

**RECORDS IMPROVEMENT COMMITTEE
MEETING AGENDA
THURSDAY, JANUARY 19 2023, 9:30 A.M.
COMMISSIONER'S MEETING ROOM, BASEMENT**

**Public meetings are being held both in-person and by conference call. To participate in the meeting please dial 1-408-419-1715 or 1-408-915-6290 and enter meeting number 2468097683#*

I. Call to Order

II. Pledge of Allegiance to the Flag

III. Treasurer's Report

IV. Old Business

V. New Business

Request from Public Defender, Russ Montgomery for payment of invoices for the Public Defender's Copier Lease, for a total expenditure of \$238.00 per month x 12 monthly payments = \$2,856.00.