

**BUSINESS SESSION  
BLAIR COUNTY BOARD OF COMMISSIONERS  
COMMISSIONERS MEETING ROOM  
THURSDAY, OCTOBER 12, 2023, 10:00 A.M.**

*\*Public meetings are being held both in-person and by Zoom. To participate in the meeting please dial-1-301-715-8592 or-1-646-876-9923, enter meeting number 966 3545 3323, and enter the meeting passcode 423423.*

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENT REFLECTION**
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES 10/03/23 and 10/05/23**
- 6. PUBLIC COMMENT**
- 7. UNFINISHED BUSINESS:**

**Adoption of Resolutions:**

**Resolution 488-2023:** Approving the FY 23/24 Medical Assistance Transportation Program (MATP) initial allocation received from the Pennsylvania Department of Human Services, in the total amount of \$1,838,294.00.

**Resolution 489-2023:** Approving three-3 After-Hours Access Agreements between the County of Blair and the law firms listed below for after-hours access by listed paralegals and attorneys to the Blair County Register/Recorder's Office and the Prothonotary's Office to conduct Title Searches and Bring-down Searches on Judicial Sale Properties that need to be completed by December 22, 2023:

- Mears & Adams (Beverly Mears, Christine McKeon and Michael Adams) 4 pm to 10 pm, M-F; and 7 am to 10 pm, Saturday, Sunday and Holidays.
- Evey Black Attorneys LLC (Shari Hurm, Danielle Mattern and William Brenner) 4 pm to 10 pm, M-F; and 7 am to 10 pm, Saturday, Sunday and Holidays.
- Sullivan Law Offices LLC (Jill Noel, Shawn P. Sullivan and Ray Wendekier and Katlyn Hoover) 4 pm to 10 pm, M-F and 7 am to 10 pm, Saturday, Sunday and Holidays.

**Resolution 490-2023:** Approving two-2 Park and Recreation Reserve Account #035 fund allocation requests for the following purchases:

- i. \$200.00 for the purchase of locks for installation on the water outlets at the five-5 pavilions and one-1 amphitheater at Valley View Park.
- ii. \$100.00 for the purchase of water sealant to be applied to the restroom walls at Valley View Park.

- 8. OLD BUSINESS:**  
None

- 9. NEW BUSINESS:**

**Commissioners Office:**

Requesting approval of the bid specifications for the 2023-2026 Municipal Solid Waste and Recyclable Material Removal for county-owned buildings, and for approval to advertise for bids for Municipal Solid Waste and Recyclable Material Removal for county-owned buildings for 2023-2026.

- 10. ADJOURN:**