

**BUSINESS SESSION  
BLAIR COUNTY BOARD OF COMMISSIONERS  
COMMISSIONERS MEETING ROOM  
THURSDAY, MAY 12, 2022, 10:00 A.M.**

*\*Public meetings are being held both in-person and by conference call. To participate in the meeting please dial 1-408-419-1715 or 1-408-915-6290 and enter meeting number 2468097683#*

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENT REFLECTION**
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG**
- 4. ROLL CALL**
- 5. PUBLIC COMMENT**
- 6. SPECIAL PRESENTATION ON CCAP 2022 PRIORITIES TOOLKIT**  
Appropriate Funding to Support the Mental Health System

- 7. PROCLAMATION**  
National Corrections Officers & Employees Week May 1 thru 7, 2022

**8. UNFINISHED BUSINESS:**

**Adoption of Resolutions:**

**Resolution 162-2022:** A resolution approving a proposal of service contract between the County of Blair and Keller Engineers for surveying the Leonard Burket Estate Home Farm easement area, located in Huston Township, Blair County, in the lump sum total of \$4,600.00.

**Resolution 163-2022:** A resolution approving an Affordable Housing Trust Fund Program Disbursement, in the total amount of \$3,000.00, for the purchase of property at 2813 Oak Avenue, Altoona, PA by Tolulope Oluwade.

**Resolution 164-2022:** A resolution approving a Training Membership Program Contract between the County of Blair, Emergency Management Agency and Bucks County Community College, Department of Public Safety Training and Certification, in an amount not to exceed \$1,200.00, for 200 teaching hours of required training to EMA, 911 and county employees, as well as local emergency coordinators, police, fire, EMS and volunteers for the period of January 1, 2022 through December 31, 2022. The Hazardous Materials Response Fund Grant (HMRF) will pay said contract.

**Resolution 165-2022:** A resolution approving two-2 Facility Event Agreements between the County of Blair, on behalf of the Tax Claim Bureau and the Blair County Convention Center for 1) the use of Ballroom 3, to conduct the Judicial Tax Sale on June 15, 2022, at the rate of \$500.00; and 2) the use of Exhibit Hall F-H, to conduct the 2022 Upset Sale on September 21, 2022, at the rate of \$500.00.

**Resolution 166-2022:** A resolution approving authorization for Keller Engineers and the Blair County Conservation District to prepare a General Permit for the replacement of a small pedestrian bridge at Valley View Park.

**Resolution 167-2022:** A resolution approving the Blair County Park and Recreation Advisory Board to solicit quotes for the removal of trees and their stumps identified as hazardous at Valley View Park.

**9. OLD BUSINESS:**

None

**10. NEW BUSINESS:**

None

**11. ADJOURN:**