

National Register of Historic Places listings in Blair County, Pennsylvania

From Wikipedia, the free encyclopedia

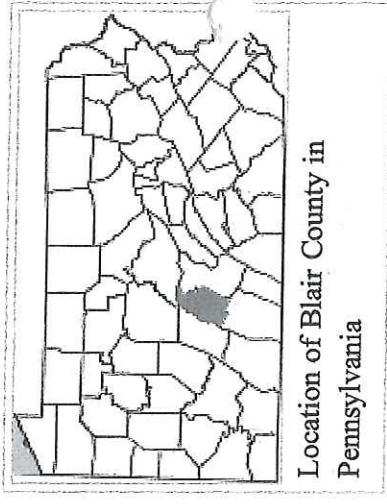
This is a list of the **National Register of Historic Places listings in Blair County, Pennsylvania**.

This is intended to be a complete list of the properties and districts on the National Register of Historic Places in Blair County, Pennsylvania, United States. The locations of National Register properties and districts for which the latitude and longitude coordinates are included below, may be seen in a map.^[1]

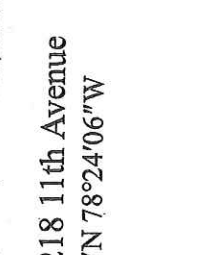
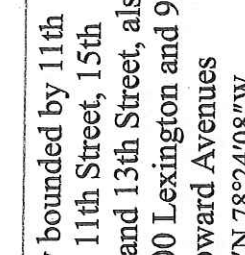
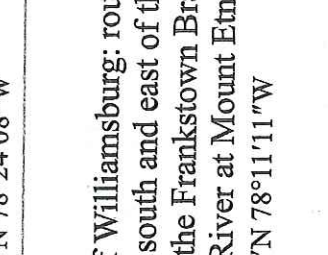
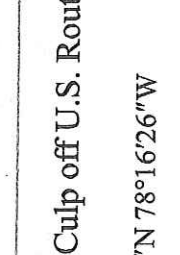
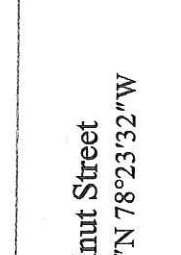
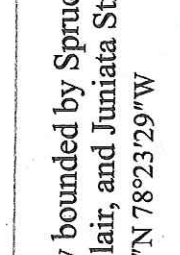
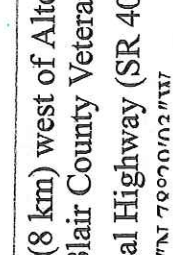
There are 28 properties and districts listed on the National Register in the county. Two sites are further designated as National Historic Landmarks and another is designated a National Historic Site.

This National Park Service list is complete through NPS recent listings (<http://www.nps.gov/history/nr/nrlist.htm>) posted May 20, 2016.^[2]

Current listings



Location of Blair County in Pennsylvania

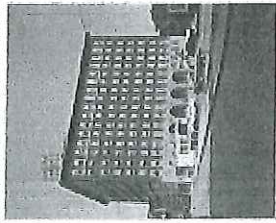
<p>8</p>	<p>Central Trust Company Buildings</p>		<p>(#84000271 (http://foc.us.nps.gov/AssetDetail/NRIS/84000271))</p>	<p>1210–1218 11th Avenue 40°30'55"N 78°24'06"W</p>	<p>Altoona</p>	<p>Second set of boundaries represents a boundary increase of August 20, 2004</p>
<p>9</p>	<p>Downtown Altoona Historic District</p>		<p>July 24, 1992 (#92000946 (http://foc.us.nps.gov/AssetDetail/NRIS/92000946))</p>	<p>Roughly bounded by 11th Avenue, 11th Street, 15th Avenue and 13th Street, also 700–1000 Lexington and 900–1000 Howard Avenues 40°30'59"N 78°24'08"W</p>	<p>Altoona</p>	<p>Specific boundaries represent a boundary increase of September 6, 1991</p>
<p>10</p>	<p>Etna Furnace</p>		<p>April 11, 1973 (#73001593 (http://foc.us.nps.gov/AssetDetail/NRIS/73001593))</p>	<p>North of Williamsburg: roughly the area south and east of the bend of the Frankstown Branch Juniata River at Mount Etna 40°31'34"N 78°11'11"W</p>	<p>Catharine Township</p>	<p>Tyrone Township</p>
<p>11</p>	<p>Fort Roberdeau</p>		<p>May 29, 1974 (#74001753 (http://foc.us.nps.gov/AssetDetail/NRIS/74001753))</p>	<p>West of Culp off U.S. Route 220 40°34'57"N 78°16'26"W</p>	<p>Hollidaysburg</p>	<p>Hollidaysburg</p>
<p>12</p>	<p>Highland Hall</p>		<p>September 13, 1978 (#78002351 (http://foc.us.nps.gov/AssetDetail/NRIS/78002351))</p>	<p>517 Walnut Street 40°25'55"N 78°23'32"W</p>	<p>Logan Township</p>	<p>Logan Township</p>
<p>13</p>	<p>Hollidaysburg Historic District</p>		<p>December 26, 1985 (#85003158 (http://foc.us.nps.gov/AssetDetail/NRIS/85003158))</p>	<p>Roughly bounded by Spruce, Bella, Blair, and Juniata Streets 40°25'48"N 78°23'29"W</p>	<p>Logan Township</p>	<p>Logan Township</p>
<p>14</p>	<p>Horseshoe Curve</p>		<p>November 13, 1966 (#66000647 (http://foc.us.nps.gov/AssetDetail/NRIS/66000647))</p>	<p>5 miles (8 km) west of Altoona on the Blair County Veterans Memorial Highway (SR 4008) 40°20'52"N 78°20'02"W</p>	<p>Logan Township</p>	<p>Logan Township</p>

us.nps.gov/assetdetail/NRIS/96000712))



22 Penn Alto Hotel

May 5, 1989
 (#89000350 (http://foc.us.nps.gov/AssetDetail/NRIS/89000350))



12th Street and 13th Avenue
 40°31'01"N 78°24'09"W

Altoona

23 Roaring Spring Historic District



March 3, 1995
 (#95000133 (http://foc.us.nps.gov/AssetDetail/NRIS/95000133))

Roughly bounded by Barley, Lower, Walnut, Roosevelt, California, Hickory, Fairview, Sugar and North Main Streets
 40°20'05"N 78°23'56"W

Roaring Spring

24 Daniel Royer House



November 3, 1975
 (#75001620 (http://foc.us.nps.gov/AssetDetail/NRIS/75001620))

5 miles (8.0 km) southwest of Williamsburg on Pennsylvania Route 866
 40°25'25"N 78°16'13"W

Woodbury Township

25 St. John's Evangelical Lutheran Church

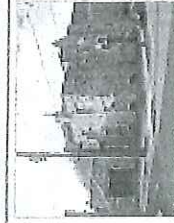


September 18, 1978
 (#78002350 (http://foc.us.nps.gov/AssetDetail/NRIS/78002350))

Sinking Valley on Old Water Street Road Northeast of Culp
 40°35'39"N 78°15'01"W

Tyrone Township

26 Tyrone Armory



December 22, 1989
 (#89002083 (http://foc.us.nps.gov/AssetDetail/NRIS/89002083))

956 South Logan Avenue
 40°40'11"N 78°14'25"W

Tyrone

Tyrone Armory



January 21, 1993
 (#93000100 (http://foc.us.nps.gov/AssetDetail/NRIS/93000100))

Roughly bounded by West 14th Street Logan Avenue and


[3] ↕	Name on the Register ↕	Image ↕	Date listed ↕	Date removed ↕	Location ↕	City or town ↕	Summary
1	Charles B. Dudley House	Upload image (https://commons.wikimedia.org/w/index.php?title=Special:UploadWizard&campaign=wm&id=76001605&descriptionlang=en&description=%5B%3ACharles+B.+Dudley+House%7CCharles+B.+Dudley+House%5D%5D&lat=&lon=)	1976 (#76001605)	January 3, 2001	802 Lexington Avenue	Altoona	Demolished in late 1999. [5]

See also

- List of Pennsylvania state historical markers in Blair County

References

1. The latitude and longitude information provided in this table was derived originally from the National



Wikimedia Commons has media related to *National Register of Historic Places in Blair County, Pennsylvania.*

Worksheet - Noise (EA Level Reviews)

General requirements	Legislation	Regulation
HUD's noise regulations protect residential properties from excessive noise exposure. HUD encourages mitigation as appropriate.	Noise Control Act of 1972 General Services Administration Federal Management Circular 75-2: "Compatible Land Uses at Federal Airfields"	Title 24 CFR 51 Subpart B
References		
https://www.hudexchange.info/programs/environmental-review/noise-abatement-and-control		

1. What activities does your project involve? Check all that apply:

New construction for residential use

NOTE: HUD assistance to new construction projects is generally prohibited if they are located in an Unacceptable zone, and HUD discourages assistance for new construction projects in Normally Unacceptable zones. See 24 CFR 51.101(a)(3) for further details. → *Continue to Question 2.*

Rehabilitation of an existing residential property

NOTE: For major or substantial rehabilitation in Normally Unacceptable zones, HUD encourages mitigation to reduce levels to acceptable compliance standards. For major rehabilitation in Unacceptable zones, HUD strongly encourages mitigation to reduce levels to acceptable compliance standards. See 24 CFR 51 Subpart B for further details. → *Continue to Question 2.*

A research demonstration project which does not result in new construction or reconstruction, interstate, land sales registration, or any timely emergency assistance under disaster assistance provisions or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

None of the above → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

2. Complete the Preliminary Screening to identify potential noise generators in the vicinity (1000' from a major road, 3000' from a railroad, or 15 miles from an airport).

Indicate the findings of the Preliminary Screening below:

There are no noise generators found within the threshold distances above.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing the location of the project relative to any noise generators.*

Noise generators were found within the threshold distances. → *Continue to Question 3.*

3. Complete the Noise Assessment Guidelines to quantify the noise exposure. Indicate the findings of the Noise Assessment below:

Acceptable: (65 decibels or less; the ceiling may be shifted to 70 decibels in circumstances described in §24 CFR 51.105(a))

Indicate noise level here:

63.3868 db

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide noise analysis, including noise level and data used to complete the analysis.*

Normally Unacceptable: (Above 65 decibels but not exceeding 75 decibels; the floor may be shifted to 70 decibels in circumstances described in 24 CFR 51.105(a))

Worksheet - Noise (EA Level Reviews)

→ Provide drawings, specifications, and other materials as needed to describe the project's noise mitigation measures. Continue to the Worksheet Summary.

No mitigation is necessary.

Explain why mitigation will not be made here:

→ Continue to the Worksheet Summary.

Worksheet Summary

Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The County of Blair identified a major roadway and railway within the noise generating guidelines. The roadway, Beale Ave (Route 36) is located within 150 feet of the structure and the Norfolk Southern has a single mainline track within 65 feet of the structure.

The AADT data for Beale Ave was provided by the Blair County Planning Commission, serving as the MPO for Blair County. The traffic count data was provided for the section along Beale Ave identified as 24th Street to Union Ave. The March 13, 2019 email follows.

The Railway data was provided by printing the Federal Rail Administrations publication 8.08 Public Crossing Inventory Detail Report and the rail classification was provided by the Blair County Planning Commission.

The HUD DNL calculator was used to determine the combined DNL for all noise sources identified.

Roadway: Beale Ave (Route 36) two lane – one way
Effective Distance 150 feet; Speed Limit 25 mph; AADT provided by BCPC
No night fraction of ADT was available, 15 was used as instructed within HUD Chapter 5 Noise Assessment Guidelines (NAG). Beale Ave is also flat, so a 2% gradient was used.

Railway: Norfolk Southern Railway Company (NS), R/R Div: Pittsburgh; R/R Subdivision: Cove Sec
FRAARCID #392941 Effective Distance 65 feet; Speed Limit 10 mph (info collected from BCPC that the railway is a class 1 railway); Engines 2 was used as the standard; 50 railway cars, per every two engines the standard; FRA crossing information indicated 3 trains per day. No night fractions (3 trains per day – 1 day=24 hours); The 19th street crossing is 1675' from the structure, whistle or horns are operated 1/4 mile from crossing (1320 feet); and due to safety issues (tracks are located upon a 10-foot-high location from the road, we assumed bolted tracks as a worse case scenario.

The combined DNL for all Road and Rail Sources = 63.3868 db no mitigation measures required.

Are formal compliance steps or mitigation required?

Yes

No

Average Train Ops (ATO)	<input type="text" value="3"/>
Night Fraction of ATO	<input type="text" value="0"/>
Railway whistles or horns?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
Bolted Tracks?	Yes: <input type="checkbox"/> No: <input type="checkbox"/> Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>
Train DNL	62.8878
<input type="button" value="Calculate Rail #1 DNL"/>	<input type="button" value="Reset"/>
<input type="button" value="Add Road Source"/>	<input type="button" value="Add Rail Source"/>
Airport Noise Level	<input type="text"/>
Loud Impulse Sounds?	<input type="radio"/> Yes <input checked="" type="radio"/> No
Combined DNL for all Road and Rail sources	63.3868
Combined DNL including Airport	N/A
Site DNL with Loud Impulse Sound	
<input type="button" value="Calculate"/>	

Mitigation Options

If your site DNL is in Excess of 65 decibels, your options are:

- **No Action Alternative:** Cancel the project at this location
- **Other Reasonable Alternatives:** Choose an alternate site
- **Mitigation**
 - Contact your Field or Regional Environmental Officer (</programs/environmental-review/hud-environmental-staff-contacts/>)
 - Increase mitigation in the building walls (only effective if no outdoor, noise sensitive areas)
 - Reconfigure the site plan to increase the distance between the noise source and noise-sensitive uses
 - Incorporate natural or man-made barriers. See *The Noise Guidebook* (</resource/313/hud-noise-guidebook/>)
 - Construct noise barrier. See the Barrier Performance Module (</programs/environmental-review/bpm-calculator/>)

Tools and Guidance

Day/Night Noise Level Assessment Tool User Guide (</resource/3822/day-night-noise-level-assessment-tool-user-guide/>)

Day/Night Noise Level Assessment Tool Flowcharts (</resource/3823/day-night-noise-level-assessment-tool-flowcharts/>)

Trina Illig

From: Wes Burket <WBurket@blairplanning.org>
Sent: Wednesday, March 13, 2019 9:22 AM
To: Trina Illig
Subject: RE: ADT Info

Trina:

As you requested, the Beale Avenue 24 th St. to Union Ave. has AADT 4,965; AADT Single Unit Truck 131; AADT Combination Truck 13 . Source: PennDOT HPMS Data Sheet from 6-4-18.

NFS Mainline is a Class 1 railroad and the other tracks in the County are Class 3 Railroads. NFS likely considers daily train traffic confidential. I've seen tonnage estimates for the NFS Mainline but that is it.

Sincerely,

Wes Burket
BCPC & MPO

*mph. 25
from 29th st into
the city downtown.
JMP*

From: Trina Illig [mailto:tillig@blairco.org]
Sent: Tuesday, March 12, 2019 3:10 PM
To: Wes Burket
Subject: ADT Info

Wes,
Would you have an ADT for Beale Avenue, preferably between 23rd and 24th streets? And the breakdown (cars, med trucks, heavy trucks)?

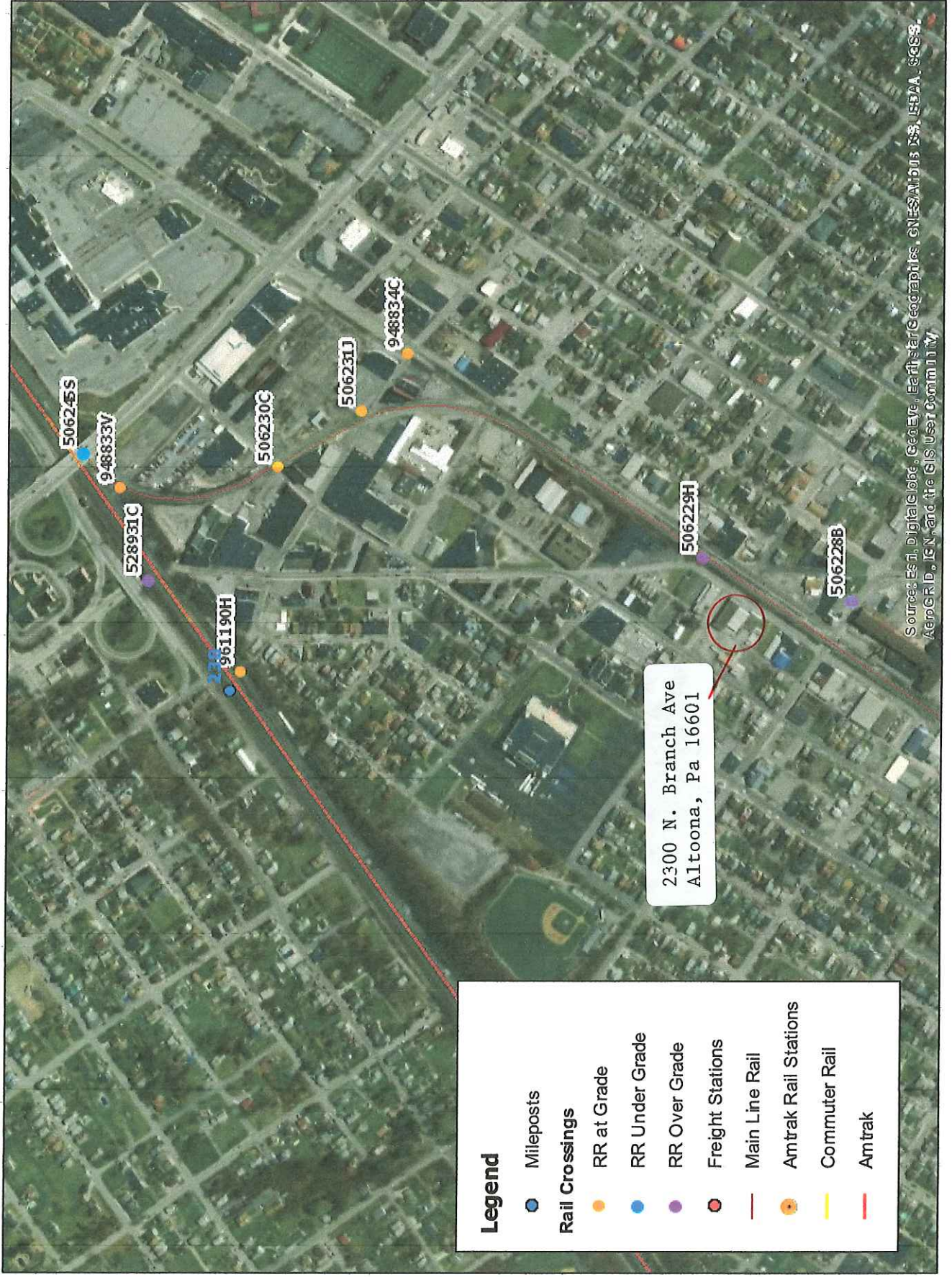
Also, do you know how I could get information on railways?
Do you have any track classifications?

Trina M. Illig, Grants Coordinator for Community Development
Blair County Dept. of Social Services
Blair County Courthouse
423 Allegheny Street, Ste 441B
Hollidaysburg, Pa 16648
Phone: 814-693-3023 Ext 1489
Fax: 814-693-3052



ExchangeDefender Message Security: [Check Authenticity](#)

New Family Shelter Renovations



U. S. DOT CROSSING INVENTORY FORM

DEPARTMENT OF TRANSPORTATION
FEDERAL RAILROAD ADMINISTRATION

OMB No. 2130-0017

Instructions for the initial reporting of the following types of new or previously unreported crossings: For public highway-rail grade crossings, complete the entire inventory Form. For private highway-rail grade crossings, complete the Header, Parts I and II, and the Submission Information section. For public pathway grade crossings (including pedestrian station grade crossings), complete the Header, Parts I and II, and the Submission Information section. For Private pathway grade crossings, complete the Header, Parts I and II, and the Submission Information section. For grade-separated highway-rail or pathway crossings (including pedestrian station crossings), complete the Header, Part I, and the Submission Information section. For changes to existing data, complete the Header, Part I Items 1-3, and the Submission Information section, in addition to the updated data fields. Note: For private crossings only, Part I Item 20 and Part III Item 2.K. are required unless otherwise noted. An asterisk * denotes an optional field.

A. Revision Date (MM/DD/YYYY) 06 / 05 / 2018	B. Reporting Agency <input checked="" type="checkbox"/> Railroad <input type="checkbox"/> Transit <input type="checkbox"/> State <input type="checkbox"/> Other	C. Reason for Update (Select only one) <input checked="" type="checkbox"/> Change in Data <input type="checkbox"/> New Crossing <input type="checkbox"/> Closed <input type="checkbox"/> Re-Open <input type="checkbox"/> Date Change Only <input type="checkbox"/> Change in Primary Operating RR <input type="checkbox"/> No Train Traffic <input type="checkbox"/> Quiet Zone Update <input type="checkbox"/> Admin. Correction	D. DOT Crossing Inventory Number 506229H
---	--	---	--

Part I: Location and Classification Information

1. Primary Operating Railroad Norfolk Southern Railway Company [NS]		2. State PENNSYLVANIA		3. County BLAIR	
4. City / Municipality <input checked="" type="checkbox"/> In <input type="checkbox"/> Near ALTOONA		5. Street/Road Name & Block Number UNION AVE WALKWAY <small>(Street/Road Name) *(Block Number)</small>		6. Highway Type & No. PED	
7. Do Other Railroads Operate a Separate Track at Crossing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Specify RR			8. Do Other Railroads Operate Over Your Track at Crossing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Specify RR		
9. Railroad Division or Region <input type="checkbox"/> None PITTSBURGH		10. Railroad Subdivision or District <input type="checkbox"/> None COVE SEC		11. Branch or Line Name <input checked="" type="checkbox"/> None	
12. RR Milepost JK 0000.730 <small>(prefix) (nnnn.nnn) (suffix)</small>		13. Line Segment * <input type="checkbox"/> None			
14. Nearest RR Timetable Station * ALTOONA		15. Parent RR (if applicable) <input checked="" type="checkbox"/> N/A		16. Crossing Owner (if applicable) <input checked="" type="checkbox"/> N/A	
17. Crossing Type <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	18. Crossing Purpose <input type="checkbox"/> Highway <input checked="" type="checkbox"/> Pathway, Ped. <input type="checkbox"/> Station, Ped.	19. Crossing Position <input type="checkbox"/> At Grade <input type="checkbox"/> RR Under <input checked="" type="checkbox"/> RR Over	20. Public Access (if Private Crossing) <input type="checkbox"/> Yes <input type="checkbox"/> No	21. Type of Train <input checked="" type="checkbox"/> Freight <input type="checkbox"/> Intercity Passenger <input type="checkbox"/> Commuter	22. Average Passenger Train Count Per Day <input type="checkbox"/> Less Than One Per Day <input type="checkbox"/> Number Per Day 0
23. Type of Land Use <input type="checkbox"/> Open Space <input type="checkbox"/> Farm <input type="checkbox"/> Residential <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Institutional <input type="checkbox"/> Recreational <input type="checkbox"/> RR Yard					
24. Is there an Adjacent Crossing with a Separate Number? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Provide Crossing Number			25. Quiet Zone (FRA provided) <input checked="" type="checkbox"/> No <input type="checkbox"/> 24 Hr <input type="checkbox"/> Partial <input type="checkbox"/> Chicago Excused Date Established		
26. HSR Corridor ID <input checked="" type="checkbox"/> N/A		27. Latitude in decimal degrees <small>(WGS84 std: nn.nnnnnnn)</small> 40.505191		28. Longitude in decimal degrees <small>(WGS84 std: -nnn.nnnnnnn)</small> -78.406863	
29. Lat/Long Source <input checked="" type="checkbox"/> Actual <input type="checkbox"/> Estimated		30.A. Railroad Use * 30.B. Railroad Use * 30.C. Railroad Use * 30.D. Railroad Use *			
31.A. State Use * 31.B. State Use * NS 31.C. State Use * 31.D. State Use *		32.A. Narrative (Railroad Use) * 32.B. Narrative (State Use) *			
33. Emergency Notification Telephone No. (posted) 800-946-4744		34. Railroad Contact (Telephone No.) 800-946-4744		35. State Contact (Telephone No.) 717-772-3079	

Part II: Railroad Information

1. Estimated Number of Daily Train Movements				
1.A. Total Day Thru Trains <small>(6 AM to 6 PM)</small> 0	1.B. Total Night Thru Trains <small>(6 PM to 6 AM)</small> 0	1.C. Total Switching Trains 0	1.D. Total Transit Trains	1.E. Check if Less Than One Movement Per Day How many trains per week? <input type="checkbox"/>
2. Year of Train Count Data (YYYY)		3. Speed of Train at Crossing 3.A. Maximum Timetable Speed (mph) 0 3.B. Typical Speed Range Over Crossing (mph) From 0 to 0		
4. Type and Count of Tracks Main 1 Siding 0 Yard 0 Transit 0 Industry 0				
5. Train Detection (Main Track only) <input type="checkbox"/> Constant Warning Time <input type="checkbox"/> Motion Detection <input type="checkbox"/> AFO <input type="checkbox"/> PTC <input type="checkbox"/> DC <input type="checkbox"/> Other <input checked="" type="checkbox"/> None				
6. Is Track Signaled? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		7.A. Event Recorder <input type="checkbox"/> Yes <input type="checkbox"/> No		7.B. Remote Health Monitoring <input type="checkbox"/> Yes <input type="checkbox"/> No

8.08 - Public Crossing Inventory Detail Report

[Back to Query Page Print Version](#)

STATE=PENNSYLVANIA County=BLAIR City=ALTOONA - IN

TYPE OF CROSSING: All Crossings
Crossing Protection: All

NOTE: Quiet Zone information is based upon data reported by the railroads.

PUBLIC AT GRADE MOTOR VEHICLE CROSSINGS

K-ing ID	Street Road	Type Warning	Total Tracks	Trains Per Day	Annual Average Daily Vehicles	Reporting Railroad	Inventory Updated
506220W	Sugar Run Road	Gates	1	2	1,322	NS	08/09/2018
506223S	58th Street	Gates	1	2	361	NS	08/09/2018
506226M	31st Street	Gates	1	3	361	NS	02/20/2019
506230C	Margaret Avenue	Gates	1	3	361	NS	08/09/2018
506231J	19th Street	Gates	2	3	361	NS	08/09/2018
948834C	19TH ST	None	1	0	361	NS	02/05/2019

* Crossing # 506229H assuming has no data available due to during a site review, its a pedestrian walkway that appears to be out of service.

County used the next crossing

#506231J

3trains per day.

Roadway - Beale Ave (Rt 36) two lane (one way)



Roadways

Necessary Information

To evaluate a site's exposure to roadway noise, you will need to consider all roads that might contribute to the site's noise environment; roads farther away than 1000 feet normally may be ignored.

Before beginning the evaluation, determine if roadway noise predictions already exist for roads near the site. Also try to obtain all available information about approved plans for roadway changes (e.g., widening existing roads or building new roads) and about expected changes in road traffic (e.g., will the traffic on this road increase or decrease in the next 10 to 15 years).

If noise predictions have been made, they should be available from the City (County) Highway or Transportation Department. If not, record the following information on page 1 of Worksheet C:

- The distances from the NAL's for the site to the near edge of the nearest lane and the far edge of the farthest lane for each road.
- Distance to stop signs.
- Road gradient, if 2 percent or greater.
- Average speed.
- The total number of automobiles for both directions during an average 24-hour day. Traffic engineers refer to this as ADT, Average Daily Traffic (or sometimes AADT, meaning Annual Average Daily Traffic).
- The number of trucks during an average 24-hour day in each direction.

If possible, separate trucks into "heavy trucks" – those weighing more than 26,000 pounds with three or more axles – and "medium trucks" – those between 10,000 and 26,000 pounds. (Each medium truck is counted as equal to 10 automobiles.) Trucks under 10,000 pounds are counted as automobiles. Count buses capable of carrying more than 15 seated passengers as "heavy" trucks – others, as "medium" trucks. If it is

not possible to separate the trucks into those that are heavy and those that are not, treat all trucks as though they are "heavy."

Note: If the road has a gradient of 2 percent or more, record the numbers for uphill and downhill traffic separately since these figures will be needed later; otherwise, simply record the total number of trucks. Most often you will have to assume that the uphill and downhill traffic are equally split.

- The fraction of ADT that occurs during nighttime (10 p.m. to 7 a.m.). If this is unknown, assume 0.15 for both trucks and autos.

Evaluation of Site Exposure to Roadway Noise

Traffic surveys show that the amount of roadway noise depends on the percentage of trucks in the total traffic volume. To account for this effect, you must evaluate automobile and truck traffic separately and then combine the results.

The noise environment at each site due to traffic noise is determined by utilizing a series of Workcharts to define the contribution of automobiles and trucks from one or more roads at that site. Each noise source yields a separate DNL value.

Workchart 1 provides a graph for assessing a site with respect to the noise from automobiles, light and medium trucks; Workchart 2 provides a similar graph for assessment of heavy truck noise. These values are combined for each road affecting the noise environment at the site to obtain the total contribution of roadway noise. Remember, the noise from aircraft and railways must also be considered before determining the suitability of this site's noise environment.

Effective Distance

Before proceeding with these separate eval-

uations, however, determine the "effective distance" to each road from the dwelling or outdoor residential activity (the NAL's for the site) by averaging the distances to the nearest edge of the nearest lane and to the farthest edge of the farthest lane of traffic. (See Example 5, page 6, and Figure 4, page 7.)

Note: For roads with the same number of lanes in both directions, the effective distance is the distance to the center of the roadway (or median strip, if present).

Automobile Traffic

Workchart 1 was derived with the following assumptions:

- There is line-of-sight exposure from the site to the road; i.e., there is no barrier which effectively shields the site from the noise of the road.
- There is no stop sign within 600 feet of the site; traffic lights do not count because there is usually traffic moving on one street or the other.
- The average automobile traffic speed is 55 mph.
- The nighttime portion of ADT is 0.15.

If each road meets these four conditions, proceed to Workchart 1 for the evaluation. Enter the horizontal axis with the effective distance from the roadway to the NAL; draw a vertical line upward from this point. Enter the vertical axis with the effective automobile ADT; draw a horizontal line across from this point. (The "effective" automobile ADT is the sum of automobiles, light trucks, and 10 times the number of medium trucks in a 24-hour day.) Read the DNL value from Workchart 1 where the vertical and horizontal lines intersect. Record this value in column 16, Worksheet C.

But:

If any of the four conditions is different, make

Example 5: The site shown in Figure 4 is exposed to noise from three major roads: Road No. 1 has four lanes, each 12 feet wide, and a 30-foot wide median strip which accommodates a railroad track. Road No. 2 has four lanes, each 12 feet wide. Road No. 3 has six lanes, each 15 feet wide, and a median strip 30 feet wide.

The distance from NAL No. 1 to the near edge of Road No. 1 is 300 feet. The distance

to the far edge of Road No. 1 is 300 feet, plus the number of lanes times the lane width, plus the width of the median strip. Thus, the distance to the farthest edge of the road is:

$$300 + (4 \times 12) = 378 \text{ ft}$$

The effective distance is

$$\frac{378 + 300}{2} = 339 \text{ ft}$$

This is the value to be entered on line 1c of Worksheet C. The effective distances from the appropriate NAL's to Road No. 2 and Road No. 3 are found by the same method.

The distances shown in Figure 4 will be used for all roadway examples in this booklet.

U.S. Track Class Regulations Per 49 CFR § 213, 49 CFR § 213

The Federal Railroad Administration has defined a system of classification for railroad track quality. These are defined as specific track classifications, ranging in value from 1 to 9. The classification of a track dictates specific construction details, including tolerance requirements for the geometrical measurements of the track. These tolerances also determine the speed limits for both freight and passenger trains, and the ability to run passenger trains.

- The lowest class is referred to as excepted track. Only freight trains are allowed to operate on this type of track, up to speeds of 10 mph. Other restrictions apply to trains carrying hazardous material.
- Class 1 - Class 3 track allows operation of freight and passenger trains with various restricted speeds (see Maximum Speed Limit table).
- Class 4 track is the most common for regular commuter and passenger railroads allowing the typical full speed of the train.
- Class 5 track is less common, allowing higher speeds. It is expected that as demand for track speed increases, Class 5 track will become more common.
- Class 6 track is for freight trains and passenger trains travelling up to 110 mph. This is the classification level necessary for the higher-speed trains currently planned for future service.
- Class 7 limits all trains to 125 mph. Most of Amtrak's Northeast Corridor is Class 7 track (used on the Amtrak Acela Train).
- Class 8 track is very limited, a few segments exist in the Northeast Corridor.
- Class 9 track limits all trains to 200 mph. There is no Class 9 track currently in the USA.

The table below has been combined from 49 CFR § 213.9, 49 CFR § 213.307

FRA Track Classification - Maximum Speed Limits

Track Classification	Freight	Passenger	Section
Excepted Track	10 mph	Not Allowed	49 CFR § 213.4
Class 1 Track	10 mph	15 mph	49 CFR § 213.9
Class 2 Track	25 mph	30 mph	49 CFR § 213.9
Class 3 Track	40 mph	60 mph	49 CFR § 213.9
Class 4 Track	60 mph	80 mph	49 CFR § 213.9
Class 5 Track	80 mph	90 mph	49 CFR § 213.9
Class 6 Track	110 mph	110 mph	49 CFR § 213.307
Class 7 Track	125 mph	125 mph	49 CFR § 213.307
Class 8 Track	160 mph	160 mph	49 CFR § 213.307
Class 9 Track	200 mph	200 mph	49 CFR § 213.307

Equipment Classification

Tier 1 - railroad passenger equipment operating at speeds not exceeding 125 miles per hour.	49 CFR § 238.201
Tier 2 - railroad passenger equipment operating at speeds exceeding 125 mph but not exceeding 150 mph.	49 CFR § 238.401

Worksheet - Sole Source Aquifers (CEST and EA)

General requirements	Legislation	Regulation
The Safe Drinking Water Act of 1974 protects drinking water systems which are the sole or principal drinking water source for an area and which, if contaminated, would create a significant hazard to public health.	Safe Drinking Water Act of 1974 (42 U.S.C. 201, 300f et seq., and 21 U.S.C. 349)	40 CFR Part 149
Reference		
https://www.hudexchange.info/environmental-review/sole-source-aquifers		

1. Is the project located on a sole source aquifer (SSA)¹?

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination, such as a map of your project (or jurisdiction, if appropriate) in relation to the nearest SSA and its source area.*
- Yes → *Continue to Question 2.*

Worksheet Summary

Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

No Sole Source Aquifers in the project area.

Are formal compliance steps or mitigation required?

- Yes
 No

¹ A sole source aquifer is defined as an aquifer that supplies at least 50 percent of the drinking water consumed in the area overlying the aquifer. This includes streamflow source areas, which are upstream areas of losing streams that flow into the recharge area.

Region 3 Water Protection Division Sole Source Aquifer Program

[What is a sole source aquifer? \(and other information\)](#)

Click on the aquifer system name in the list below or on the map to access individual maps (note: pages contain frames).

- [Columbia and Yorktown-Eastover Multiaquifer](#)
- [Maryland Piedmont Aquifer](#)
- [New Jersey Coastal Plain Aquifer](#)
- [Poolesville Area Aquifer](#)
- [Prospect Hill Aquifer](#)
- [Seven Valleys Aquifer](#)



Worksheet - Wetlands (CEST and EA)

General requirements	Legislation	Regulation
Executive Order 11990 discourages that direct or indirect support of new construction impacting wetlands wherever there is a practicable alternative. The Fish and Wildlife Service's National Wetlands Inventory can be used as a primary screening tool, but observed or known wetlands not indicated on NWI maps must also be processed. Off-site impacts that result in draining, impounding, or destroying wetlands must also be processed.	Executive Order 11990	24 CFR 55.20 can be used for general guidance regarding the 8 Step Process.
References		
https://www.hudexchange.info/environmental-review/wetlands-protection		

1. Does this project involve new construction as defined in Executive Order 11990, expansion of a building's footprint, or ground disturbance?

The term "new construction" shall include draining, dredging, channelizing, filling, diking, impounding, and related activities and any structures or facilities begun or authorized after the effective date of the Order.

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*
- Yes → *Continue to Question 2.*

2. Will the new construction or other ground disturbance impact an on- or off-site wetland?

The term "wetlands" means those areas that are inundated by surface or ground water with a frequency sufficient to support, and under normal circumstances does or would support, a prevalence of vegetative or aquatic life that requires saturated or seasonally saturated soil conditions for growth and reproduction. Wetlands generally include swamps, marshes, bogs, and similar areas such as sloughs, potholes, wet meadows, river overflows, mud flats, and natural ponds. Wetlands under E.O. 11990 include isolated and non-jurisdictional wetlands.

- No, a wetland will not be impacted in terms of E.O. 11990's definition of new construction.
→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map or any other relevant documentation to explain your determination.*
- Yes, there is a wetland that be impacted in terms of E.O. 11990's definition of new construction.
→ *You must determine that there are no practicable alternatives to wetlands development by completing the 8-Step Process. Provide a completed 8-Step Process as well as all documents used to make your determination, including a map. Be sure to include the early public notice and the final notice with your documentation. Continue to Question 3.*

Worksheet Summary

Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project area has no identified wetland areas confirmed by the National Wetlands Inventory.

Are formal compliance steps or mitigation required?

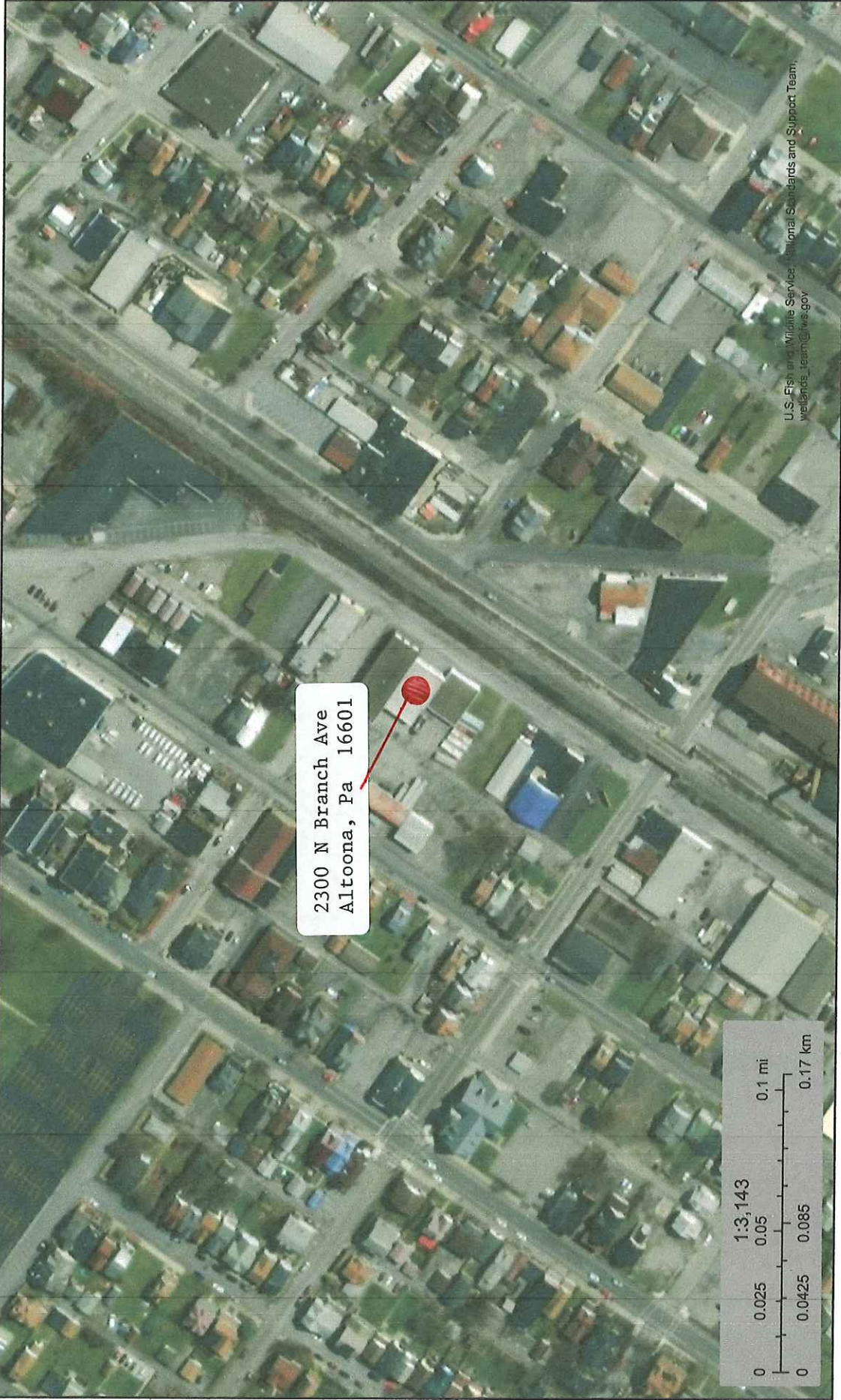
- Yes
- No



U.S. Fish and Wildlife Service

National Wetlands Inventory

New Family Shelter Renovations



March 11, 2019

Wetlands

-  Estuarine and Marine Deepwater
-  Estuarine and Marine Wetland
-  Freshwater Emergent Wetland
-  Freshwater Forested/Shrub Wetland
-  Freshwater Pond
-  Lake
-  Other
-  Riverine

Worksheet - Wild and Scenic Rivers (CEST and EA)

General requirements	Legislation	Regulation
The Wild and Scenic Rivers Act provides federal protection for certain free-flowing, wild, scenic and recreational rivers designated as components or potential components of the National Wild and Scenic Rivers System (NWSRS) from the effects of construction or development.	The Wild and Scenic Rivers Act (16 U.S.C. 1271-1287), particularly section 7(b) and (c) (16 U.S.C. 1278(b) and (c))	36 CFR Part 297
References		
https://www.hudexchange.info/environmental-review/wild-and-scenic-rivers		

1. Is your project within proximity of a NWSRS river as defined below?

Wild & Scenic Rivers: These rivers or river segments have been designated by Congress or by states (with the concurrence of the Secretary of the Interior) as wild, scenic, or recreational **Study Rivers:** These rivers or river segments are being studied as a potential component of the Wild & Scenic River system.

Nationwide Rivers Inventory (NRI): The National Park Service has compiled and maintains the NRI, a register of river segments that potentially qualify as national wild, scenic, or recreational river areas

No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination, such as a map identifying the project site and its surrounding area or a list of rivers in your region in the Screen Summary at the conclusion of this screen.*

Yes, the project is in proximity of a Nationwide Rivers Inventory (NRI) River. → *Continue to Question 2.*

Worksheet Summary

Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

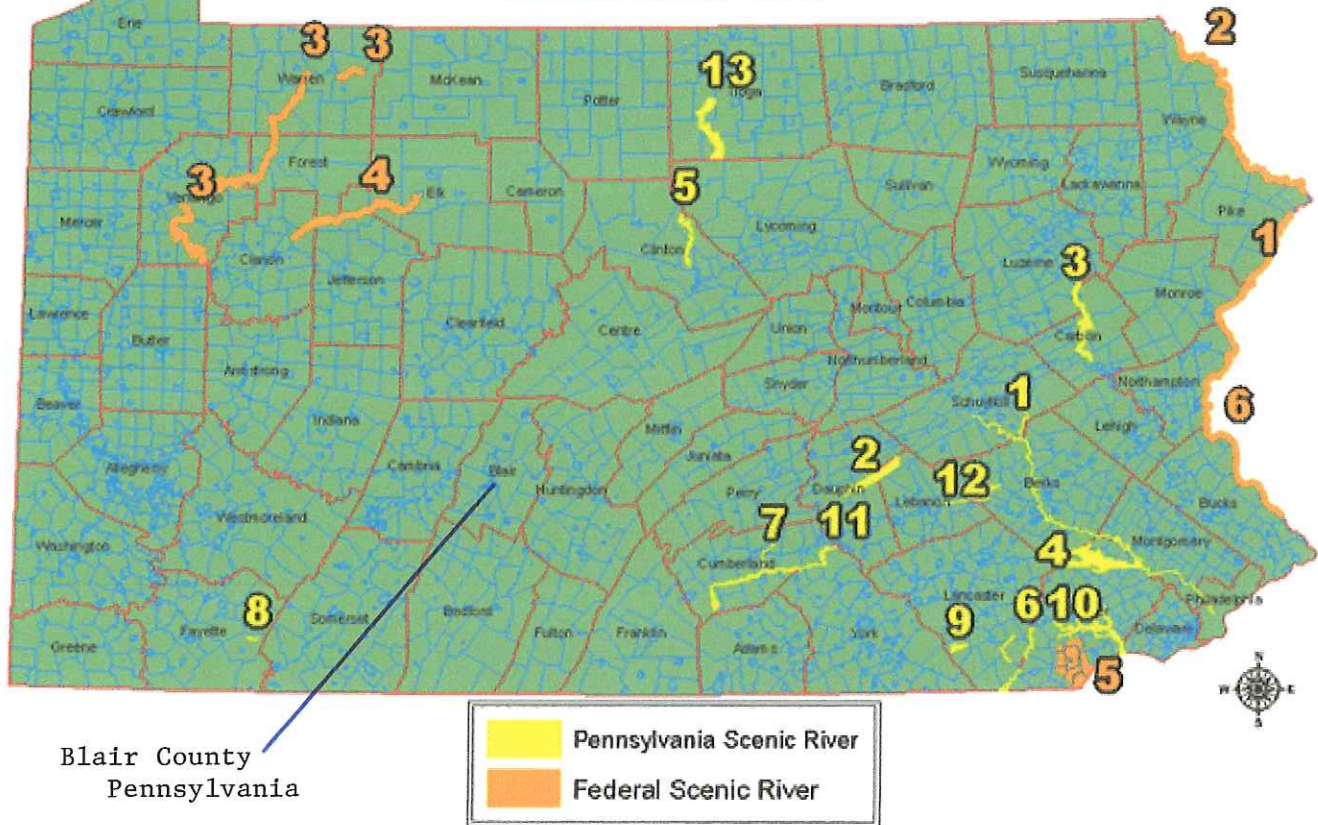
Are formal compliance steps or mitigation required?

Yes

No

Scenic Rivers Programs in Pennsylvania

State and Federally Designated Rivers.



Pennsylvania Designated Rivers

Name	Date Designated	Name	Date Designated
1 Schuylkill River	November 1978	8 Bear Run	December 1988
2 Stony Creek	March 1980	9 Tucquan Creek	December 1988
3 Lehigh River	April 1982	10 Lower Brandywine	June 1989
4 West (Northwest) French Creek	April 1982	11 Yellow Breeches Creek	December 1992
5 Lick Run	December 1982	12 Tulpehocken Creek	December 1992
6 Octoraro Creek	October 1983	13 Pine Creek	December 1992
7 Le Tort Spring Run	March 1988		

Federal Designated Rivers

Name	Date Designated
1 Middle Delaware River	September 1965
2 Upper Delaware River	November 1978
3 Allegheny River	April 1992
4 Clarion River	October 1996
5 White Clay Creek	October 2000
6 Lower Delaware River	November 2000

Worksheet - Environmental Justice (CEST and EA)

General requirements	Legislation	Regulation
Determine if the project creates adverse environmental impacts upon a low-income or minority community. If it does, engage the community in meaningful participation about mitigating the impacts or move the project.	Executive Order 12898	
References		
https://www.hudexchange.info/environmental-review/environmental-justice		

HUD strongly encourages starting the Environmental Justice analysis only after all other laws and authorities, including Environmental Assessment factors if necessary, have been completed.

1. Were any adverse environmental impacts identified in any other compliance review portion of this project's total environmental review?
- Yes → *Continue to Question 2.*
- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

Worksheet Summary

Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project area is not located upon any identified environmental justice areas.

Are formal compliance steps or mitigation required?

- Yes
- No

**Part 3 -
Consultation with Interested Parties**

**BLAIR COUNTY, PENNSYLVANIA
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

ERR DISSEMINATION LIST

PROJECT:

Family Shelter Rehabilitation

MAILING AND DISSEMINATION LIST:	COMMENTS RECEIVED Yes/No
--	---------------------------------

Pennsylvania Natural Diversity Inventory PA DCNR PA Fish and Boat Commission US Fish and Wildlife Service PA Game Commission	PNDI Receipt# / 09/21/2020 No Further Consultation Required No Further Consultation Required No Further Consultation Required No Further Consultation Required
PHMC-PA State Historic Preservation Office 400 North Street, Commonwealth Keystone Bldg., 2 nd Floor Harrisburg, Pa 17120-0093	Electronic / 09/21/2020 Email: RA-PH-PASHPO-ER@pa.gov
Blair County Board of Commissioners 423 Allegheny Street, Suite 441 Hollidaysburg, Pa 16648	Electronic / 09/23/2020 Atten: Nicole Hemminger, Chief Clerk Email: nhemminger@blairco.org
Blair County Planning Commission 423 Allegheny Street, Suite 046 Hollidaysburg, Pa 16648	Electronic / 09/23/2020 Atten: Jamie Klink, Regional Planner Email: jklink@blairplanning.org
Blair County Conservation District 1407 Blair Street Hollidaysburg, Pa 16648	Electronic / 09/23/2020 Atten: Donna Fisher, District Manager Email: dfisher@blairconservationdistrict.org
Blair County Dept of Emergency Mgmt. 615 4 th Street Altoona, Pa 16601	Electronic / 09/23/2020 Atten: Mark Taylor, Executive Director Email: Mtaylor911@atlanticbbn.net
City of Altoona 1301 Twelfth Street, Suite 100 Altoona, Pa 16601	Electronic / 09/23/2020 Atten: Ken Decker, City Manager Email: Manager@altoonapa.gov
Susquehanna River Basin Corps of Engineers - Baltimore District PO Box 1715 Baltimore, MD 21230	US Postal Mail / 09/21/2020
PEMA Central Area Office 2605 Interstate Drive Harrisburg, Pa 17110	US Postal Mail / 09/21/2020

*9/23/20 *City CDBG #*

yes no

yes no *Resp. Ltr 10/29/20*

yes no

yes no *email 9-28-20*

yes no

yes no

yes no



Commissioners

Bruce Erb, Chairman
Laura Burke, Vice-Chairman
Amy Webster, Secretary


**Blair County
Department of Social Services**

423 Allegheny Street, Suite 441B, Hollidaysburg, PA 16648-2022
(814) 693-3023 • FAX (814) 693-3052
Web www.blairco.org Email: dss@blairco.org

JAMES HUDACK
Executive Director
THERESA RUDY
MH Program Director
KENNETH DEAN
MH Program Specialist
CINDY JAMES
CASSP Coordinator
JACKIE SAYLOR
Fiscal Officer
LINDSAY DEMPSIE
Fiscal Specialist
TRINA ILLIG
Grants Coordinator for
Community Development
CHRISTINA STACEY
Community Development
Specialist
MELISSA GILLIN
Quality Assurance & Housing
Coordinator
JENNIFER KENSINGER
Administrative Assistant

MEMORANDUM

TO: Blair County Board of Commissioners
Blair County Planning Commission
Blair County Conservation District
Blair County Dept. of Emergency Management
City of Altoona
Bureau for Historic Preservation (PHMC)
Baltimore District Corps of Engineers
PEMA Central Area Office
PA Dept. of Agriculture
PA Dept. of Transportation District 9-0
PA Dept. of Environmental Protection (Altoona District Office)
PA Dept. of Community & Economic Development

FROM: Trina Illig, 
Grants Coordinator for Community Development

DATE: September 21, 2020

SUBJECT: Record of Consultation with Appropriate Federal, State and Local Agencies

PROJECT: Family Shelter Renovations

We are corresponding with your agency as part of the required NEPA Environmental Review Process.

The County of Blair has enclosed for your review and comment a copy of the County's proposal to use Emergency Solutions Grant (ESG) funds to complete renovations to convert an existing structure into a 35-bed family shelter. Blair County is proposing to utilize Emergency Solutions Grant (ESG) funds for construction activities to begin the conversion. Additional funding sources have been obtained to complete additional rehabilitation.

If you would have any questions about the project or to request additional information, please contact me at: Blair County Dept. of Social Services, 423 Allegheny Street, Ste 441B., Hollidaysburg, PA 16648 Office Hours 8:00 am and 4:00 pm Monday through Friday or by calling (814) 693-3023 Ext. 1489 or TTY users dial 711. Written comments must be received by close of business October 21, 2020. Issues raised during the course of the review will be considered in the decision-making process. A notice describing the County of Blair's findings and a public explanation of its decision will be published in the *Altoona Mirror* on or after October 23, 2020.

Project Location: 2300 N. Branch Avenue, Altoona, Pa 16601
The proposed project is situated along N. Branch Avenue and Beale Avenue
between 23rd and 24th Streets

Project Description: Family Services, Inc. has acquired the Drenning Building located at 2300 N. Branch Avenue and is proposing to relocate and expand their existing family shelter operations. Family Services, Inc. will convert the existing industrial building into a 35-bed family shelter facility.

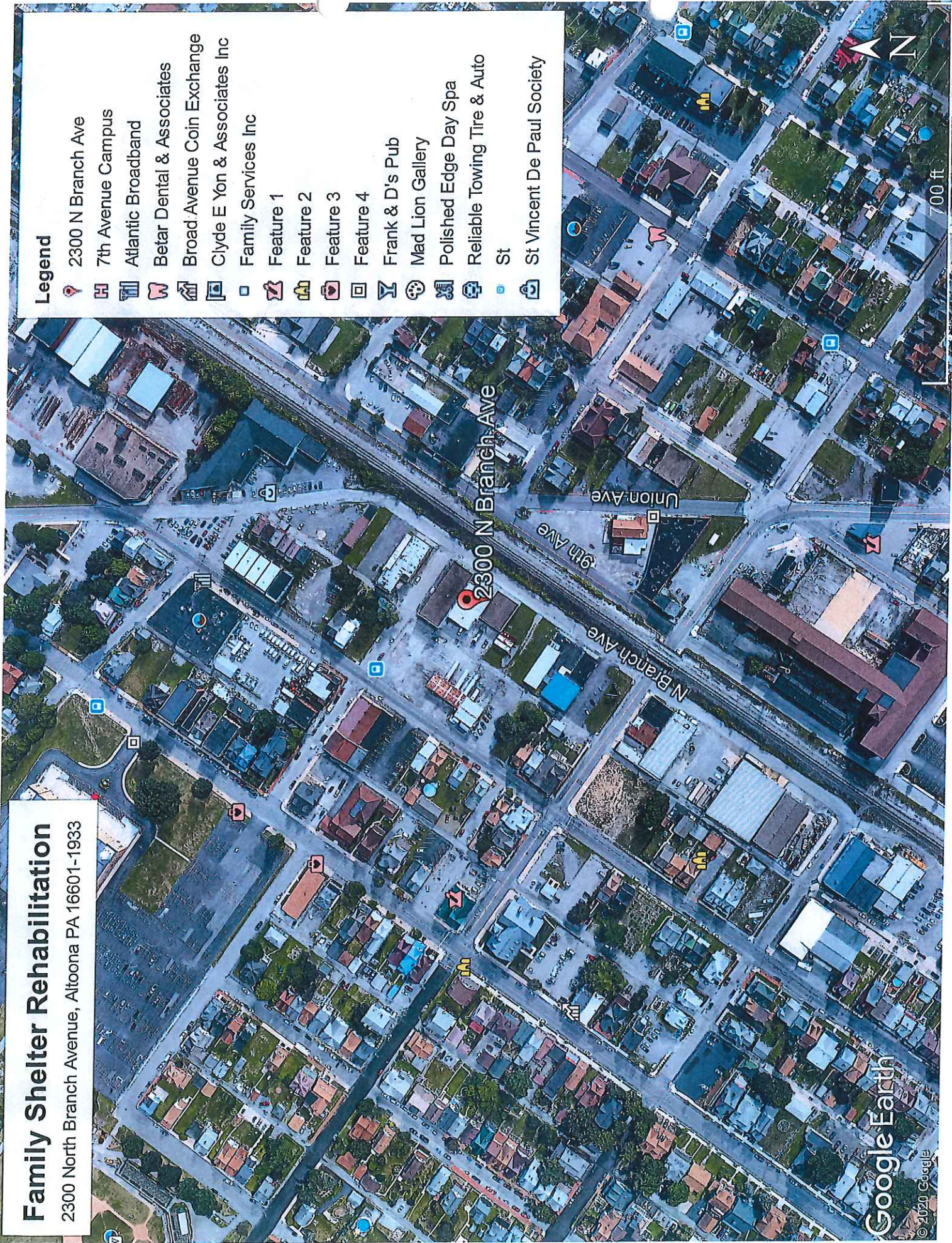
Improvements include substantial rehabilitation to the building's interior to provide required regulatory space needed. Exterior improvements will include façade, window, roof replacement and the installation of appropriate landscaping.

Family Shelter Rehabilitation

2300 North Branch Avenue, Altoona PA 16601-1933

Legend

- 2300 N Branch Ave
- 7th Avenue Campus
- Atlantic Broadband
- Betar Dental & Associates
- Broad Avenue Coin Exchange
- Clyde E Yon & Associates Inc
- Family Services Inc
- Feature 1
- Feature 2
- Feature 3
- Feature 4
- Frank & D's Pub
- Mad Lion Gallery
- Polished Edge Day Spa
- Reliable Towing Tire & Auto
- St
- St Vincent De Paul Society





2300 N Branch Ave



Garage 1



Garage 2



Bldg/Garage #1 Rear View



Garage #2 / Rear View

Dma architects

David Macharola Architects
 302 Bel Air Road,
 Hollidaysburg, PA, 16648

phone: (814) 346-7034
 fax: (814) 346-7034
 web site: www.dmaarchitect.com

PROFESSIONAL

PROJECT NAME:

**FAMILY SHELTER
 PROJECT**

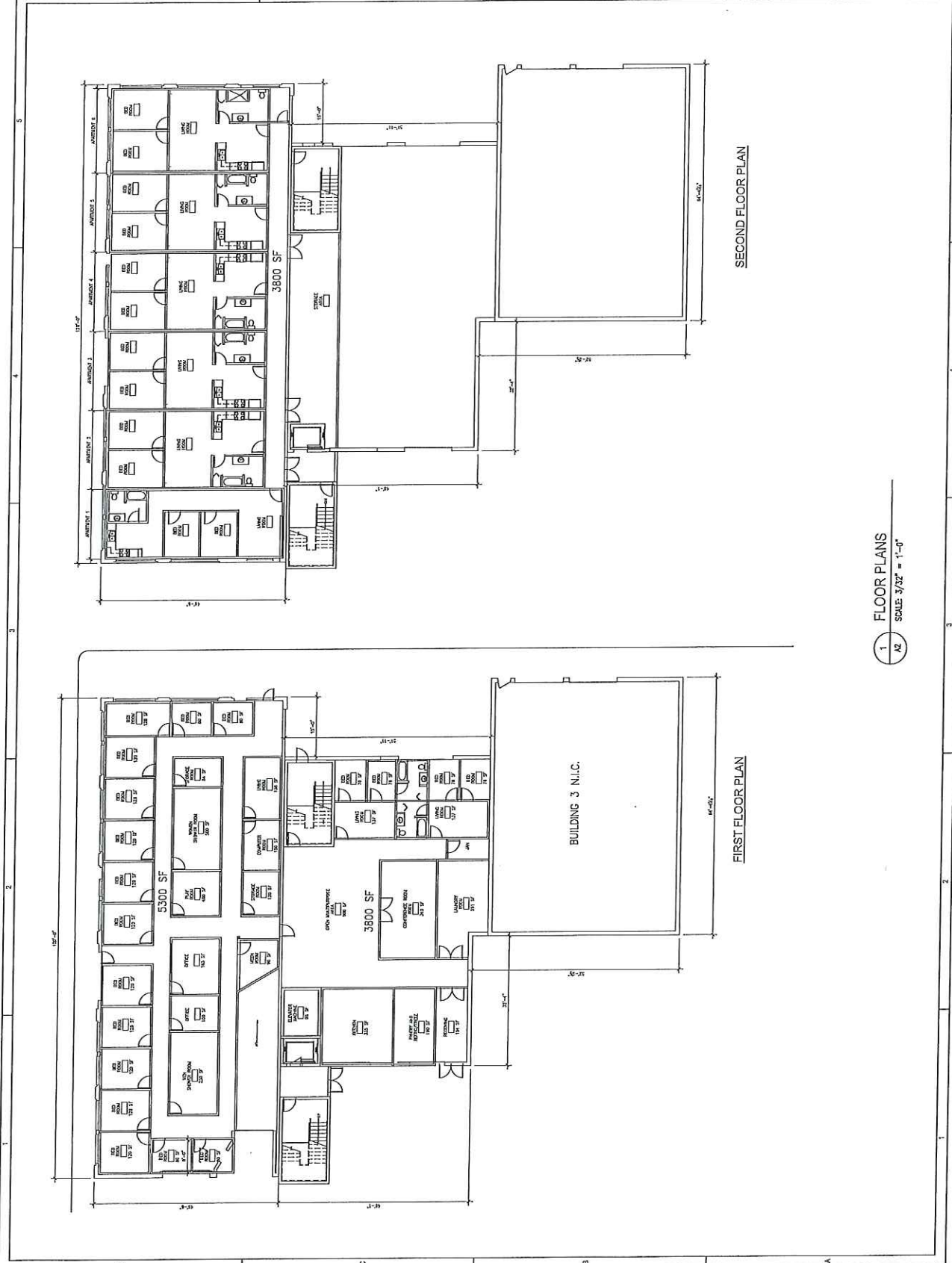
OWNER:
 2324 NORTH BRANCH AVENUE
 ALTOONA PENNSYLVANIA

KEY PLAN

MARK	DATE	DESCRIPTION
ISSUE	05/08/18	
PROJECT NO.	18-0204	
DATE DWG FILE		
DRAWN BY:		
CHECKED BY:		

© David Macharola Architects
 SHEET TITLE

CONCEPTUAL PLAN
 NOT FOR CONSTRUCTION



1 FLOOR PLANS
 N2 SCALE 3/32" = 1'-0"

Trina Illig

From: Trina Illig
Sent: Wednesday, September 23, 2020 6:19 PM
To: Nicole Hemminger; Jamie Klink; Donna Fisher; Mark Taylor; 'manager@altonapa.gov'
Subject: NEPA Review - Interested Parties - Family Shelter Renovations
Attachments: 20200923184232596.pdf

All:
Please find attached a request for review and comment on a proposed use of Blair County Emergency Solutions Grant (ESG) funds to complete a conversion of an existing building by Family Services, Inc. for a 35 Bed Family Shelter.

Should you have any questions, please do not hesitate to contact me.

Trina M. Illig, Grants Coordinator for Community Development Blair County Dept. of Social Services Blair County Courthouse
423 Allegheny Street, Ste 441B
Hollidaysburg, Pa 16648
Phone: 814-693-3023 Ext 1489
Fax: 814-693-3052

Trina Illig

From: Mark Taylor <mtaylor911@atlanticbbn.net>
Sent: Monday, September 28, 2020 3:17 PM
To: Trina Illig
Cc: Nicole Hemminger; Jamie Klink; Donna Fisher; manager@altoonapa.gov
Subject: RE: NEPA Review - Interested Parties - Family Shelter Renovations

This is an EXTERNAL email. Exercise Caution.
DO NOT open attachments or click links from unknown senders or unexpected email.

Trina,
This project has my full support. We have learned throughout COVID-19 how valuable this resource would be.

Thanks for your work on this!
Mark

Mark Taylor
Director of Public Safety
Blair County Department of Emergency Services
615 4th St.
Altoona, Pa. 16602
Office 814-940-5903
Cell 814-381-4193
Fax 814-940-5907
Email mtaylor911@atlanticbbn.net

This e-mail message, including any attachments, is intended for the sole use of the individual(s) and entity to whom it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended addressee, nor authorized to receive for the intended addressee, you are notified that you may not use, copy, disclose or distribute any information contained in this e-mail message. If you have received this message in error, immediately notify the sender and delete the message

-----Original Message-----

From: Trina Illig [mailto:tillig@blairco.org]
Sent: Wednesday, September 23, 2020 6:19 PM
To: Nicole Hemminger; Jamie Klink; Donna Fisher; Mark Taylor; manager@altoonapa.gov
Subject: NEPA Review - Interested Parties - Family Shelter Renovations

All:
Please find attached a request for review and comment on a proposed use of Blair County Emergency Solutions Grant (ESG) funds to complete a conversion of an existing building by Family Services, Inc. for a 35 Bed Family Shelter.



Blair Planning

Blair County Planning Commission
Altoona Metropolitan Planning Organization
Blair County Government Advisory Committee

TO: Trina Illig, Grants Coordinator for Community Development
Blair County Department of Social Services

FROM: Jamie L. Klink, Regional Planner
Blair County Planning Commission

DATE: April 29, 2021

SUBJECT: Family Shelter Renovations, City of Altoona

The staff of the Blair County Planning Commission reports that the Family Shelter Renovations Project, located at 2300 N. Branch Avenue within the City of Altoona, utilizing Pennsylvania Community Development Block Grant funds, is consistent with the *Alleghenies Ahead* Regional Comprehensive Plan, which includes comprehensive planning for Blair County, and the Keystone Principles & Criteria for Growth, Investment & Resource Conservation.

Environmentally, this proposed project is not anticipated to have negative impacts on any of the areas of statutory or regulatory compliance. Any unforeseen impacts on these resources as a result of the above mentioned project should be identified and mitigated throughout the standard environmental assessment process.

If there should be any questions, please feel free to contact me.

Sincerely,

Jamie L. Klink
Regional Planner



Blair Planning

Blair County Planning Commission
Altoona Metropolitan Planning Organization
Blair County Government Advisory Committee

TO: Trina Illig, Grants Coordinator for Community Development
Blair County Department of Social Services

FROM: Jamie L. Klink, Regional Planner
Blair County Planning Commission

DATE: October 29, 2020

SUBJECT: Family Shelter Renovations – Use of Emergency Solutions Grant Funds

The staff of the Blair County Planning Commission reports that the Family Shelter Renovations project, located at 2300 N. Branch Avenue within the City of Altoona, utilizing Emergency Solutions Grant funds, is consistent with the *Alleghenies Ahead* Regional Comprehensive Plan, which includes comprehensive planning for Blair County, and the Keystone Principles & Criteria for Growth, Investment & Resource Conservation. Furthermore, the Blair County Planning Commission advocates for adaptive reuse of structures, and we appreciate and applaud the reuse of this former industrial building for a shelter facility.

Environmentally, this proposed project is not anticipated to have negative impacts on any of the areas of statutory or regulatory compliance. Any unforeseen impacts on these resources as a result of the above mentioned project should be identified and mitigated throughout the standard environmental assessment process.

If there should be any questions, please feel free to contact me.

Sincerely,

Jamie L. Klink
Regional Planner



Commissioners

Bruce Erb, Chairman
Laura Burke, Vice-Chairman
Amy Webster, Secretary

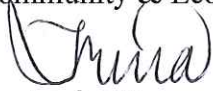
**Blair County
Department of Social Services**

423 Allegheny Street, Suite 441B, Hollidaysburg, PA 16648-2022
(814) 693-3023 • FAX (814) 693-3052
Web www.blairco.org Email: dss@blairco.org

JAMES HUDACK
Executive Director
THERESA RUDY
MH Program Director
KENNETH DEAN
MH Program Specialist
CINDY JAMES
CASSP Coordinator
JACKIE SAYLOR
Fiscal Officer
LINDSAY DEMPSIE
Fiscal Specialist
TRINA ILLIG
Grants Coordinator for
Community Development
CHRISTINA STACEY
Community Development
Specialist
MELISSA GILLIN
Quality Assurance & Housing
Coordinator
JENNIFER KENSINGER
Administrative Assistant

MEMORANDUM

TO: Blair County Board of Commissioners
Blair County Planning Commission
Blair County Conservation District
Blair County Dept. of Emergency Management
City of Altoona
Bureau for Historic Preservation (PHMC)
Baltimore District Corps of Engineers
PEMA Central Area Office
PA Dept. of Agriculture
PA Dept. of Transportation District 9-0
PA Dept. of Environmental Protection (Altoona District Office)
PA Dept. of Community & Economic Development

FROM: Trina Illig, 
Grants Coordinator for Community Development

DATE: April 15, 2021

SUBJECT: Record of Consultation with Appropriate Federal, State and Local Agencies

PROJECT: Family Shelter Renovations

We are corresponding with your agency as part of the required NEPA Environmental Review Process.

The County of Blair has enclosed for your review and comment a copy of the County's proposal to use Community Development Block Grant (CDBG) funds to complete renovations to convert an existing structure into a 35-bed family shelter.

If you would have any questions about the project or to request additional information, please contact me at: Blair County Dept. of Social Services, 423 Allegheny Street, Ste 441B., Hollidaysburg, PA 16648 Office Hours 8:00 am and 4:00 pm Monday through Friday or by calling (814) 693-3023 Ext. 1489 or TTY users dial 711. Written comments must be received by close of business October 21, 2020. Issues raised during the course of the review will be considered in the decision-making process. A notice describing the County of Blair's findings and a public explanation of its decision will be published in the *Altoona Mirror* on or after October 23, 2020.

Project Location: 2300 N. Branch Avenue, Altoona, Pa 16601
The proposed project is situated along N. Branch Avenue and Beale Avenue
between 23rd and 24th Streets

Project Description: Family Services, Inc. has acquired the Drenning Building located at 2300 N. Branch Avenue and is proposing to relocate and expand their existing family shelter operations. Family Services, Inc. will convert the existing industrial building into a 35-bed family shelter facility.

Improvements include substantial rehabilitation to the building's interior to provide required regulatory space needed. Exterior improvements will include façade, window, roof replacement and the installation of appropriate landscaping.

Trina Illig

From: Trina Illig
Sent: Thursday, April 15, 2021 5:02 PM
To: Nicole Hemminger; Jamie Klink; Donna Fisher; Mark Taylor
Subject: NEPA Consultation
Attachments: 20210415173527237.pdf

All:
Please find attached a request for review and comment on a proposed use of Community Development Block Grant (CDBG) funds to complete a conversion of an existing building by Family Services, Inc. for a 35 Bed Family Shelter.

Should you have any questions, please do not hesitate to contact me.

Trina M. Illig, Grants Coordinator for Community Development
Blair County Dept. of Social Services
Blair County Courthouse
423 Allegheny Street, Ste 441B
Hollidaysburg, Pa 16648
Phone: 814-693-3023 Ext 1489
Fax: 814-693-3052



State Historic Preservation Office (SHPO) - Consultation



Pennsylvania
Historical & Museum
Commission

PROJECT REVIEW FORM

Request to Initiate SHPO Consultation on State and Federal Undertakings

SHPO USE ONLY

Reviewers: _____/_____/_____

DATE RECEIVED: 9/21/20

DATE DUE: 10/20/20

ER NUMBER: 2020-0176-013-B

HRSF:

REV: 03/2020

SECTION A: PROJECT NAME & LOCATION

Is this a new submittal? YES NO OR This is additional information for ER Number:

Project Name Family Shelter Rehabilitation County Blair Municipality City of Altoona
Project Address 2300 North Branch Avenue City/State/ Zip Altoona PA 16601

SECTION B: CONTACT INFORMATION & MAILING ADDRESS

Name TRINA ILLIG, GRANT COORDINATOR Phone (814) 693-3023
Company COUNTY OF BLAIR Fax (814) 693-3052
Street/PO Box 423 ALLEGHENY STREET, SUITE 441-B Email TILLIG@BLAIRCO.ORG
City/State/Zip HOLLIDAYSBURG PA 16648 Email cc:

SECTION C: PROJECT DESCRIPTION

This project is located on: Federal property State property Municipal property Private property
(check all that apply)

List all federal and state agencies and programs providing funds, permits, licenses.	Agency Type	Agency/Program/Permit Name	Project/Permit/Tracking Number (if applicable)
	State & Federal	PA DCED/HUD	ESG #C000074220

Proposed Work – Attach project description, scope of work, site plans, and/or drawings

Project includes (check all that apply): Construction Demolition Rehabilitation Disposition

Total acres of project area: 0.42 Total acres of earth disturbance: 0

Are there any buildings or structures within the project area? Yes No Approximate age of buildings: UNKNOWN

Does this project involve properties listed in or eligible for the National Register of Historic Places, or locally designated? Inventory here: <https://gis.penndot.gov/crgis>
Yes No Unsure Name _____
Key Number _____

Please email this form and pdf attachments to:
RA-PH-PASHPO-ER@pa.gov

Or, please print and mail completed form and all attachments to:

PHMC- PA State Historic Preservation Office
400 North Street
Commonwealth Keystone Building, 2nd Floor
Harrisburg, PA 17120-0093

Attachments – Please include the following information with this form

- Map – 7.5' USGS quad, streetmap, or parcel map showing the project's Area of Potential Effect
- Description/Scope of Work – Narrative description of the project, including any ground disturbance and previous land use, and any potential to impact historic resources
- Site Plans/Drawings – Indicate location and age of buildings, any proposed improvements, and past and present land use
- Photographs – Digital photographs of all buildings and structures on the project site, keyed to a site plan. For projects affecting buildings older than 50 years old use the Abbreviated HRSF

SHPO DETERMINATION (SHPO USE ONLY)

- There are NO HISTORIC PROPERTIES in the Area of Potential Effect The project will have NO ADVERSE EFFECTS WITH CONDITIONS (see attached)
- The project will have NO EFFECT on historic properties SHPO REQUESTS ADDITIONAL INFORMATION (see attached)
- The project will have NO ADVERSE EFFECTS on historic properties: _____ Key# _____

DIVISION CHIEF, ENVIRONMENTAL REVIEW:

DATE: 9/22/20

SHPO REVIEWER: JDS



Pennsylvania
Historical & Museum
Commission

PROJECT REVIEW FORM

Request to Initiate SHPO Consultation on State and Federal Undertakings

SHPO USE ONLY		Reviewers: <u> / / </u>
DATE RECEIVED: <u>10/31/19</u>	DATE DUE: <u>11/29/19</u>	
ER NUMBER: <u>2020-0176-013</u>	HRSE: <u> / / </u>	

REV: 06/2018

SECTION A: PROJECT NAME & LOCATION

Is this a new submittal? YES NO OR This is additional information for ER Number:

Project Name Drenning Building / Shelter Acquisition County Blair Municipality Altoona

Project Address 2300 North Branch Avenue City/State/ Zip Altoona PA 16601

SECTION B: CONTACT INFORMATION & MAILING ADDRESS

Name City of Altoona Phone (814) 949-2472

Company Dept. of Community Development Fax (814) 949-0372

Street/PO Box 1301 12th Street, Suite 400 Email cfischer@altoonapa.gov

City/State/Zip Altoona PA 16601

SECTION C: PROJECT DESCRIPTION

This project is located on: Federal property State property Municipal property Private property
(check all that apply)

List all federal and state agencies and programs providing funds, permits, licenses.	Agency Type	Agency/Program/Permit Name	Project/Permit/Tracking Number (if applicable)
	Federal	HUD	

Proposed Work – Attach project description, scope of work, site plans, and/or drawings

Project includes (check all that apply): Construction Demolition Rehabilitation Disposition

Total acres of project area: .40 Total acres of earth disturbance: 0

Are there any buildings or structures within the project area? Yes No Approximate age of buildings: 1932

Does this project involve properties listed in or eligible for the National Register of Historic Places, or designated as historic by a local government?	Yes <input type="radio"/>	No <input checked="" type="radio"/>	Unsure <input type="radio"/>	Name of historic property or historic districts
---	---------------------------	-------------------------------------	------------------------------	---

Please print and mail completed form and all attachments to:

PHMC
State Historic Preservation Office
400 North St.
Commonwealth Keystone Building, 2nd Floor
Harrisburg, PA 17120-0093

Attachments – Please include the following information with this form

- Map – 7.5' USGS quad showing project boundary and Area of Potential Effect
- Description/Scope – Describe the project, including any ground disturbance and previous land use
- Site Plans/Drawings – Indicate past and present land use, location and dates of buildings, and proposed improvements
- Photographs – Attach prints or digital photographs showing the project site, including images of all buildings and structures keyed to a site plan

SHPO DETERMINATION (SHPO USE ONLY)

- There are NO HISTORIC PROPERTIES in the Area of Potential Effect
- The project will have NO ADVERSE EFFECTS WITH CONDITIONS (see attached)
- The project will have NO EFFECT on historic properties
- SHPO REQUESTS ADDITIONAL INFORMATION (see attached)
- The project will have NO ADVERSE EFFECTS on historic properties:

SHPO REVIEWER: Jenna Solomon DATE: 11/27/19

Trina Illig

From: Solomon, Jenna <jensolomon@pa.gov>
Sent: Tuesday, September 22, 2020 10:24 AM
To: Trina Illig
Cc: Carl Fischer
Subject: Section 106 Review- 2300 North Branch Avenue (ER# 2020-0176-013-B)
Attachments: C_20200176013B.pdf; C_20200176013A.pdf

This is an EXTERNAL email. Exercise Caution.
DO NOT open attachments or click links from unknown senders or unexpected email.

Hi Trina,

Please see attached.

For your convenience, I have attached both your recent request for Section 106 Review as well as a previous request from the City of Altoona related to the use of their HUD Entitlement funds.

Best,
Jenna

Jenna Solomon | Historic Preservation Specialist, Preservation Services
PHMC | PA State Historic Preservation Office
400 North Street, Second Floor | Harrisburg PA 17120
Phone: 717.783.9919 | Fax: 717.772.0920
jensolomon@pa.gov
www.phmc.pa.gov/Preservation

Due to the Governor's order regarding COVID-19, the Pennsylvania Historical & Museum Commission (PHMC) offices throughout the state are closed. We are continuing to work remotely and will respond to your email as soon as possible. Information about our Continuity of Operations for Environmental Review and how to consult with the PA SHPO under Section 106 and the State History Code can be found on the [PA SHPO blog](#).

Please note: For new submissions, PA SHPO is now only accepting submissions via email sent to the PA SHPO Environmental Review email address RA-PH-PASHPO-ER@pa.gov. Please be sure to use the new [Project Review Form](#) and save it so that it remains a digital document and retains its function as a fillable pdf. We kindly ask that you do not print and scan the form to send. Unfortunately, we are no longer able to accept mailed submissions. Any mailed submissions will be returned for electronic submission.

[Pennsylvania's Cultural Resources GIS \(CRGis\)](#) is the inventory of historic properties listed in or determined eligible for listing in the National Register of Historic Places and is found here: <https://gis.penndot.gov/crgis>

Visit our [Pennsylvania Historic Preservation Office Blog](http://pahistoricpreservation.com/) at <http://pahistoricpreservation.com/>

Pennsylvania has a new statewide historic preservation plan! [Check it out](#) and learn how we can work together to make sure [#preservationhappenshere](#) every day.

Trina Illig

From: PH, PA SHPO Environmental Review <RA-PH-PASHPO-ER@pa.gov>
Sent: Monday, September 21, 2020 5:52 PM
To: Trina Illig
Subject: RE: [External] Review Request - Family Shelter Rehabilitation

This is an EXTERNAL email. Exercise Caution.
DO NOT open attachments or click links from unknown senders or unexpected email.

The PA SHPO has received your submission to RA-PH-PASHPO-ER@pa.gov. If your submission is to initiate consultation with our office to request review of a project under Section 106 or the State History Code, and you are enclosing the Project Review Form with relevant attachments, this response is your official dated receipt of submission. The PA SHPO will respond to your review request within 30 days.

The Project Review Form is available on PHMC's website [here](#).
Contact information for Environmental Review staff is [here](#).



Pennsylvania
Historical & Museum
Commission

PROJECT REVIEW FORM

Request to Initiate SHPO Consultation on State and Federal Undertakings

SHPO USE ONLY		Reviewers: _____/_____/_____
DATE RECEIVED:	DATE DUE:	
ER NUMBER:	HRSF: <input type="checkbox"/>	

REV: 03/2020

SECTION A: PROJECT NAME & LOCATION

Is this a new submittal? YES NO OR This is additional information for ER Number:

Project Name	Family Shelter Rehabilitation	County	Blair	Municipality	City of Altoona
Project Address	2300 North Branch Avenue	City/State/ Zip	Altoona PA		16601

SECTION B: CONTACT INFORMATION & MAILING ADDRESS

Name	TRINA ILLIG, GRANT COORDINATOR	Phone	(814) 693-3023
Company	COUNTY OF BLAIR	Fax	(814) 693-3052
Street/PO Box	423 ALLEGHENY STREET, SUITE 441-B	Email	TILLIG@BLAIRCO.ORG
City/State/Zip	HOLLIDAYSBURG PA 16648	Email cc:	

SECTION C: PROJECT DESCRIPTION

This project is located on: Federal property State property Municipal property Private property
(check all that apply)

List all federal and state agencies and programs providing funds, permits, licenses.	Agency Type	Agency/Program/Permit Name	Project/Permit/Tracking Number (if applicable)
	State & Federal	PA DCED/HUD	ESG #C000074220

Proposed Work – Attach project description, scope of work, site plans, and/or drawings

Project includes (check all that apply): Construction Demolition Rehabilitation Disposition

Total acres of project area: 0.42 Total acres of earth disturbance: 0

Are there any buildings or structures within the project area? Yes No Approximate age of buildings: UNKNOWN

Does this project involve properties listed in or eligible for the National Register of Historic Places, or locally designated? Inventory here: https://gis.penndot.gov/crgis	Yes <input type="radio"/>	No <input type="radio"/>	Unsure <input checked="" type="radio"/>	Name _____
				Key Number _____

<p>Please email this form and pdf attachments to: <u>RA-PH-PASHPO-ER@pa.gov</u></p> <p>Or, please print and mail completed form and all attachments to:</p> <p>PHMC- PA State Historic Preservation Office 400 North Street Commonwealth Keystone Building, 2nd Floor Harrisburg, PA 17120-0093</p>	<p>Attachments – Please include the following information with this form</p> <p><input checked="" type="checkbox"/> Map – 7.5' USGS quad, streetmap, or parcel map showing the project's Area of Potential Effect</p> <p><input checked="" type="checkbox"/> Description/Scope of Work– Narrative description of the project, including any ground disturbance and previous land use, and any potential to impact historic resources</p> <p><input checked="" type="checkbox"/> Site Plans/Drawings – Indicate location and age of buildings, any proposed improvements, and past and present land use</p> <p><input checked="" type="checkbox"/> Photographs – Digital photographs of all buildings and structures on the project site, keyed to a site plan. For projects affecting buildings older than 50 years old use the Abbreviated HRSF</p>
--	---

SHPO DETERMINATION (SHPO USE ONLY)

<input type="checkbox"/> There are NO HISTORIC PROPERTIES in the Area of Potential Effect	<input type="checkbox"/> The project will have NO ADVERSE EFFECTS WITH CONDITIONS (see attached)
<input type="checkbox"/> The project will have NO EFFECT on historic properties	<input type="checkbox"/> SHPO REQUESTS ADDITIONAL INFORMATION (see attached)
<input type="checkbox"/> The project will have NO ADVERSE EFFECTS on historic properties: _____ Key# _____	

DIVISION CHIEF, ENVIRONMENTAL REVIEW: 	DATE: _____
	SHPO REVIEWER: _____

**Abbreviated Historic Resource Survey Form
Pennsylvania Historical & Museum Commission**

IDENTIFICATION AND LOCATION

ER #: _____
 Survey Code: 01.09-07.-127.00-000
 County: Blair Municipality: CITY OF ALTOONA City
 Address: 2300 NORTH BRANCH AVENUE, ALTOONA PA 16601-1933
 Historic/Other Name: DRENNING BUILDING
 Owner Name/Address: FAMILY SERVICES, INC.
 2022 BROAD AVENUE, ALTOONA PA 16601
 Owner Category: Corporate
 USGS Quad: ALTOONA QUADRANGLE
 UTM: Zone 18 N E Or Lat /Long

PHYSICAL DESCRIPTION

Resource Classification: Building # Resources
 Historic Property Function: INDUSTRIAL
 Current Property Function: VACANT
 Year Built: UNKNOW
 Architectural Style:
 Materials: Foundation: Concrete
 Walls: Brick
 Roof: Other
 Width in Bays: _____ Stories: SINGLE

SURVEYOR INFORMATION

Name: TRINA ILLIG Date: 09/21/2020
 Project Name: New Family Shelter
 Project Location: 2300 NORTH BRANCH AVENUE, ALTOONA PA 16601-1933
 Organization Name: COUNTY OF BLAIR
 Organization Address: 423 ALLEGHENY ST, SUITE 441-B, HOLLIDAYSBURG PA 16648
 Previous Survey(s):
 PHMC Key No. _____

Surveyor Eligibility Recommendation: No Recommendation

- Lack of integrity Lack of significance
 Insufficient information to make a recommendation

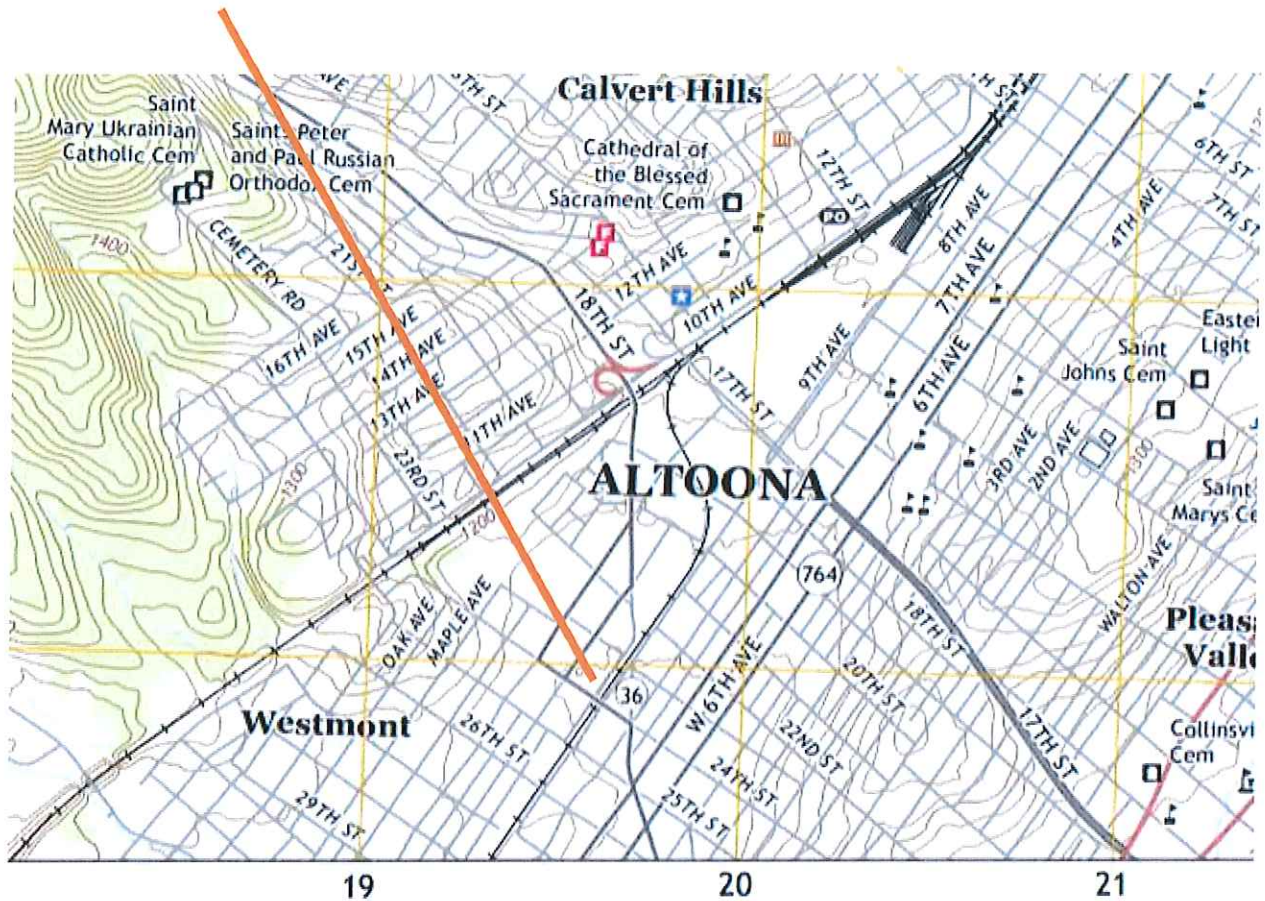


Front picture - North Branch Avenue



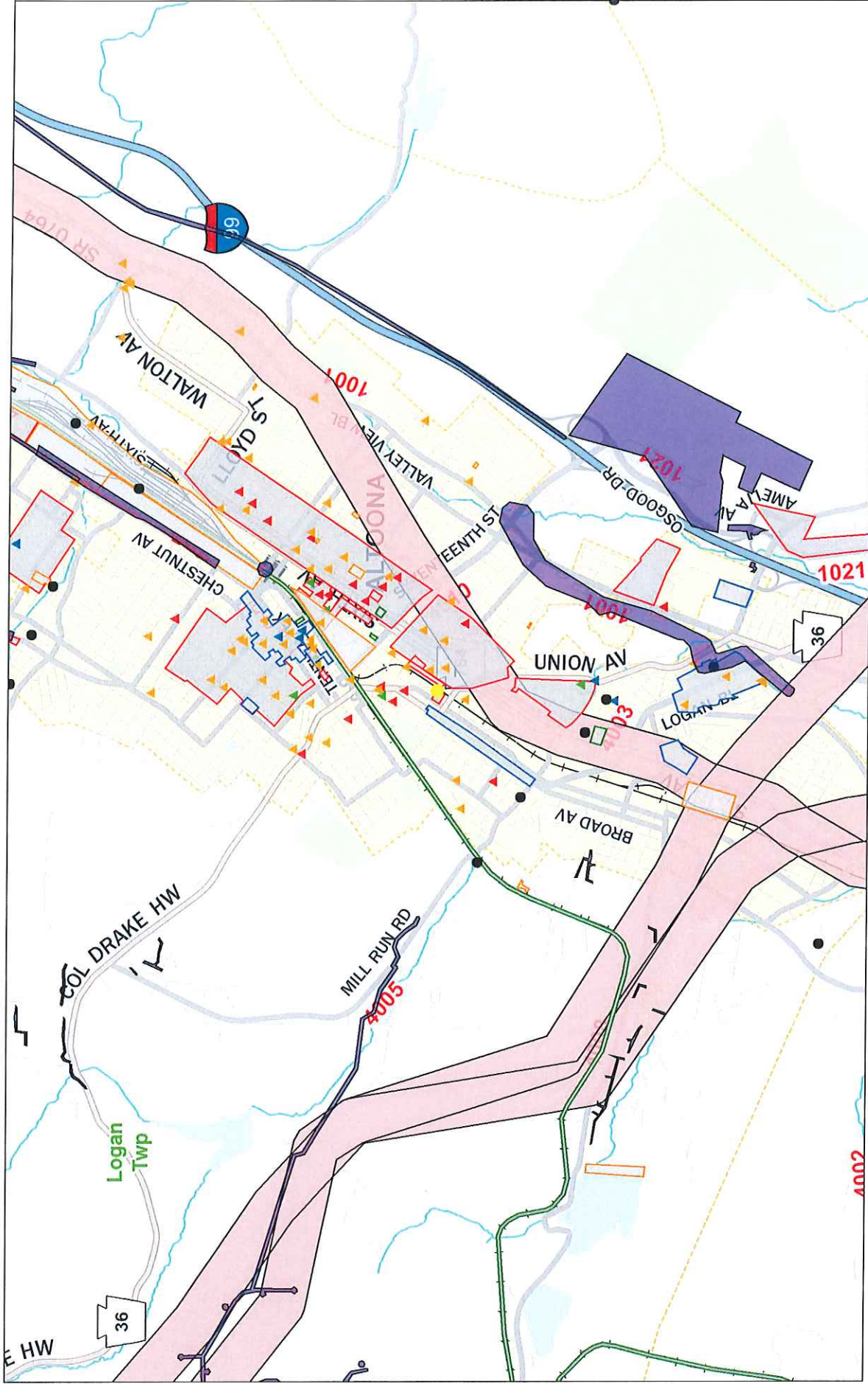
Rear picture - North Branch Avenue

Proposed Rehabilitation
New Family Shelter (Family Services, Inc.)
2300 North Branch Avenue, Altoona Pa 16601
CITY OF ALTOONA, Blair County



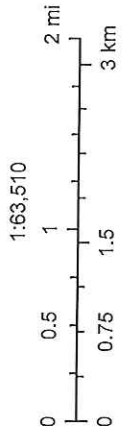
ALTOONA QUADRANGLE PENNSYLVANIA 7.5-MINUTE SERIES

New Family Shelter - Rehabilitation



September 21, 2020

- Surveyed Areas
- Bridge - point
- Bridge - poly
- ▲ Undetermined
- Undetermined - poly
- ▲ NHL
- NHL - poly
- ▲ Listed
- Listed - poly
- ▲ Eligible
- Eligible - poly
- ▲ Ineligible
- Ineligible - poly
- Aggregate
- HDA
- Watersheds
- Lat/lon Point

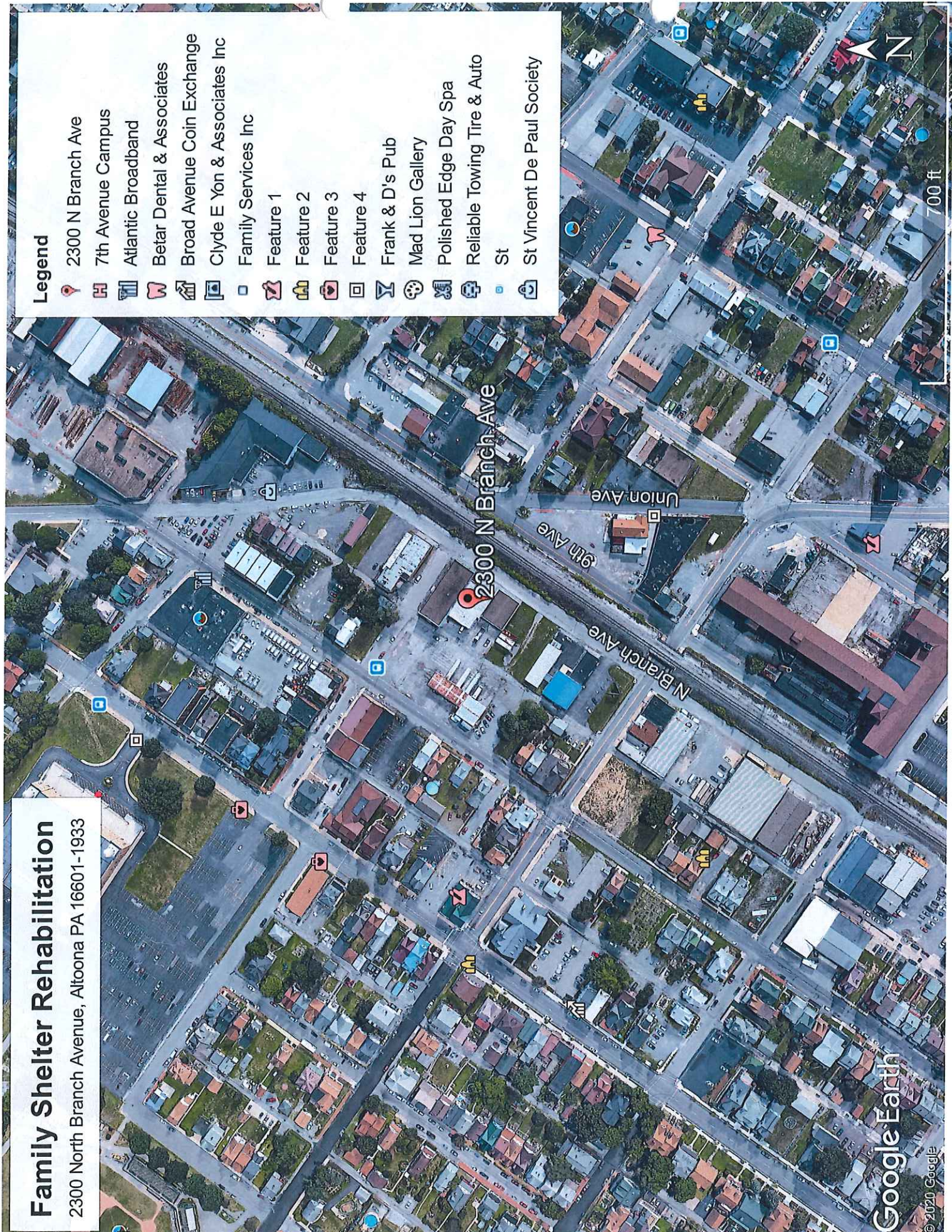


Family Shelter Rehabilitation

2300 North Branch Avenue, Altoona PA 16601-1933

Legend

- 2300 N Branch Ave
- 7th Avenue Campus
- Atlantic Broadband
- Betar Dental & Associates
- Broad Avenue Coin Exchange
- Clyde E Yon & Associates Inc
- Family Services Inc
- Feature 1
- Feature 2
- Feature 3
- Feature 4
- Frank & D's Pub
- Mad Lion Gallery
- Polished Edge Day Spa
- Reliable Towing Tire & Auto
- St
- St Vincent De Paul Society



NEW FAMILY SHELTER SCOPE OF WORK

Family Services Inc. has requested Emergency Solutions Grant (ESG) funding in the amount of \$105,875 to assist in the rehabilitation of an existing structure located at 2300 North Branch Avenue in the City of Altoona, Blair County, Pa.

Family Services, Inc. purchased the Drenning Building in 2019 to convert the industrial building into a 35-bed family shelter on the first level with 6 low-moderate income apartments on the second floor. The building's previous industrial use was an automotive dealership in the 1960s.

The proposed use of Emergency Solutions Grant (ESG) funds will be to increase bed capacity by creating one family bedroom suite to accommodate families with children and to create two ADA accessible bedrooms.

The parcel is located in a light industrial zone identified on the enclosed zoning map. The parcel adjacent to this building was just recently developed by the local Community Action Agency in anticipation of the new shelter development. This will provide shelter residents direct access to additional resources right next door to the shelter.

The overall anticipated budget to convert the building to a family shelter is estimated at \$1,726,375 the estimated costs to create 6 low to moderate income apartments is \$1,192,100 for a total construction costs of \$2,918,475.

1 01.09-07.-126.00-000
 TYPE: C2-Commercial - General (Grp 2)

Situs:
 2300 N BRANCH AVE

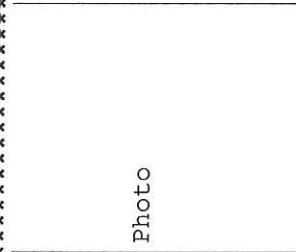
DRENNING LEASING CO

2300 N BRANCH AVE
 ALTOONA PA 16601-1933
 Old Map #: 0109-07 -126

PROPERTY RECORD CARD: BLAIR COUNTY
 (Page 2) As Of 06/13/2017 12:11:23
 Neighborhood: 133 - Rt 36 Ind Area-Central
 Zoning.....: -
 Township.....: 01 - ALTOONA

IMPROVEMENTS #. Sct Use	Floor # Sty	SECTION Dimensions SqFt	Basemnt %	Heat	Floors Interior	Exterior	Class Grade	Eff Age
01.01 Office	1 1	2016	NONE	GAS	TILE	DRY WALL	C C	1995
01.01 Warehouse	1 1	2016	NONE	GAS	TILE	BRICK	C C	1995
01.02 Garage	1 1	3840	NONE	NONE	CEMENT BLOCK	BRICK	C C	1995
01.02 Warehouse	1 1	3840	NONE	NONE	TILE	BRICK	C C	1995
01.03 Garage	1 1	3744	NONE	GAS	CEMENT METAL	METAL	S C	1995
01.04 Garage	1 1	3348	NONE	NONE	CEMENT METAL	METAL	S C	1990
02 Surfaced	1 1	6184	X	X	PAVED	X	C D	1995

***** PLOT PLAN *****
 No Plot Plan Entered



***** LAND INFORMATION *****
 LOT SIZE: actual frontage
 Frontage: 153 x 120 Lot: Corner
 x depth: x FF?:
 : x Adj:
 TYPE SQFT/ACRES RATE VALUE
 Lot SF 18360 2.00 36720
 B.Site
 Srpl#1
 Srpl#2
 TOTAL .42 36700

====Road Frontage=====

 TYPE OF HOUSING UNITS
 T = Tenant
 L = Landlord

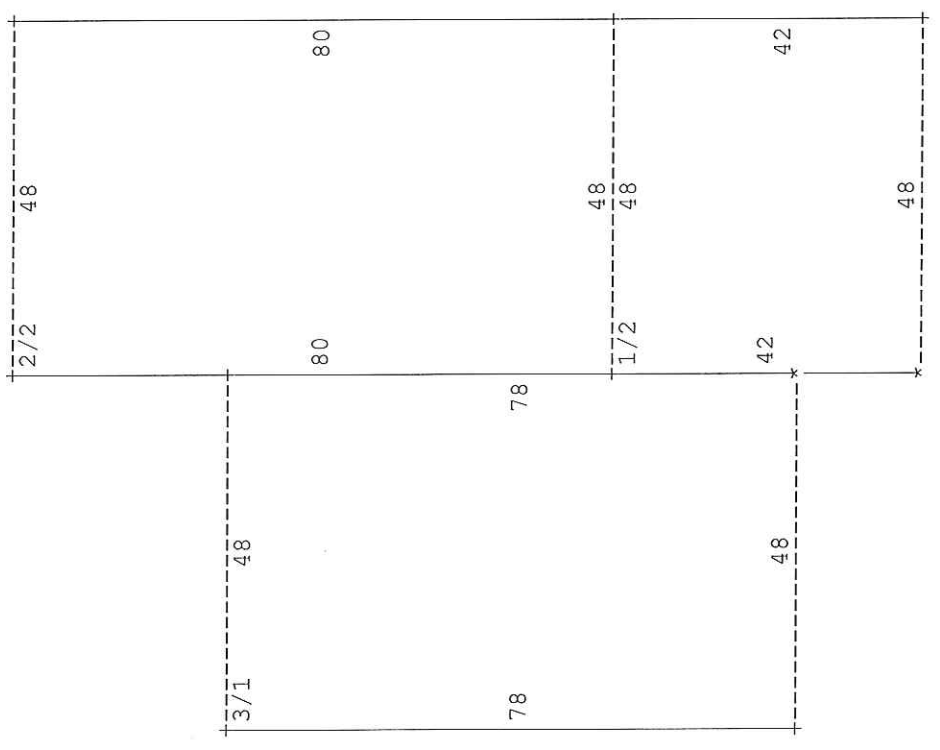
Efficiency		Heat:
1 Bedroom		Elect:
2 Bedroom		Water:
3 Bedroom		Sewer:
Other		Garbg:
		Taxes:
		Insur:
Single Bed		Int Rep:
Double Bed		Ext Rep:
Other		
TOTALS		

IMPROVEMENTS SUMMARY
 TYPE SQ. FT.

Office	2016
Warehous	5856
Garage	10932
Surfaced	6184
TOTALS	18804

Parcel Number: 01.09-07...-127.00-000 Location:
 Routing Number:
 Property Type: C2
 Land Use: 303
 Neighborhood: 133
 Description: Trucking Company

Sketch	Section	Sqft	Story	Count	Sketch	Section	Sqft	Story	Count
	1	2016	2	2.000		1			
	2	3840	2	2.000		2			
	3	3744	1	1.000		3			
	4					4			
	5					5			
	6					6			
	7					7			
	8					8			
	9					9			
	Total	15456				Total			





2300 N Branch Ave



Garage 1



Garage 2



Bldg/Garage #1 Rear View



Garage #2 / Rear View





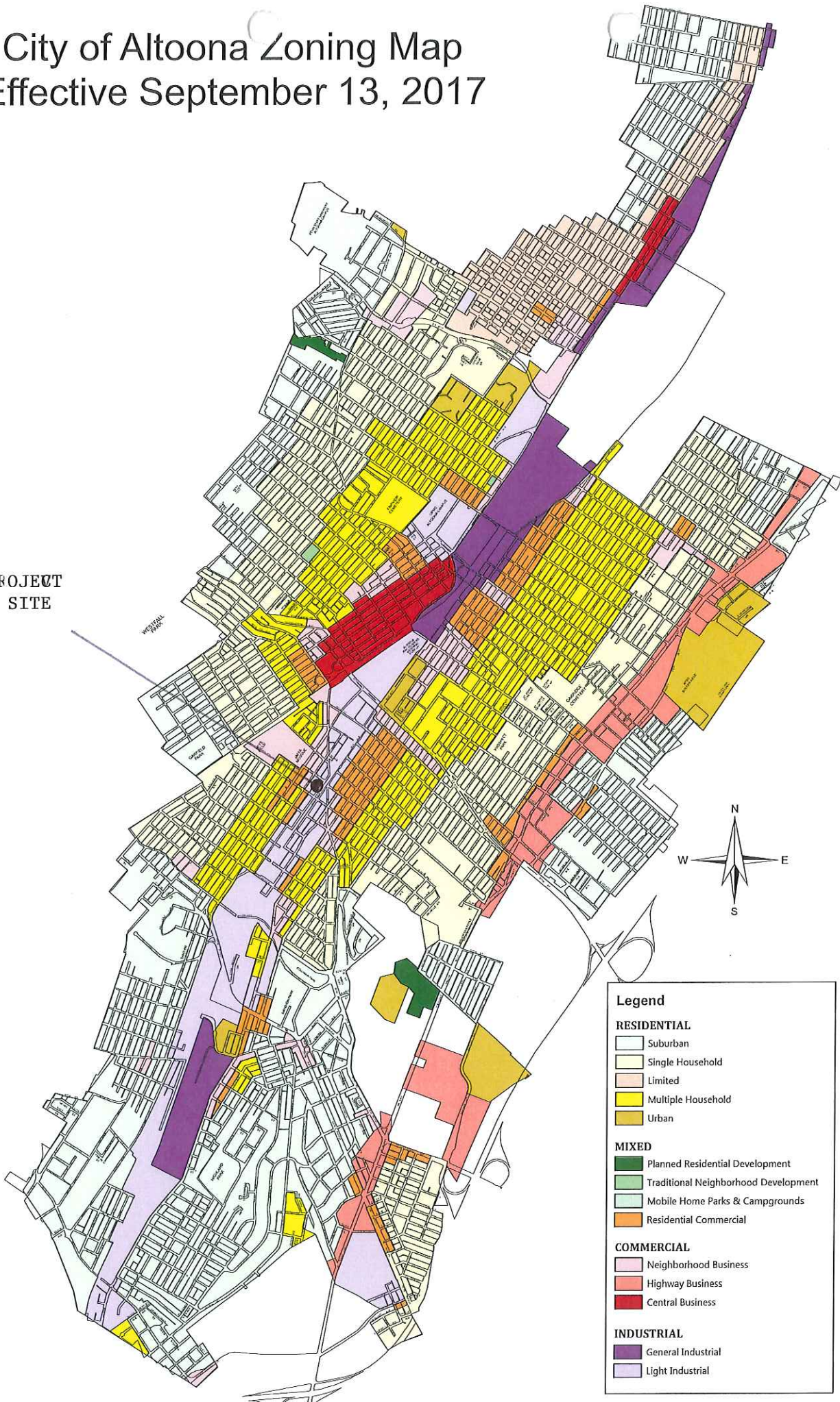






City of Altoona Zoning Map Effective September 13, 2017

PROJECT
SITE



When To Consult With Tribes Under Section 106

Section 106 requires consultation with federally-recognized Indian tribes when a project may affect a historic property of religious and cultural significance to the tribe. Historic properties of religious and cultural significance include: archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places, traditional cultural landscapes, plant and animal communities, and buildings and structures with significant tribal association. The types of activities that may affect historic properties of religious and cultural significance include: ground disturbance (digging), new construction in undeveloped natural areas, introduction of incongruent visual, audible, or atmospheric changes, work on a building with significant tribal association, and transfer, lease or sale of properties of the types listed above.

If a project includes any of the types of activities below, invite tribes to consult:

- significant ground disturbance (digging)**
Examples: new sewer lines, utility lines (above and below ground), foundations, footings, grading, access roads
- new construction in undeveloped natural areas**
Examples: industrial-scale energy facilities, transmission lines, pipelines, or new recreational facilities, in undeveloped natural areas like mountaintops, canyons, islands, forests, native grasslands, etc., and housing, commercial, and industrial facilities in such areas
- incongruent visual changes**
Examples: construction of a focal point that is out of character with the surrounding natural area, impairment of the vista or viewshed from an observation point in the natural landscape, or impairment of the recognized historic scenic qualities of an area
- incongruent audible changes**
Examples: increase in noise levels above an acceptable standard in areas known for their quiet, contemplative experience
- incongruent atmospheric changes**
Examples: introduction of lights that create skyglow in an area with a dark night sky
- work on a building with significant tribal association**
Examples: rehabilitation, demolition or removal of a surviving ancient tribal structure or village, or a building or structure that there is reason to believe was the location of a significant tribal event, home of an important person, or that served as a tribal school or community hall
- transfer, lease or sale of a historic property of religious and cultural significance**
Example: transfer, lease or sale of properties that contain archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, plant and animal communities, or buildings and structures with significant tribal association
- None of the above apply**

Family Shelter Renovations (New Family Shelter Development)

Project


Reviewed By
Trina Illig, Grant Coordinator

09/21/2020

Date

DEP PACT Review

Trina Illig

From: ra-epmsdevelopment@pa.gov
Sent: Monday, December 14, 2020 3:43 PM
To: Trina Illig
Subject: DEP Permit Application Consultation Tool (PACT) submittal for project name: New Family Shelter

This is an EXTERNAL email. **Exercise Caution.**
DO NOT open attachments or click links from unknown senders or unexpected email.



Southcentral Regional Office (Harrisburg)

909 Elmerton Avenue
Harrisburg, PA 17110-8200

Monday, December 14, 2020

Trina Illig
County of Blair
423 Allegheny Street, Suite 441-B
Hollidaysburg, PA 16648

Dear Trina Illig:

Thank you for using the DEP Permit Application Consultation Tool (PACT) submittal. Your project information has been received by the Department of Environmental Protection. Based on your answers to the PACT questionnaire, the tool has provided the attached responses highlighting important considerations related to your project. These responses are based solely on the project information you provided, and may not be comprehensive, but will serve as a starting point for the conference.

DEP is willing to schedule a multi program meeting with you to discuss your project. If you are interested, please respond to me at ablosser@pa.gov with several dates that are available for you and your consultant to meet with our programs. The dates are recommended to be at least 2 to 3 weeks in the future to avoid most scheduling conflicts. This conference, while not required, will assist the DEP in coordinating the review of all necessary permits for proposed projects to ensure timely processing, efficient use of resources, thorough environmental review, and consistent department action on proposed projects.

Please be aware that the applicant has the responsibility of complying with all relevant environmental laws and regulations for the project, and permits may be required before construction or the commencement of operations.

Should you have any question, please contact me directly at 717.705.4929.

Sincerely,

Andrea Blosser, Assistant Regional Director, Southcentral Regional Office (Harrisburg)

Project Overview

Project Name: New Family Shelter
Address 1: 2300 North Branch Avenue
Address 2: not specified
City: Altoona
State: PA
Zip: 16601
Latitude: not specified
Longitude: not specified
Selected Municipalities: Altoona (Blair)
Associated DEP Office: Southcentral Regional Office (Harrisburg)

Applicant Information

Applicant Company: County of Blair
Address 1: 423 Allegheny Street, Suite 441-B
Address 2: Blair County Courthouse
City: Hollidaysburg
State: PA
Zip: 16648
Contact: Trina Illig
Contact e-mail: tillig@blairco.org
Contact phone: 18146933023

Consultant Information

Consultant Company: County of Blair
Address 1: 423 Allegheny Street, Suite 441-B
Address 2: Blair County Courthouse
City: Hollidaysburg
State: PA
Zip: 16648
Contact: Trina Illig
Contact e-mail: tillig@blairco.org
Contact phone: 18146933023

Project Details

Anticipated Timeframe: Commencement: 12/1/2020; Completion: 12/31/2023

Project Summary: Blair County will provide financial assistance from its HUD ESG and CDBG Programs to assist Family Services, Inc's proposal to convert an existing two-story commercial/industrial structure (the former Drenning Bldg.) into a 35-bed Homeless Shelter facility.

The buildings former industrial/commercial use was a car dealership/repair facility.

Project NAICS Code: not specified

Project SIC Code: 9531 - Public Admin. - Housing Programs

Job Creation: Fewer than 25 jobs created or retained

Economic impact: \$1 million - \$2.99 million in private investment
Environmental Justice checked?: No
Existing permits checked?: No
Permits listed: not specified
Pipeline Proposed?: No
Transported in pipeline: not specified
Pipeline NAICS Code: not specified
Pipeline SIC Code: not specified
Pipeline type: not specified
Regulated by FERC?: No
FERC Docket number: not specified
Will be pre-filed with FERC?: No

Attachments

These links, if present, provide you access to the attachments that you provided as part of the Pre-Application Information. You are advised to save the attachments to your local computer or a network share when prompted by your browser.

No file attachments were provided.

DEP Permit Application Consultation Tool Responses

The responses are based solely on the project information you provided and may not be comprehensive. Through pre-application meetings and through the course of its review of permit applications, the Department of Environmental Protection (DEP) may emphasize the need for additional permits beyond what is outlined below. The applicant has the responsibility of complying with all relevant environmental laws and regulations for the project. Through its review of permit applications, DEP must ensure that the project meets all applicable statutes and regulations relevant to the protection of the Commonwealth's public natural resources.

The applicant should contact the Pennsylvania Historical and Museum Commission (PHMC), Bureau for Historic Preservation, Box 1026, Harrisburg, PA 17108-1026, telephone number 717.783.8946, to determine if the project will pass through or otherwise impact historic or archaeological sites. Any review comments by the commission should be included with the appropriate DEP permit applications. PHMC environmental review information can be found at [the Commission's website](#).

The Pennsylvania Conservation Explorer Tool should be cross-checked against the site location to determine if any resources of special concern are located within the project area. Relevant information should be included with the appropriate DEP permit applications. Pennsylvania Natural Diversity Inventory List (PNDI) information can be found at Pennsylvania Department of Conservation and Natural Resources ([DCNR's PNDI web page](#)).

If your project will cross any government owned (i.e. state land, county park, local park, etc.) or conserved lands (i.e. land trust lands, preserves lands, municipal open space lands, etc.) the park/conserved land may have been acquired or developed with federal or state funds which may restrict the use of the site to outdoor public recreation uses. If the land has been acquired or developed with federal or state funds, no change of use and no transfer of ownership, control, or interest in the property may occur and no encumbrances may be placed on the property without coordination with DCNR Bureau of Recreation and Conservation.

The applicant should contact the DCNR, Bureau for Recreation and Conservation, 400 Market Street, Harrisburg, PA 17101, telephone number 717.787.6640, to determine if the land has been acquired or developed with federal or state funds.

Contaminated soil handling or disposal questions should be directed to the Waste Management Program in the appropriate regional office. If you have remediation questions as they relate to Act 2 or the Corrective Action Process (regulated tanks), contact the Environmental Cleanup and Brownfields Program in the appropriate regional office.

Any utility company with transmission lines within the project area should be contacted at least 30 days prior to the start of the work by the contractor. The applicant or contractor should call 1.800.242.1776 (PA One Call) before beginning any excavation.

All downstream public water supplies which may potentially be affected by sedimentation or stream flow changes from the project must be directly contacted by the contractor at least 30 days prior to the start of the work. Any public water supply problem resulting from this project must immediately be reported to the Safe Drinking Water Program at the appropriate regional office.

The applicant may access [DEP's eMapPA tool](#) to view the facilities of environmental interest or concern that are near your proposed project.

Certain permits require enhanced public notice and participation as required by DEP's Environmental Justice Public Participation Policy (Document ID: 012-0501-002). An Environmental Justice Area is any census block group with a 30 percent or greater minority population, or 20 percent or greater at or below the poverty level, as defined by the most recent census data provided by the US Census Bureau (American Community Survey). To determine if the project is located in or within a 0.5-mile radius of an Environmental Justice Area, please use the online [Environmental Justice Areas Viewer](#). For detailed information on how this is integrated with the permit application process, please see the [Environmental Justice Public Participation Policy](#).

Some permit applications require newspaper notifications (e.g. Act 14 Municipality notifications, PNDI clearances) as part of the application submittals. This should be considered in the project timeline.

DEP may coordinate the review of multiple permits for proposed projects to ensure efficient use of its resources, thorough environmental review, and consistent DEP action on proposed projects before the commencement of operations, construction or other activities that require DEP permits or approvals.

After submission of an application to DEP, many types of application packages can be tracked online via [eFACTS on the Web](#).

You may also view [DEP's Policy on Permit Review Process and Permit Decision Guarantee](#), which contains, in

Appendix A, the timeframes in which you can expect a final decision on your permit application, listed by authorization, assuming there are no application deficiencies.

Applicants are encouraged to schedule a pre-application meeting with the Assistant Regional Director (ARD) in the appropriate regional office.

For interstate natural gas transmission pipeline projects regulated by the Federal Regulatory Commission (FERC) and for natural gas transmission projects that cross two DEP regions and three or more counties, pre-application meetings should be scheduled with the Regional Permit Coordination Office at 717-772-5987 or RA-RegionalPermit@pa.gov.

For oil and gas projects, pre-application meetings may be scheduled with the District Oil and Gas Manager in the appropriate DEP District Oil and Gas Office (DOGO).

For mining projects, please contact the Chief of the Permitting Section of the appropriate District Mining Office (DMO). There are pre-application packages available for both coal and noncoal mining activities. Generally, the DMO can provide all necessary permits needed for a project with the exception of Air and Dam permits and Aboveground Storage Tank (AST) registrations on industrial mineral mine sites. The DMO will work with the applicant to identify the additional permits needed and will coordinate with the appropriate regional office.

To assist with the scheduling of pre-application meetings or follow-up with a regional program, a list of the appropriate contacts can be found at the end of this document.

Should you have any questions on the permitting of this project or if the project is significantly modified in the future, please contact the ARD in the appropriate regional office.

Air Quality

- A. All asbestos abatement procedures must conform to the requirements of the National Emission Standards for Hazardous Air Pollutants, 40 CFR Part 61, Subpart M. Any contractor removing asbestos must be licensed by the Pennsylvania Department of Labor and Industry.

Removal of asbestos materials must take place prior to general demolition and also requires at least 10 days' advance notification to the following individuals:

- Regional Air Quality Manager
- Region III Asbestos Coordinator, U.S. Environmental Protection Agency, 1650 Arch Street Philadelphia, PA 19103-2029
- Allegheny County Health Department (only for Allegheny County projects), Air Quality Division Clack Health Center, Building 7, 3901 Penn Avenue, Pittsburgh, PA 15224, 412.578.8103
- City of Philadelphia (only for Philadelphia County), Department of Public Health, Air Management Services Asbestos Control Unit, 321 University Avenue, Philadelphia, PA 19104-4597, 215.685.7576.

Additional information along with appropriate forms can be found at [the Bureau of Air Quality's Asbestos Information page](#).

[in response to questions: 2,3]

Environmental Cleanup

- A. If regulated aboveground or underground storage tanks are to be installed or removed, contact the Storage Tank Program in the appropriate regional office to ensure that you have met the requirements of [25 Pa. Code Chapter 245](#).

Most smaller tank installations will not require a permit prior to construction (i.e. the Site Specific Installation Permit). All regulated storage tanks require installation by DEP-certified installers, and registration with DEP. Regarding requirements for tank registration, please contact the Division of Storage Tanks at 717.772.5599 or visit [the Storage Tank Division's web site](#). Please note that aboveground storage tanks regulated under the Surface Mine Conservation and Reclamation Act are exempt from the requirements of 25 PA Code Chapter 245.

[in response to question: 12]

Mining

No narrative guidance is applicable for this category based on your questionnaire response.

Oil and Gas Management

No narrative guidance is applicable for this category based on your questionnaire response.

Waterways and Wetlands

No narrative guidance is applicable for this category based on your questionnaire response.

Waste Management

- A. Consider salvaging reusable or deconstructed architectural and building materials such as plumbing fixtures, light fixtures, doors-windows-transoms, hardware, radiators, cabinets, and flooring, etc., at one of the Construction Material Reuse facilities in the region. These facilities are listed in the yellow pages under "Building Materials - Used." In many cases, these facilities will pick up reusable/deconstructed/surplus materials or provide staff to help with their removal and transportation "free of charge." Any remaining solid waste including non-usable construction and demolition waste, asbestos, and other materials must be properly stored and disposed promptly at an approved facility. For further information, contact the Waste Management Program in the appropriate regional office.

[in response to question: 3]

Radiation Protection

- A. It is illegal to abandon or dispose of self-luminous signs, except by transfer to companies licensed by the Nuclear Regulatory Commission or by an Agreement State. Manufacturers of the devices have radioactive materials licenses, which allow them to accept the return of the devices. Self luminous signs cannot be discarded as municipal or residual waste, nor disposed as a hazardous waste. Improper disposal can result in tritium releases to the environment or accidental human exposure. All radioactive exit signs must be segregated from the waste and disposed of properly. Radioactive exit signs can be identified by the labeling on the units and their ability to light without power.

[in response to question: 3]

Safe Drinking Water

- A. Abandoned water wells should be handled in accordance with the requirements of Act 610, the Water Well Drillers License Act, and as specified by DCNR through the Pennsylvania Geological Survey. Abandonment, removal or plugging of water lines must be coordinated with the owner of the main lines. Please contact the appropriate regional office for more information.

Additional information from [the Pennsylvania Geological Survey](#).

For more information, please visit [the web page for DEP's Source Water Protection program](#).

[in response to question: 3]

- B. All downstream public water systems that may potentially be affected by sedimentation or stream flow changes from the project must be directly contacted by the contractor at least 30 days prior to the start of the work. Any public water system problem resulting from this project must immediately be reported to the Safe Drinking Water Program at the appropriate regional office. [DEP's eMapPA GIS mapping tool](#) can be utilized for contacting downstream users or developing downstream notification lists. More information and instructions on how to use eMapPA for this information can be found on the Links tab within the tool.

A Community Public Water System source may have a delineated Zone II wellhead protection area (WHPA) per Chapter 109. A proposed project may be outside of a ½ mile buffer around the source but be within one of these rigorous delineations. The water system should be contacted about concerns over potential impacts from the proposed project and to determine if any rigorously delineated WHPAs exist in proximity of the proposed project.

The applicant should contact the Safe Drinking Water Program at the appropriate regional office for further information on permitting, water quality testing, monitoring responsibilities and treatment requirements.

[in response to question: 41]

- C. Applicants with projects that impact any public drinking water source must notify the Safe Drinking Water Program at the appropriate regional office at least 30 days prior to the start of the work.

[in response to question: 41]

- D. Construction of a community public water system to serve 15 or more connections used by year-round residents or regularly serves 25 or more year-round residents will require a public water supply permit. If the project involves construction of a non-community public water system (as defined in 25 Pa. Code § 109.1), a

permit may be required as specified in 25 Pa. Code § 109.505. The governing regulations can be found at [25 Pa. Code Chapter 109](#) and the application forms can be found in [DEP's eLibrary Permits folder for Safe Drinking Water](#).

The applicant should contact the Safe Drinking Water Program at the appropriate regional office for further information on permitting, water quality testing, monitoring responsibilities and treatment requirements.

There are also permitting requirements for bottled water systems, vended water systems, retail water facilities and bulk water hauling systems under [25 Pa. Code Chapter 109](#).

These application forms can be found in [DEP's eLibrary Permits folder for Safe Drinking Water](#).

[in response to question: 41]

- E. Plumbing for this project must be installed according to local plumbing codes.

[in response to question: 46]

- F. Commonwealth regulations now prohibit the use of lead pipe, lead-based solder and lead-based fittings in the plumbing systems of potable drinking water supplies. The Lead Ban Act was signed into law on June 12, 2014 with an effective date of January 4, 2014. All plumbing contracts associated with this project must specify use of lead-free solders and fixtures. Lead-free solder contains less than 0.2 percent lead, while fixtures must contain less than 0.25 percent lead to be certified as lead-free.

[in response to question: 46]

Clean Water

- A. Waste concrete and concrete truck wash down can be harmful to aquatic life. Care should be taken to keep waste concrete and concrete truck wastewater from reaching storm drains, streams, drainage ditches and catch basins. Such wash waters are an industrial waste and are not permitted to be discharged unless authorized under a National Pollutant Discharge Elimination System (NPDES) permit.

[in response to question: 57]

- B. Any activities utilizing pollutants are required by 25 Pa. Code § 91.34 to take all necessary measures to prevent the substances from reaching waters of the Commonwealth. A Preparedness, Prevention and Contingency Plan (PPC Plan) must be developed and maintained on site for this project in accordance with the "Guidelines for the Development and Implementation of Environmental Emergency Response Plans" which can be found at [Guidelines for the Development and Implementation of Environmental Emergency Response Plans in eLibrary](#). This includes projects proposing Horizontal Directional Drilling and other trenchless technology utilizing drilling fluid.

[in response to question: 57]

Pollution Prevention and Energy Assistance

- A. DEP recommends that the applicant consider incorporating green technology for the new construction. Please visit DEP's webpage on [Energy Conservation and Energy Efficiency](#). While many of the recommendations are for existing buildings, the same principles apply for new construction. Energy saving considerations for buildings may include:
 - a. Building orientation that maximizes the use of light and heat from the sun is the most effective way of producing an energy efficient building.
 - b. The purchase and proper integration of EnergyStar Appliances, such as energy efficient windows, insulation, heating and cooling systems, and lighting systems will greatly decrease energy costs.
 - c. Day-lighting is a cost-effective option that results in a savings of tens of thousands of dollars annually. It also has been documented in several studies that day-lighting improves productivity.

[in response to question: 46]

Questions and Answers Received from Applicant

Question #	Question Text	Yes/No Answer
1	Will the project involve the installation, modification or reactivation of a facility or equipment, stationary or mobile, that will result in the production of air emissions (i.e., NOX, VOC, etc.) from sources (existing or proposed)?	No
2	Will the project involve the removal of asbestos?	Yes
3	Will the project involve construction/demolition and deconstruction operations?	Yes
4	Will the construction/demolition and deconstruction operations require the use of temporary equipment, stationary or mobile, that will result in the production of air emissions such as diesel fired generators?	No
5	Will the project involve Bridge Painting?	No
6	Is the project located in the City of Philadelphia?	No
7	Is the project located in Allegheny County?	No
8	Will the project emit air pollutants requiring an Air Quality Plan Approval or Operating Permit?	No
9	Has there been a release of a regulated substance(s) as defined by the Land Recycling and Environmental Remediation Standards Act (Act 2)?	No
10	Has remediation under a state or federal program occurred at the site? (Act-2, Storage Tanks, HSCA, Superfund, CERCLA, RCRA, FUDS, etc.)	No
11	Has there been a release of a regulated substance(s) as defined by the Storage Tank and Spill Prevention Act?	No
12	Does this project involve the installation or removal of any regulated aboveground or underground storage tanks?	Yes
13	Does the project involve installation of a regulated aboveground storage tank(s) (AST) at a new or existing facility with a total capacity greater than 21,000 gallons?	No
14	Does the project involve installation of a field constructed underground storage tank storing petroleum or a regulated hazardous substance as defined in DEP's Regulated Substances List, <u>2630-BK-DEP2724</u> ?	No
15	Has there been a release of a hazardous substance as defined by the Hazardous Sites Cleanup Act (HSCA)?	No
16	Will contaminated medial be affected by planned earth disturbance and stormwater management (pre & post construction)?	No
17	Does the project involve mining, coal refuse disposal and/or the operation of a coal minerals preparation/processing facility?	No
18	Does this project require the discharge of acid mine drainage, pumping of mine pools or pit impoundments to surface waters?	No
19	Is the project site above or adjacent to an active or abandoned underground mine or in an area prone to mine subsidence?	No
20	Will this project involve the extraction of coal or other minerals?	No
21	Will this project involve the use of explosives in waters, within or on the boundaries of the Commonwealth?	No
22	Will the project involve drilling a well related to oil or gas production, have construction within 200 feet of an oil or gas well, affect an oil or gas well, involve the waste from such a well, or string power lines above an oil or gas well?	No
23	Will the project include any access roads, water lines, gathering lines, well pads or other oil and gas related structures involving any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?	No
24	Will the project involve oil or gas related activities including discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or storm water system?	No
25	Will the oil or gas related project involve the construction and operation of an on-site residual waste processing facility for beneficial reuse?	No

26	Does the project site contain any existing or abandoned oil and gas wells?	No
27	Does this project propose oil and gas activities involving 5 acres (2 hectares) or more of earth disturbance activities, as defined in Chapter 102 Erosion and Sediment Control and regulated by the Federal Energy Regulatory Commission (FERC)?	No
28	Does this project cross two or more DEP regional boundaries and three or more counties?	No
29	Will this project involve the need to obtain from the Federal Energy Regulatory Commission (FERC) a certificate, a blanket certificate, or is it associated with abandonment of a FERC?	No
30	Will this project involve construction, modification, removal or destruction of a highway obstruction or an obstruction within the 100-year floodplain constructed, on property owned or maintained by the Commonwealth, a public utility, or a <u>political subdivision</u> of the Commonwealth?	No
31	Does the project involve the operation and maintenance of an existing structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?	No
32	Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?	No
33	Does the project involve construction, modification or removal of a dam or interfere with the flow from or otherwise impact a dam?	No
34	Will the construction or operation of this project involve the generation of Hazardous, Residual or Municipal waste including contaminated soil or contaminated dredged material?	No
35	Will the construction or operation of this project involve the generation of waste materials that can be recycled, salvaged, or processed for reuse?	No
36	Will the construction or operation of this project involve the transportation, treatment, storage, processing, reuse or recycling, or disposal of Hazardous, Residual or Municipal waste including contaminated soil or contaminated dredged material?	No
37	Will the project involve the use or disposal of a radiation source (e.g. self-luminous signs)?	No
38	Does the project include abandonment, removal, or plugging of water lines or water wells?	No
39	Will the project include infiltration of storm water or waste water to ground water within ½ mile of a public water supply well, spring or infiltration gallery?	No
40	Will the project impact a public drinking water source?	No
41	Will the project be served by an existing public water supply?	Yes
42	Does the project include the construction or modification of a drinking water supply to serve 15 or more connections or 25 or more people, at least 60 days out of the year?	No
43	Is the project expected to substantially modify a permitted public water system?	No
44	Will this project involve a new or increased drinking water withdrawal from a stream or other water body?	No
45	Will the project involve the withdrawal of more than 10,000 gpd surface or groundwater for potable or non-potable use?	No
46	Will the project involve new building construction or significant renovations to existing buildings?	Yes
47	Will the project be located in a special protection watershed (High Quality or Exceptional Value) defined by <u>Chapter 93</u> , or potential to effect an exceptional value wetlands?	No
48	Does the project involve lands contaminated with chemicals or compounds which could present a risk to human health, safety or the environment?	No
49	Will the project involve a construction activity that results in earth disturbance greater than 1 acre?	No
50	Does the project propose timber harvesting or road maintenance activities involving 25 acres (10 hectares) or more of earth disturbance, as defined in Chapter 102 Erosion and Sediment Control?	No

51	Will the project involve discharge of construction related or clean stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system?	No
52	Will the project involve discharge of industrial stormwater or wastewater from an industrial activity, or sewage to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system?	No
53	Will the project include removal, abandonment, or plugging of sewage lines?	No
54	Will the project result in a sewage increase of 400 gallons or more to an existing on-lot system, or to an existing public sewage system?	No
55	Will the project involve relocation of sewer lines?	No
56	Will new or replaced tanks, pipelines, or natural gas transmission lines be hydrostatically tested?	No
57	Will there be waste concrete and concrete truck wash downs during the project?	Yes
58	Is this project for the beneficial use of biosolids for land application within Pennsylvania?	No
59	Will the project involve the construction of a new school or modifications/additions to an existing school?	No
60	<p>Will the project be located within either the Lake Erie or Delaware Estuary Coastal Zones?</p> <p>To determine if the project is located within either Coastal Zone, please use the online eMapPA tool. Selecting the Layer titled "Areas POI - Environmental" will identify Coastal Zones on the map.</p>	No

Additional Resources

For additional program specific information or to schedule your Pre-Application Conference please refer to the following available resources.

Southcentral Regional Office (Harrisburg)

General Information	717.705.4700
Assistant Regional Director's Office	717.705.4704
Air Quality Program	717.705.4702
Environmental Cleanup and Brownfields Program	717.705.4705
Waste Management Program	717.705.4706
Radiation Protection Program	717.705.4703
Waterways and Wetlands Program	717.705.4802
Safe Drinking Water Program	717.705.4708
Clean Water Program	717.705.4707
Pollution Prevention and Energy Assistance Program	717.705.4700

District Mining Offices

For further information, please contact the appropriate District Mining Office (DMO). Specifically, the California DMO is responsible for Bituminous underground mines, Pottsville DMO is responsible for Anthracite underground mines and the geographically related DMO is responsible for underground Industrial Mineral mines.

- The California DMO, 25 Technology Drive, California Technology Park Coal Center, PA 15423, or call 724.769.1100
- The New Stanton DMO, 131 Broadview Road, New Stanton PA 15672, or call 724.925.5500
- The Cambria DMO, 286 Industrial Park Road, Ebensburg, PA 15931-0625, or call 814.472.1900
- The Moshannon DMO, 186 Enterprise Drive, Philipsburg, PA 16866, or call 814.342.8200
- The Knox DMO, White Memorial Building, P.O. Box 669, Knox, PA 16232-0669, or call 814.797.1191
- The Pottsville DMO, 5 West Laurel Boulevard, Pottsville, PA 17901-2454, or call 570.621.3118

District Oil and Gas Offices

For further information on Oil and Gas, please contact the appropriate District Oil and Gas Office:

- Eastern District, 208 West Third Street, Williamsport, PA 17701, or call 570.327.3636
- Southwest District, 400 Waterfront Drive, Pittsburgh, PA 15222, or call 412.442.4000
- Northwest District, 230 Chestnut Street, Meadville PA 16335, or call 814.332.6860

PNDI Review

1. PROJECT INFORMATION

Project Name: **FSSI - Family Shelter**

Date of Review: **9/18/2020 12:26:34 AM**

Project Category: **Development, New public/community development (school, library, church, museum)**

Project Area: **2.28 acres**

County(s): **Blair**

Township/Municipality(s): **ALTOONA**

ZIP Code: **16601**

Quadrangle Name(s): **ALTOONA**

Watersheds HUC 8: **Upper Juniata**

Watersheds HUC 12: **Mill Run-Beaverdam Branch**

Decimal Degrees: **40.504810, -78.408038**

Degrees Minutes Seconds: **40° 30' 17.3169" N, 78° 24' 28.9380" W**

2. SEARCH RESULTS

Agency	Results	Response
PA Game Commission	No Known Impact	No Further Review Required
PA Department of Conservation and Natural Resources	No Known Impact	No Further Review Required
PA Fish and Boat Commission	No Known Impact	No Further Review Required
U.S. Fish and Wildlife Service	No Known Impact	No Further Review Required

As summarized above, Pennsylvania Natural Diversity Inventory (PNDI) records indicate no known impacts to threatened and endangered species and/or special concern species and resources within the project area. Therefore, based on the information you provided, no further coordination is required with the jurisdictional agencies. This response does not reflect potential agency concerns regarding impacts to other ecological resources, such as wetlands.