, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

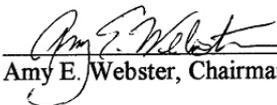
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

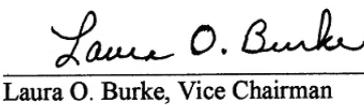
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Newry Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

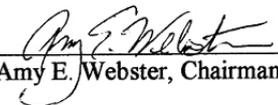
**STATE TREASURER**  
VOTE FOR ONE (1)

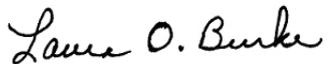
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**North Woodbury Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

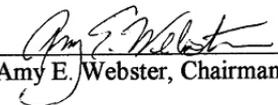
**STATE TREASURER**  
VOTE FOR ONE (1)

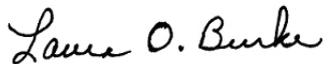
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

Typ:01 Seq:0076 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Roaring Spring Boro 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

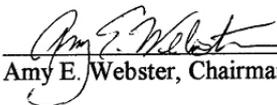
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

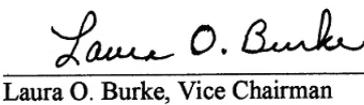
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

Typ:01 Seq:0077 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Roaring Spring Boro 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0078 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Roaring Spring Boro 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Snyder Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

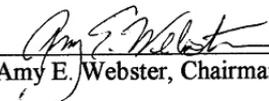
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

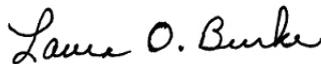
- \_\_\_\_\_  
Write-in

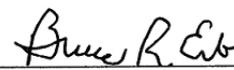
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Snyder Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

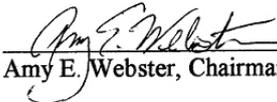
**STATE TREASURER**  
VOTE FOR ONE (1)

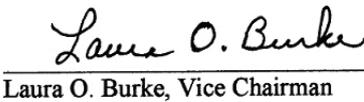
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

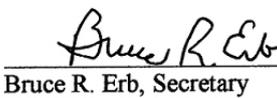
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

Typ:01 Seq:0081 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Taylor Twp**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
13TH DISTRICT  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

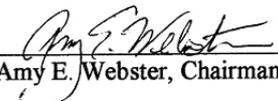
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
80TH DISTRICT  
VOTE FOR ONE (1)

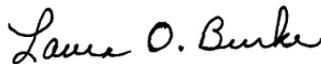
- \_\_\_\_\_  
Write-in

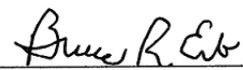
**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

Typ:01 Seq:0082 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

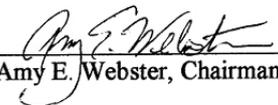
**STATE TREASURER**  
VOTE FOR ONE (1)

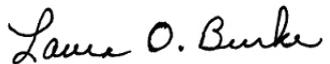
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

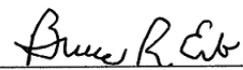
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

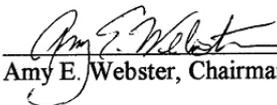
**STATE TREASURER**  
VOTE FOR ONE (1)

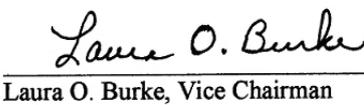
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

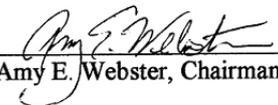
**STATE TREASURER**  
VOTE FOR ONE (1)

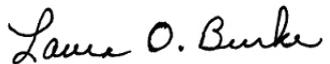
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

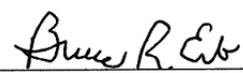
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

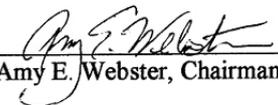
**STATE TREASURER**  
VOTE FOR ONE (1)

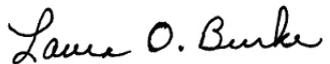
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

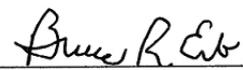
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

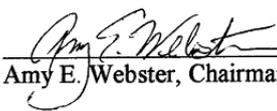
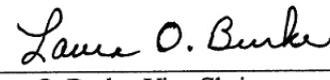
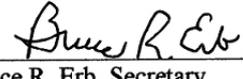
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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> Amy E. Webster, Chairman</p> <p align="center"> Laura O. Burke, Vice Chairman</p> <p align="center"> Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:01 Seq:0087 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 6**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"><i>Amy E. Webster</i> _____ Amy E. Webster, Chairman</p> <p align="center"><i>Laura O. Burke</i> _____ Laura O. Burke, Vice Chairman</p> <p align="center"><i>Bruce R. Erb</i> _____ Bruce R. Erb, Secretary</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:01 Seq:0088 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOSH SHAPIRO MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> BENNETT GEESAMAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> TAMMY BARBIN COMMITTED TO JOSEPH R. BIDEN</p> <p><input type="radio"/> SHERI MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> MARINA MOSES COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> CHARLES MORGAN COMMITTED TO BERNIE SANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> H. SCOTT CONKLIN CENTRE COUNTY</p> <p><input type="radio"/> MICHAEL LAMB ALLEGHENY COUNTY</p> <p><input type="radio"/> TRACIE FOUNTAIN DAUPHIN COUNTY</p> <p><input type="radio"/> ROSE ROSIE MARIE DAVIS MONROE COUNTY</p> <p><input type="radio"/> NINA AHMAD PHILADELPHIA COUNTY</p> <p><input type="radio"/> CHRISTINA M. HARTMAN LANCASTER COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOE TORSELLA MONTGOMERY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TODD ROWLEY DONEGAL</p> <p><input type="radio"/> _____ Write-in</p>		
		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:01 Seq:0089 Spl:01</p>

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

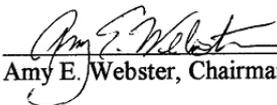
**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

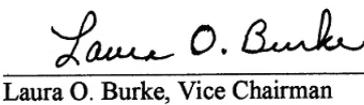
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

\_\_\_\_\_  
Write-in

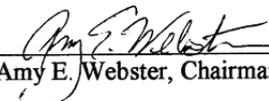
**STATE TREASURER**  
VOTE FOR ONE (1)

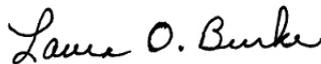
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

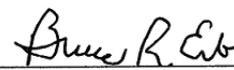
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

Typ:01 Seq:0091 Spl:01

**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Williamsburg Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

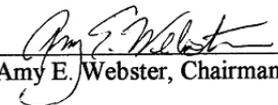
**STATE TREASURER**  
VOTE FOR ONE (1)

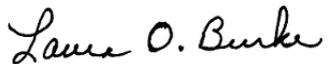
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

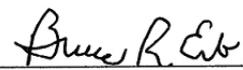
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL DEMOCRATIC GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Woodbury Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- BERNIE SANDERS
- JOSEPH R. BIDEN
- TULSI GABBARD
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- JOSH SHAPIRO  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE DEMOCRATIC  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN FOUR (4)

- BENNETT GEESAMAN  
COMMITTED TO BERNIE SANDERS
- TAMMY BARBIN  
COMMITTED TO JOSEPH R. BIDEN
- SHERI MORGAN  
COMMITTED TO BERNIE SANDERS
- MARINA MOSES  
COMMITTED TO BERNIE SANDERS
- CHARLES MORGAN  
COMMITTED TO BERNIE SANDERS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- H. SCOTT CONKLIN  
CENTRE COUNTY
- MICHAEL LAMB  
ALLEGHENY COUNTY
- TRACIE FOUNTAIN  
DAUPHIN COUNTY
- ROSE ROSIE MARIE DAVIS  
MONROE COUNTY
- NINA AHMAD  
PHILADELPHIA COUNTY
- CHRISTINA M. HARTMAN  
LANCASTER COUNTY
- \_\_\_\_\_  
Write-in

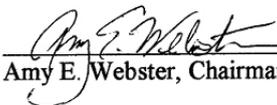
**STATE TREASURER**  
VOTE FOR ONE (1)

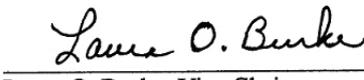
- JOE TORSELLA  
MONTGOMERY COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- TODD ROWLEY  
DONEGAL
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

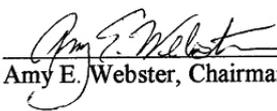
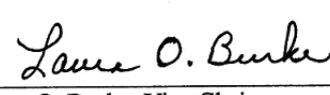
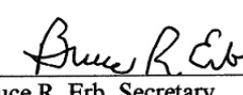
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

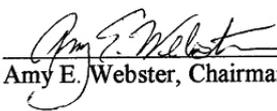
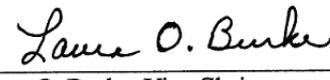
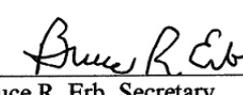
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0001 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 2, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

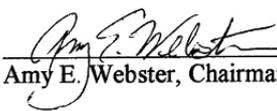
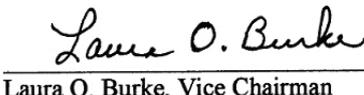
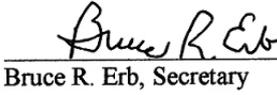
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CASSY BEERE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:02 Seq:0002 Spl:01</p>	

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 2, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

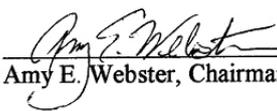
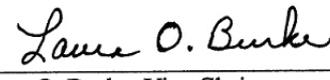
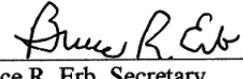
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRENT ZIMMERMAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0003 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 3, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

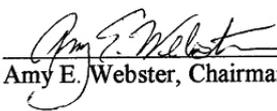
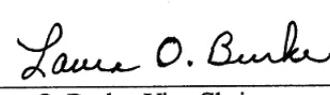
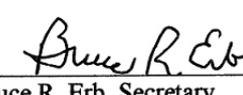
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0004 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 3, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

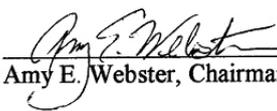
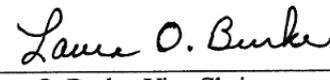
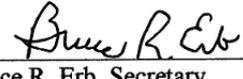
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0005 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 4, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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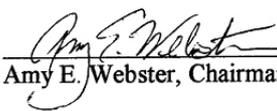
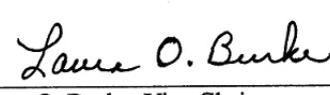
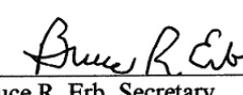
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LOREN C. BOWMAN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><input type="radio"/> _____ Write-in</p>	
		<p>Typ:02 Seq:0006 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 4, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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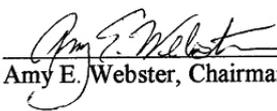
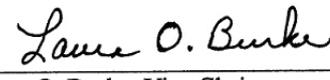
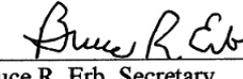
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CHERYL A. RUPP</p> <p><input type="radio"/> DAVID F. SERVELLO, SR.</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0007 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 5, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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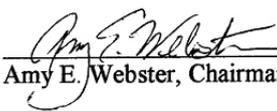
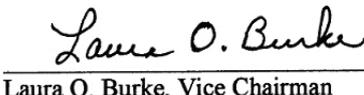
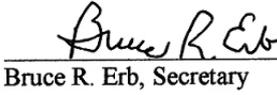
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0008 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 5, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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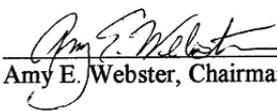
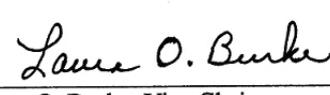
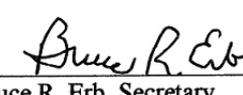
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOSEPH RODKEY</p> <p><input type="radio"/> ANNA MARIE RODKEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0009 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 5, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0010 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**79TH DISTRICT**  
VOTE FOR ONE (1)

- LOU SCHMITT  
LOGAN TOWNSHIP
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

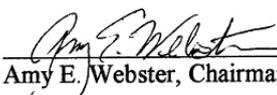
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

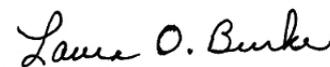
**COUNTY COMMITTEE**

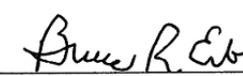
VOTE FOR NOT MORE THAN TWO (2)

- PAUL HEAD
- NANCY E. HEAD
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

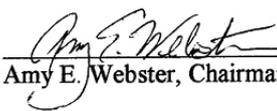
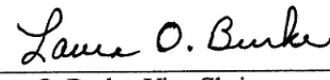
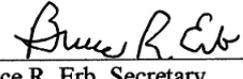
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

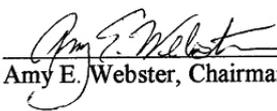
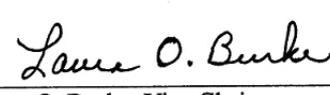
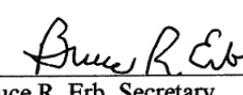
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ROBERT C. CLOSSON</p> <p><input type="radio"/> LAWRENCE J. BILOTTO</p> <p><input type="radio"/> SAMANTHA PAULE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:02 Seq:0012 Spl:01</p>	

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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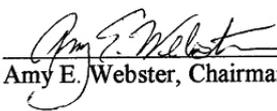
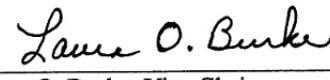
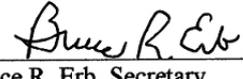
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RICHARD PRINCE</p> <p><input type="radio"/> SHELLEY CLINICH</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0013 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 6, Precinct 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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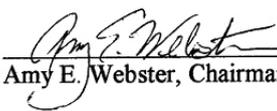
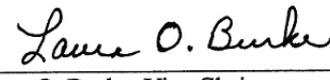
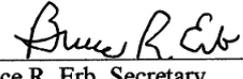
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> GARY L. KEPHART</p> <p><input type="radio"/> RICHARD MCELDFOWNEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0014 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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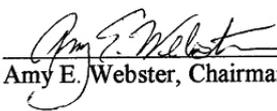
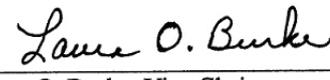
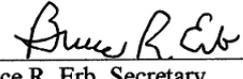
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0015 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 8, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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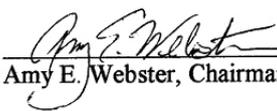
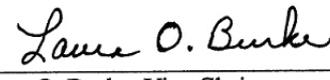
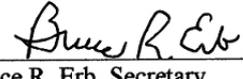
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0016 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 8, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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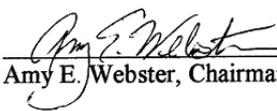
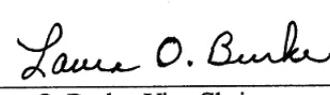
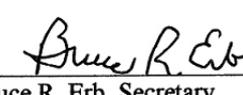
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0017 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 9**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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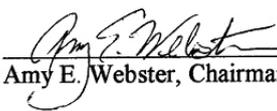
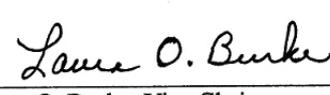
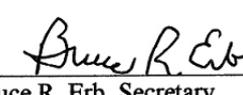
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JACK E. DIETZEL</p> <p><input type="radio"/> MICHELE M. DIETZEL</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0018 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 10, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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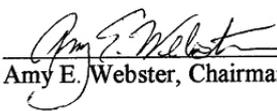
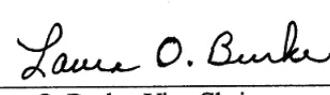
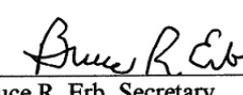
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DON BOWERS</p> <p><input type="radio"/> STEPHEN A. PORT, JR.</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0019 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 10, Precinct 2**

**INSTRUCTIONS TO VOTER:**

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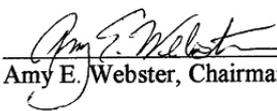
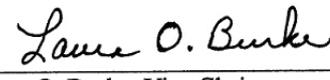
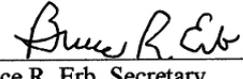
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> HELEN V. EHGARTNER</p> <p><input type="radio"/> KATHRYN ROSELLE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0020 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 11, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

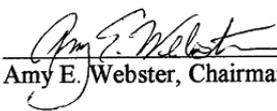
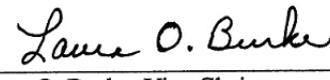
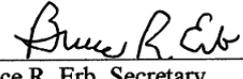
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> WILLIAM NEUGEBAUER</p> <p><input type="radio"/> LINDA NEUGEBAUER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:02 Seq:0021 Spl:01</p>	

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 11, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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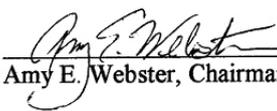
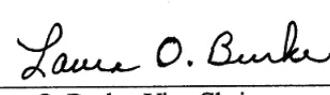
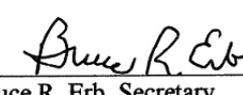
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> HENRY T. FOWNES</p> <p><input type="radio"/> KATHIE BEATTY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0022 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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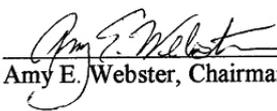
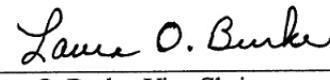
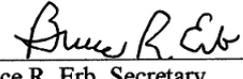
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JASON M. EBERSOLE</p> <p><input type="radio"/> DAVID BUTTERBAUGH, JR.</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0023 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 2**

**INSTRUCTIONS TO VOTER:**

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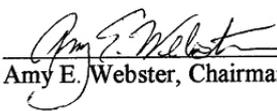
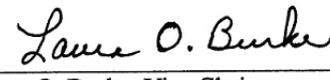
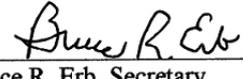
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JAN MILLS, SR</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0024 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 3**

**INSTRUCTIONS TO VOTER:**

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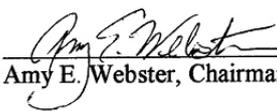
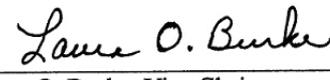
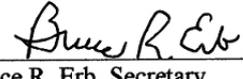
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0025 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 12, Precinct 4**

**INSTRUCTIONS TO VOTER:**

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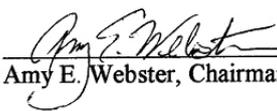
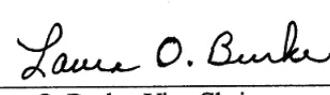
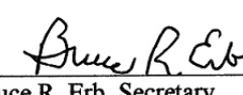
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MATTHEW ZUPON</p> <p><input type="radio"/> JOSEPH A. ZOLNA</p> <p><input type="radio"/> CHRISTINA W. ROBINSON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0026 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

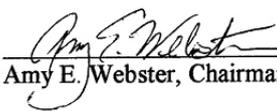
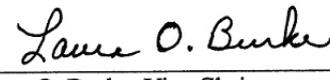
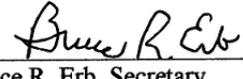
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DAVID W. WOLESGLAGLE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0027 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

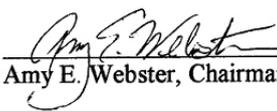
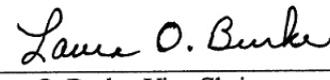
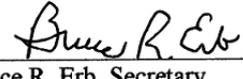
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> CHERYL K. FEATHERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:02 Seq:0028 Spl:01</p>	

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> NITA L. SANDERS</p> <p><input type="radio"/> J. MICHAEL SANDERS, III</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	

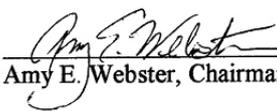
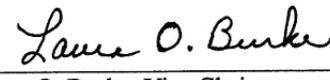
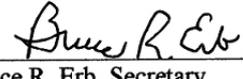
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 13, Precinct 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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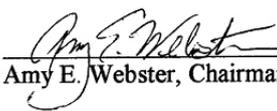
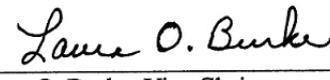
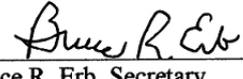
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0030 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 14, Precinct 1**

**INSTRUCTIONS TO VOTER:**

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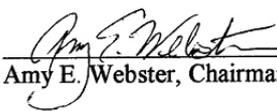
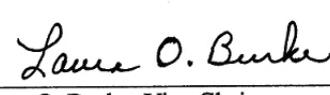
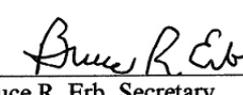
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> JOSEPH A. CARPER</p> <p><input type="radio"/> VIRGINIA SMITH</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0031 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 14, Precinct 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

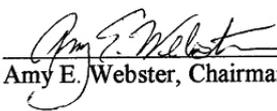
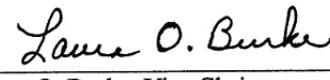
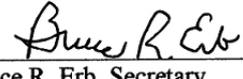
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JENNIFER A. BLAIR</p> <p><input type="radio"/> TERRY L. FIGART</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0032 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Altoona Ward 14, Precinct 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

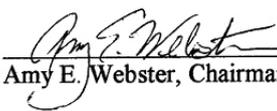
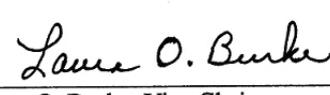
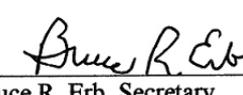
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BARRY G. BRADFELD</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
		<p align="right">Typ:02 Seq:0033 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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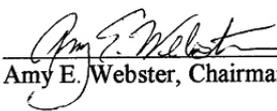
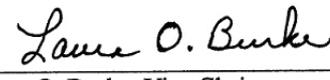
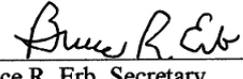
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MICHAEL D. EARDLEY</p> <p><input type="radio"/> ANDREA C. VEROBISH</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0034 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

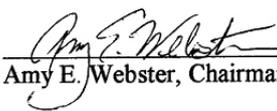
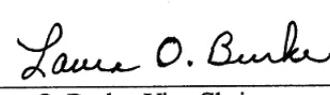
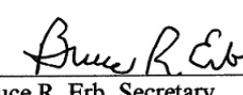
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DAVID E. BURCHFIELD, JR.</p> <p><input type="radio"/> JOSEPH HARTEIS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0035 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOSEPH A. ORICKO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0036 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Allegheny Township, District 4**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE  
GENERAL ASSEMBLY  
79TH DISTRICT**  
VOTE FOR ONE (1)

- LOU SCHMITT  
LOGAN TOWNSHIP
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN  
NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE  
REPUBLICAN NATIONAL  
CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

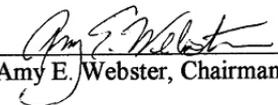
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

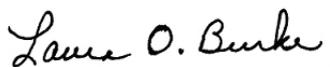
**COUNTY COMMITTEE**

VOTE FOR NOT MORE THAN TWO (2)

- DEBORAH K. BRUMBAUGH
- STEPHEN A. PEROVE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Antis Township, District 1**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

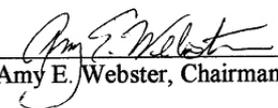
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

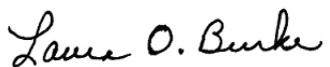
**COUNTY COMMITTEE**

VOTE FOR NOT MORE THAN TWO (2)

- JOHN GARBER
- BENJAMIN HORNBERGER
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

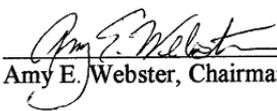
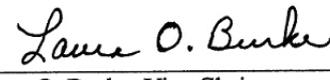
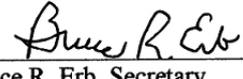
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Antis Township, District 2**

**INSTRUCTIONS TO VOTER:**

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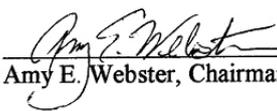
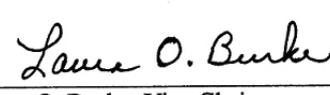
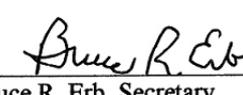
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0039 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Antis Township, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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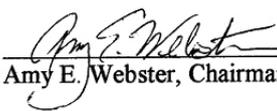
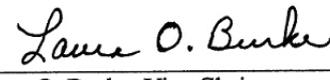
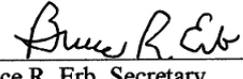
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JANET LANTZ</p> <p><input type="radio"/> CHRISTOPHER FORSHEY</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
		<p align="right">Typ:02 Seq:0040 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Bellwood Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0041 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Blair Township, District 1**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COUNTY COMMITTEE**  
VOTE FOR NOT MORE THAN TWO (2)

- LOIS M. KANESHIKI
- JIM FOREMAN
- MICHAEL P. ROUTH
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

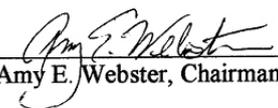
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

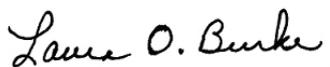
- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

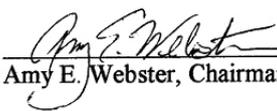
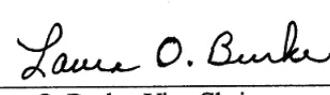
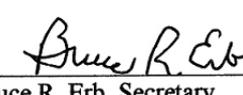
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Blair Township, District 2**

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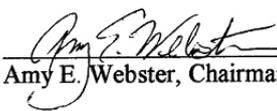
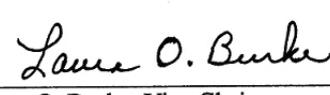
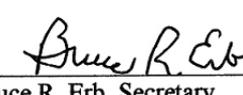
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BONITA SHREVE</p> <p><input type="radio"/> DENNIS SHREVE</p> <p><input type="radio"/> JOEL C. SEELYE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0043 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Blair Township, District 3**

**INSTRUCTIONS TO VOTER:**

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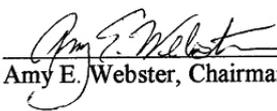
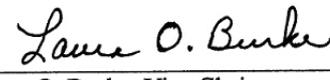
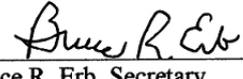
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0044 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Catharine Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JON MCCLINTOCK</p> <p><input type="radio"/> CRAIG PARKS</p> <p><input type="radio"/> CHARLOTTE COCHRANE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0045 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Duncansville Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

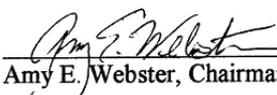
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

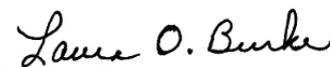
**COUNTY COMMITTEE**

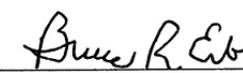
VOTE FOR NOT MORE THAN TWO (2)

- ANNETTE JANDORA LEWIS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

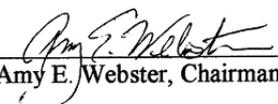
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

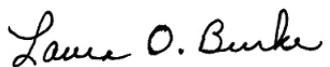
**COUNTY COMMITTEE**

VOTE FOR NOT MORE THAN TWO (2)

- DONALD P. CORL
- TRISH HAIGHT
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

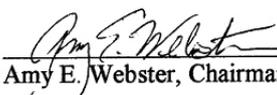
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

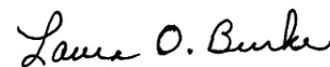
**COUNTY COMMITTEE**

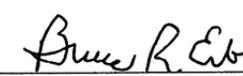
VOTE FOR NOT MORE THAN TWO (2)

- MARTIN MALONE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

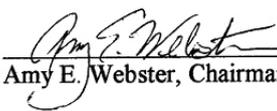
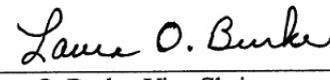
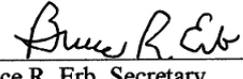
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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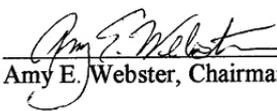
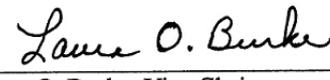
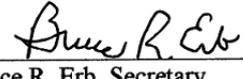
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRUCE ERB</p> <p><input type="radio"/> ANNA M. FARRELL</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
<p align="right">Typ:02 Seq:0049 Spl:01</p>		

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

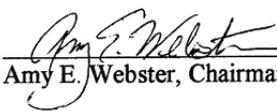
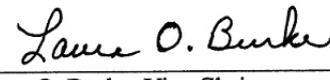
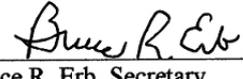
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BOB FERGUSON</p> <p><input type="radio"/> ROBIN G. PATTON</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
<p align="right">Typ:02 Seq:0050 Spl:01</p>		

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Frankstown Twp, District 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
<p align="right">Typ:02 Seq:0051 Spl:01</p>		

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Freedom Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

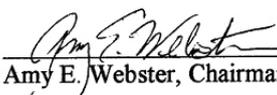
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

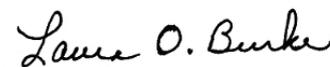
**COUNTY COMMITTEE**

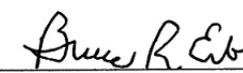
VOTE FOR NOT MORE THAN TWO (2)

- PHILLIP J. MENTZER
- DONNA K. HAINES
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Freedom Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COUNTY COMMITTEE**  
VOTE FOR NOT MORE THAN TWO (2)

- AMANDA L. WALKER
- KATHY GASSLER
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

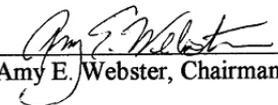
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

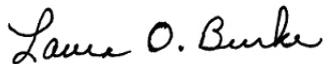
- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

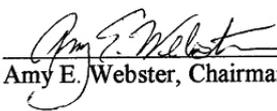
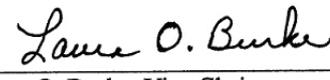
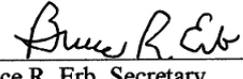
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Greenfield Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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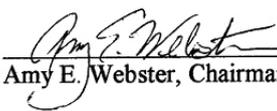
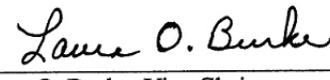
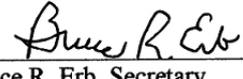
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOHN DIBERT</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS</b> <b>13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b> <b>80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">Typ:02 Seq:0054 Spl:01</p>	

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Greenfield Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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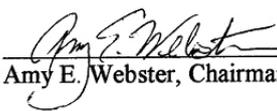
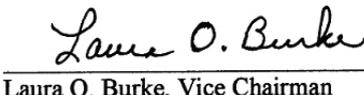
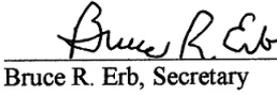
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0055 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Greenfield Twp, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

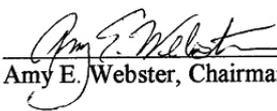
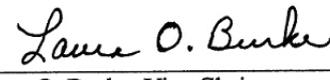
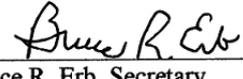
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> MARLYN GRAFFIUS</p> <p><input type="radio"/> EDWIN L. FIGART</p> <p><input type="radio"/> CARRIE GRAFFIUS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0056 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

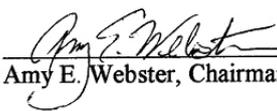
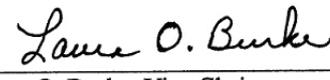
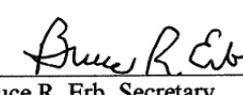
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
<p align="right">Typ:02 Seq:0057 Spl:01</p>		

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

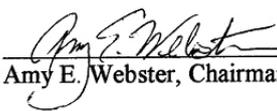
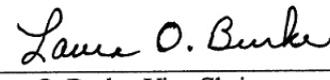
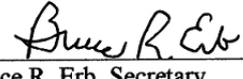
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0059 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COUNTY COMMITTEE**  
VOTE FOR NOT MORE THAN TWO (2)

- JAMES R. HUFF, II
- MARY ANN BENNIS
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

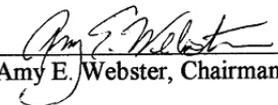
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

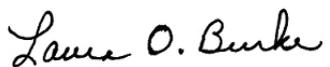
- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

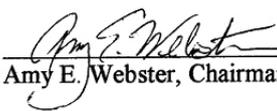
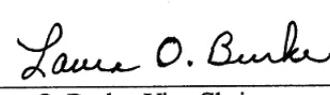
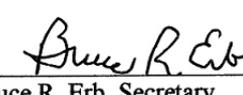
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 5**

**INSTRUCTIONS TO VOTER:**

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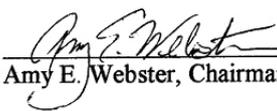
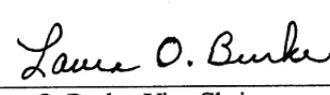
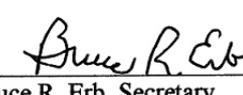
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> KATHRYN ERB MATHIAS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0061 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 6**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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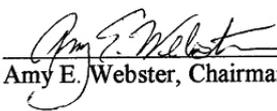
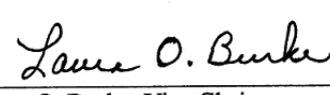
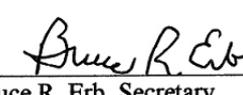
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DAMIAN WILLIAMS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0062 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Hollidaysburg Boro, Ward 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JIM GREGORY</p> <p><input type="radio"/> AMY WEBSTER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0063 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Huston Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**COUNTY COMMITTEE**  
VOTE FOR NOT MORE THAN TWO (2)

- STACEY Y. KENSINGER
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

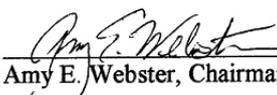
**REPRESENTATIVE IN CONGRESS  
13TH DISTRICT**  
VOTE FOR ONE (1)

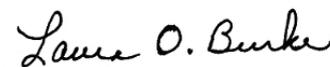
- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

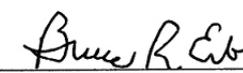
**REPRESENTATIVE IN THE GENERAL ASSEMBLY  
80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

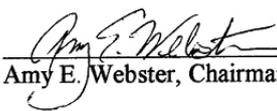
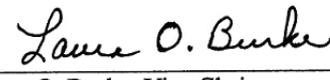
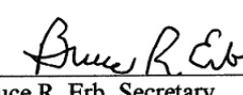
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Juniata Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0065 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**79TH DISTRICT**  
VOTE FOR ONE (1)

- LOU SCHMITT  
LOGAN TOWNSHIP
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

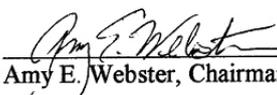
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

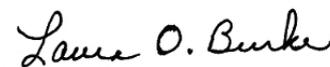
**COUNTY COMMITTEE**

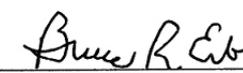
VOTE FOR NOT MORE THAN TWO (2)

- SHARON L. BREAM
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

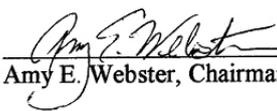
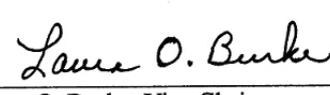
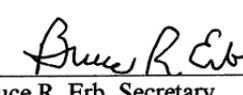
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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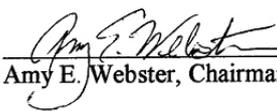
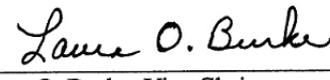
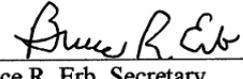
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JACK L. RAWLINGS</p> <p><input type="radio"/> CHERYL F. RAWLINGS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0067 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
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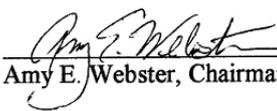
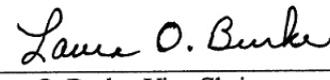
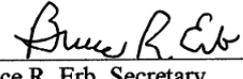
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JEFF BLAKE</p> <p><input type="radio"/> HELEN P. SCHMITT</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0068 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 4**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0069 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**79TH DISTRICT**  
VOTE FOR ONE (1)

- LOU SCHMITT  
LOGAN TOWNSHIP
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

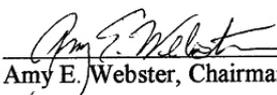
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

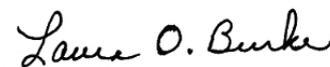
**COUNTY COMMITTEE**

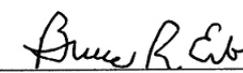
VOTE FOR NOT MORE THAN TWO (2)

- BRENDA L. CLAPPER
- ALLEN MITCHELL
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

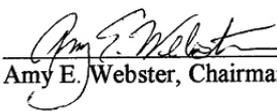
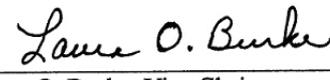
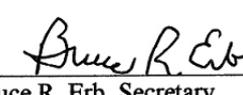
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 6**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

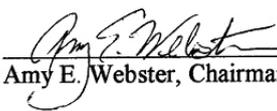
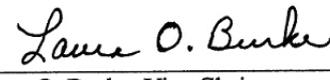
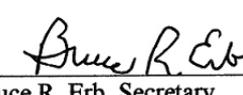
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRENDAN HOOVER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Logan Twp, District 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

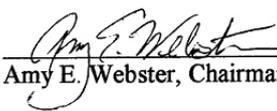
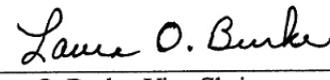
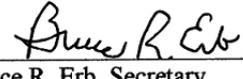
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ED FRONTINO</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 79TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> LOU SCHMITT LOGAN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Martinsburg Boro, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
		<p align="right">Typ:02 Seq:0073 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Martinsburg Boro, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

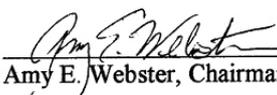
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

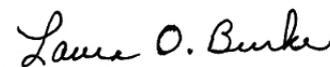
**COUNTY COMMITTEE**

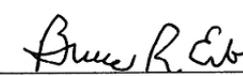
VOTE FOR NOT MORE THAN TWO (2)

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

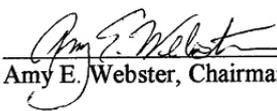
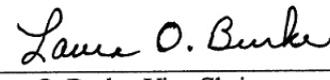
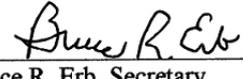
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Newry Borough**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

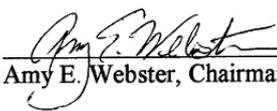
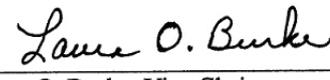
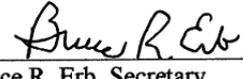
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0075 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**North Woodbury Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

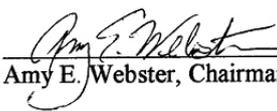
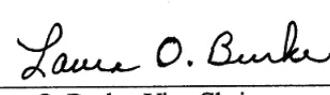
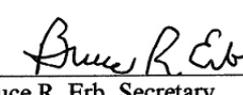
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0076 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Roaring Spring Boro 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

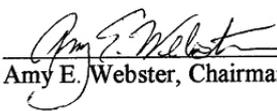
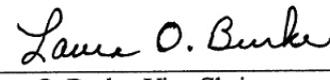
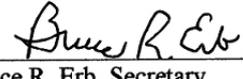
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Roaring Spring Boro 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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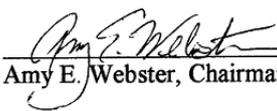
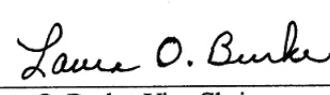
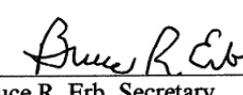
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0078 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Roaring Spring Boro 3**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

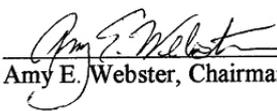
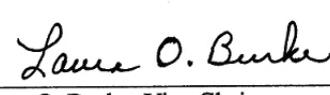
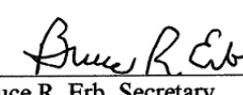
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0079 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Snyder Twp, District 1**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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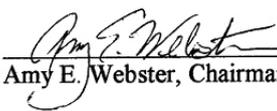
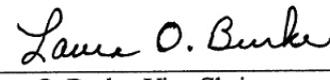
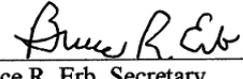
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BARBARA J. MYERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0080 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Snyder Twp, District 2**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p align="right">Typ:02 Seq:0081 Spl:01</p>		

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Taylor Twp**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

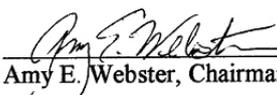
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

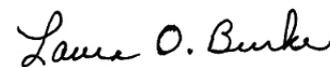
**COUNTY COMMITTEE**

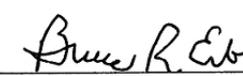
VOTE FOR NOT MORE THAN TWO (2)

- WILLIAM KIRSCH
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

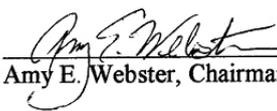
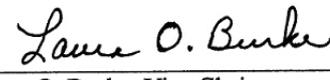
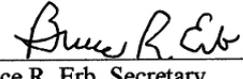
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 1**

**INSTRUCTIONS TO VOTER:**

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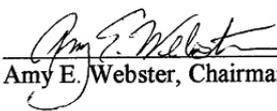
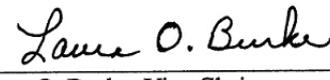
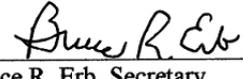
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>	
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 2**

**INSTRUCTIONS TO VOTER:**

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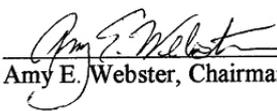
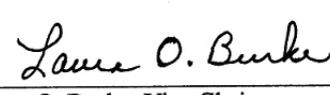
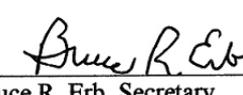
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> LINDA C. DANIELS</p> <p><input type="radio"/> ALLAN L. DANIELS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p>
		<p align="right">Typ:02 Seq:0084 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 3**

**INSTRUCTIONS TO VOTER:**

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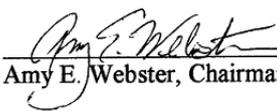
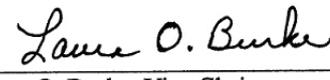
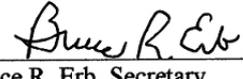
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DEBRA K. KANN</p> <p><input type="radio"/> HOMER S. KANN</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0085 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 4**

**INSTRUCTIONS TO VOTER:**

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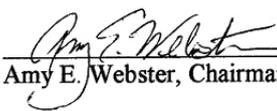
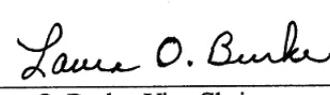
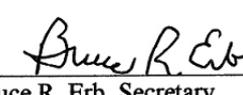
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DAVID SNYDER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0086 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 5**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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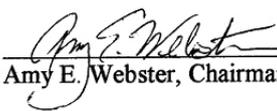
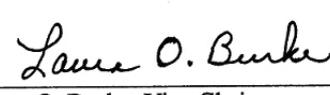
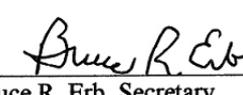
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> DEVON L. HENNINGER</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0087 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 6**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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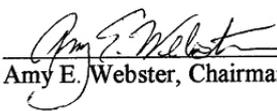
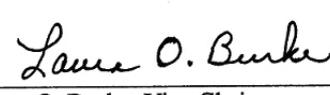
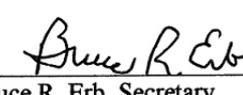
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0088 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Boro, Ward 7**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
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<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOHN P. STEPHENS, SR.</p> <p><input type="radio"/> DEBRA WESTON</p> <p><input type="radio"/> DAVID S. ANDERS</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="center">Typ:02 Seq:0089 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Twp, District 1**

**INSTRUCTIONS TO VOTER:**

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**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

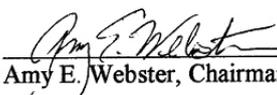
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

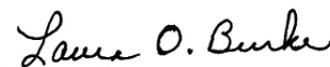
**COUNTY COMMITTEE**

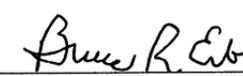
VOTE FOR NOT MORE THAN TWO (2)

- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

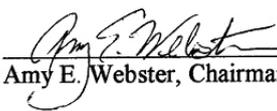
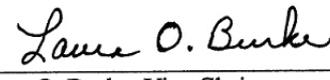
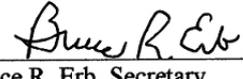
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**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Tyrone Twp, District 2**

**INSTRUCTIONS TO VOTER:**

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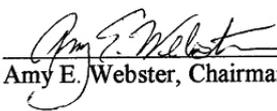
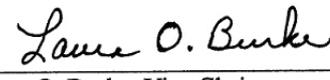
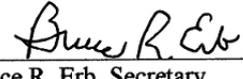
<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center"><b>Blair County Board of Elections</b></p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0091 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Williamsburg Borough**

**INSTRUCTIONS TO VOTER:**

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 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

<p><b>PRESIDENT OF THE UNITED STATES</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> ROQUE ROCKY DE LA FUENTE</p> <p><input type="radio"/> BILL WELD</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> TONYA A. CLARK</p> <p><input type="radio"/> JUDY WARD</p> <p><input type="radio"/> DEBBIE TAYLOR</p> <p><input type="radio"/> C. ARNOLD MCCLURE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMITTEE</b> VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> HARRY MULLINS</p> <p><input type="radio"/> WILLIAM T. WHITE</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>ATTORNEY GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> HEATHER HEIDELBAUGH ALLEGHENY COUNTY</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION</b> VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> AUGUST C. STICKEL, IV</p> <p><input type="radio"/> BILL WARD, JR.</p> <p><input type="radio"/> SUE DARR</p> <p><input type="radio"/> BETSY HOWER</p> <p><input type="radio"/> LESLIE ROSSI</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	
<p><b>AUDITOR GENERAL</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> TIMOTHY DEFOOR DAUPHIN COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>STATE TREASURER</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY L. GARRITY BRADFORD COUNTY</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN CONGRESS 13TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN JOYCE FRANKSTOWN TOWNSHIP</p> <p><input type="radio"/> _____ Write-in</p>		
<p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 80TH DISTRICT</b> VOTE FOR ONE (1)</p> <p><input type="radio"/> JIM GREGORY HOLLIDAYSBURG BOROUGH</p> <p><input type="radio"/> _____ Write-in</p>		<p align="center">Blair County Board of Elections</p> <p align="center"> _____ Amy E. Webster, Chairman</p> <p align="center"> _____ Laura O. Burke, Vice Chairman</p> <p align="center"> _____ Bruce R. Erb, Secretary</p> <p align="right">Typ:02 Seq:0092 Spl:01</p>

**OFFICIAL REPUBLICAN GENERAL PRIMARY ELECTION BALLOT  
BLAIR COUNTY, PENNSYLVANIA  
JUNE 2, 2020**

**Woodbury Township**

**INSTRUCTIONS TO VOTER:**

To vote you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.  
 2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) completely to the left of the line provided, and write or print the name in the blank space provided for that purpose.  
 3. Mark ballot only with a **medium point black pen**. Your ballot will be counted by an optical scanner and if you use anything else it may not be readable by the scanner.

**PRESIDENT OF THE UNITED STATES**  
VOTE FOR ONE (1)

- DONALD J. TRUMP
- ROQUE ROCKY DE LA FUENTE
- BILL WELD
- \_\_\_\_\_  
Write-in

**ATTORNEY GENERAL**  
VOTE FOR ONE (1)

- HEATHER HEIDELBAUGH  
ALLEGHENY COUNTY
- \_\_\_\_\_  
Write-in

**AUDITOR GENERAL**  
VOTE FOR ONE (1)

- TIMOTHY DEFOOR  
DAUPHIN COUNTY
- \_\_\_\_\_  
Write-in

**STATE TREASURER**  
VOTE FOR ONE (1)

- STACY L. GARRITY  
BRADFORD COUNTY
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN CONGRESS**  
**13TH DISTRICT**  
VOTE FOR ONE (1)

- JOHN JOYCE  
FRANKSTOWN TOWNSHIP
- \_\_\_\_\_  
Write-in

**REPRESENTATIVE IN THE**  
**GENERAL ASSEMBLY**  
**80TH DISTRICT**  
VOTE FOR ONE (1)

- JIM GREGORY  
HOLLIDAYSBURG BOROUGH
- \_\_\_\_\_  
Write-in

**DELEGATE TO THE REPUBLICAN**  
**NATIONAL CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

- LESLIE ROSSI
- TONYA A. CLARK
- JUDY WARD
- DEBBIE TAYLOR
- C. ARNOLD MCCLURE
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

**ALTERNATE DELEGATE TO THE**  
**REPUBLICAN NATIONAL**  
**CONVENTION**  
VOTE FOR NOT MORE THAN THREE (3)

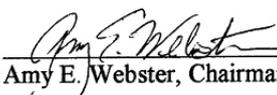
- AUGUST C. STICKEL, IV
- BILL WARD, JR.
- SUE DARR
- BETSY HOWER
- LESLIE ROSSI
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

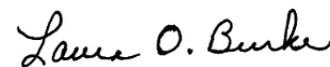
**COUNTY COMMITTEE**

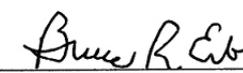
VOTE FOR NOT MORE THAN TWO (2)

- GAIL C. NEVITT
- JUDITH MAY SCHNARRS
- ABBY CREEK
- CHRIS CREEK
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

Blair County Board of Elections

  
\_\_\_\_\_  
Amy E. Webster, Chairman

  
\_\_\_\_\_  
Laura O. Burke, Vice Chairman

  
\_\_\_\_\_  
Bruce R. Erb, Secretary

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