

**AGENDA  
WORK SESSION  
BLAIR COUNTY BOARD OF COMMISSIONERS  
COMMISSIONERS MEETING ROOM, BASEMENT  
TUESDAY, MAY 10, 2022, 10:00 A.M.**

*\*Public meetings are being held both in-person and by conference call. To participate in the meeting please dial 1-408-419-1715 or 1-408-915-6290 and enter meeting number 2468097683#*

1. **CALL TO ORDER**
2. **MOMENT OF SILENT REFLECTION**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **ROLL CALL**
5. **UPCOMING MEETINGS**

Tuesday, May 10, 2022	7:00 p.m.	Blair County Airport Authority (Blair County Airport)
Wednesday, May 11, 2022		
Thursday, May 12, 2022	10:00 a.m.	*Commissioners Business Session (Commissioners Meeting Room)
Friday, May 13, 2022		
Monday, May 16, 2022		
Tuesday, May 17, 2022	<del>10:00 a.m.</del>	<del>Commissioners Work Session</del> (Cancelled)
Wednesday, May 18, 2022	10:00 a.m.	*Board of Assessment Appeals (Conference Room 2B, 2 <sup>nd</sup> Floor)
	2:30 p.m.	*Salary Board (Commissioners Meeting Room)
Thursday, May 19, 2022	8:30 a.m.	*Prison Board (Commissioners Meeting Room)
	<del>10:00 a.m.</del>	<del>Commissioners Business Session</del> (Cancelled)
Friday, May 20, 2022		
Monday, May 23, 2022		
Tuesday, May 24, 2022	10:00 a.m.	*Commissioners Work Session (Commissioners Meeting Room)

6. **PUBLIC COMMENT**
7. **COMMISSIONERS COMMENTS**
8. **CONSENT AGENDA**

**Resolution #159-2022:**

- a. Payment of the following four-4 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
05/10/22	220510ww	\$105,798.83
05/10/22	220510ss	\$125,584.77
05/10/22	220510cy	\$23,513.85
05/10/22	220510co	\$29,412.40

- b. Ratification of the following five-5 Warrant Lists:

05/02/2022	220502FS	\$3,916.09
05/03/2022	220503RF	\$3,197.68
05/03/2022	220503WC	\$13,207.14
05/02/2022	220502FN	\$117,016.69
05/02/2022	220501HI	\$574,347.22

- c. Ratification of Total Payroll for the Check Dated 05/05/22, in the total amount of \$827,865.79.

d. **2022 Budget Transfer:** Fees from Justifacts for the month of March 2022.

<u>From</u>	<u>\$</u>	<u>To</u>
01101GCO-42000 General County Operations	\$210.56	01107-42000 Assessment
01101GCO-42000 General County Operations	\$117.28	01160-42000 Court Administration
01110GCO-42000 General County Operations	\$65.25	01160CO-42000 Custody
01101GCO-42000 General County Operations	\$132.28	013201-42000 CYF
01101GCO-42000 General County Operations	\$65.75	013202-42000 CYF Annex
01101GCO-42000 General County Operations	\$128.50	01158-42000 District Attorney
01101GCO-42000 General County Operations	\$105.28	01103BM-42000 Public Works – Facilities
01101GCO-42000 General County Operations	\$105.28	01103CS-42000 Public Works – Facilities
01101GCO-42000 General County Operations	\$120.28	01103HW-42000 Public Works – Highway
01101GCO-42000 General County Operations	\$231.82	01209PO-42000 Prison
01101GCO-42000 General County Operations	\$105.28	01153-42000 Prothonotary
01101GCO-42000 General County Operations	\$165.23	01109-42000 Treasurer
01101GCO-42000 General County Operations	\$105.28	01164711-42000 Victim Witness
01101GCO-42250 General County Operations	\$23.74	01105-42250 Human Resources

e. **Use of Courthouse Courtyard:** Requesting approval for use of the Courthouse Courtyard by Ryan Hollingsworth, Altoona, PA resident to conduct a rally entitled, “Educate your Neighbor” on Friday, May 13, 2022 from 12 noon to 2 pm.

f. **Employment:** Robert A. Boston, Temporary Laborer, Public Works-Highway, \$14.42/hr., effective 05/09/22; Michael S. Crawford, FT, Maintenance Technician-Truck Driver, Public Works-Highway, \$16.43/hr., effective 05/09/22; Destiny R. Harr, FT, Caseworker I, CYF, \$31,317.00/yr., effective 05/09/22; Noah Plan, Temporary, Seasonal Tour Guide, Fort Roberdeau, \$10.00/hr., effective 05/09/22 and Daniel A. Mielnik, FT, Auto Mechanic, Public Works-Highway, \$17.20/hr., effective 05/09/22.

9. **STAFF REPORTS & SPECIAL BUSINESS**

A. **Farmland Preservation:**

Requesting approval of a proposal of service contract between the County of Blair and Keller Engineers for surveying the Leonard Burket Estate Home Farm easement area, located in Huston Township, Blair County, in the lump sum total of \$4,600.00.

B. **Social Services:**

Requesting approval of an Affordable Housing Trust Fund Program Disbursement, in the total amount of \$3,000.00, for the purchase of property at 2813 Oak Avenue, Altoona, PA by Tolulope Oluwade.

C. **Department of Emergency Services:**

Requesting approval of a Training Membership Program Contract between the County of Blair, Emergency Management Agency and Bucks County Community College, Department of Public Safety Training and Certification, in an amount not to exceed \$1,200.00, for 200 teaching hours of required training to EMA, 911 and county employees, as well as local emergency coordinators, police, fire, EMS and volunteers for the period of January 1, 2022 through December 31, 2022. The Hazardous Materials Response Fund Grant (HMRG) will pay said contract.

D. **Tax Claim:**

Requesting approval of two-2 Facility Event Agreements between the County of Blair, on behalf of the Tax Claim Bureau and the Blair County Convention Center for 1) the use of Ballroom 3, to conduct the Judicial Tax Sale on June 15, 2022, at the rate of \$500.00; and 2) the use of Exhibit Hall F-H, to conduct the 2022 Upset Sale on September 21, 2022, at the rate of \$500.00.

E. **Parking Garage:**

Requesting approval for the acceptance of bids received for the Blair County Parking Garage Stair Tower Project for review, award or rejection according to County Code thereafter.

F. **Prison Facility Security Upgrade Project:**

Discussion concerning the award or rejection of bids received for the Prison Facility Security Upgrade Project in accordance with the County Code.

G. **Park and Recreation Advisory Board:**

- a. Requesting approval for Keller Engineers and the Blair County Conservation District to prepare a General Permit for the replacement of a small pedestrian bridge at Valley View Park.
- b. Requesting approval to solicit quotes for the removal of trees and their stumps identified as hazardous at Valley View Park.

10. **OLD BUSINESS**

11. **ADJOURN**