

**BUSINESS SESSION: THURSDAY, JANUARY 18, 2024, 1:00 P.M.**

Location: Commissioners Meeting Room, Basement.

**Call to Order:**

Commissioner Kessling called the meeting to order.

**Moment of Silent Reflection:**

Commissioner Kessling called for a moment of silent reflection.

**Pledge of Allegiance to the Flag:**

Commissioner Kessling requested that those participating in the meeting please stand and recite the Pledge of Allegiance to the Flag.

**Roll Call:**

**Members Present:**

Commissioner Kessling, Commissioner Webster, Commissioner Burke and Assistant County Administrator Senkevich.

**Members Absent:**

Chief Clerk Hemminger, Solicitor Karn and Assistant Solicitor Muriceak.

**Others Present:**

Paul Shaffer (Public Works – Highway), Rebecca Robinson (Purchasing), and Brandon Meck (Finance).

**Executive Session:** There were no sessions held.

**Public Comment:**

Commissioner Kessling called for public comment. **There were no comments.**

**Approval of Board of Commissioners Meeting Minutes - 1/9 and 1/11**

There were no corrections or changes noted.

Motion by Commissioner Webster, seconded by Commissioner Burke and unanimously approved to accept the minutes as prepared.

**Unfinished Business:**

**Adoption of Resolutions:**

**Resolution 28-2024:** Approving the completion, signature, and submission of the online Tier II forms, Fee Exemption, and Certification documents for chemicals onsite at the Blair County 911E Center for the period of January 1, 2023 through December 31, 2023.

Motion by Commissioner Webster, seconded by Commissioner Burke and unanimously approved to adopt Resolution 28-2024.

**Resolution 29-2024:** Approving a Service Agreement between the County of Blair, on behalf of the Blair County Prison, and William Hoak d/b/a Summit Radiation Safety Services to provide an annual radiation safety evaluation of the TEK84 X-Ray Body Scanner unit, radiation safety audit and annual radiation safety officer training for a total cost of \$775.00.

Motion by Commissioner Webster, seconded by Commissioner Kessling and unanimously approved to adopt Resolution 29-2024.

**Resolution 30-2024:** Approving a 2024 SAVIN Maintenance and Service Agreement between the County of Blair and the PA District Attorneys Institute for the PA SAVIN Program within the Victim/Witness Office for the period of January 1, 2024 through December 31, 2024 at no cost to the County.

Motion by Commissioner Webster, seconded by Commissioner Burke and unanimously approved to adopt Resolution 30-2024.

**Resolution 31-2024:** Approving a quote received from Cummings Trophies & Engraving to make 4, self-inking custom tamps in the total amount of \$30 per stamp.

Motion by Commissioner Kessling, seconded by Commissioner Webster and unanimously approved to adopt Resolution 31-2024.

**Resolution 32-2024:** Approving a Proposal between the County of Blair on behalf of the Public Works – Highway and Pro Active Sports for screen printing staff uniforms.

Motion by Commissioner Kessling, seconded by Commissioner Webster and unanimously approved to adopt Resolution 32-2024.

**Resolution 33-2024:** Approving the Lobbying Certification Form and the Federal Funding Accountability and Transparency Act Subrecipient Data Sheet to update the change in scope of work, consultant design, and cost for the Bridge 33 Superstructure Replacement project.

Motion by Commissioner Webster, seconded by Commissioner Kessling and unanimously approved to adopt Resolution 33-2024.

**Resolution 34-2024:** Approving a quote received from Valley Tire Co., Inc. for Passenger/Light Truck and Commercial Truck Tire Service pricing for county vehicles for calendar year 2024.

Motion by Commissioner Kessling, seconded by Commissioner Burke and unanimously approved to adopt Resolution 34-2024.

**Resolution 35-2024:** Approving an Agreement between the County of Blair, on behalf of the Blair County Juvenile Probation Department, and the Pennsylvania Juvenile Court Judges' Commission (JCJC), for the use of the Youth Level of Service/Case Management Inventory Assessment for the period of January 1, 2024 through December 31, 2024. Assessments will be purchased at a per-use rate of \$3.00.

Motion by Commissioner Kessling, seconded by Commissioner Webster and unanimously approved to adopt Resolution 35-2024.

**Resolution 36-2024:** Approving the Election Integrity Grant Program Post-Election Report between the County of Blair and The Commonwealth of Pennsylvania, Department of Community & Economic Development, for the 2023 Municipal Election in the total amount of \$152,086.84.

Motion by Commissioner Kessling, seconded by Commissioner Burke and unanimously approved to adopt Resolution 36-2024.

**OLD BUSINESS:**  
None.

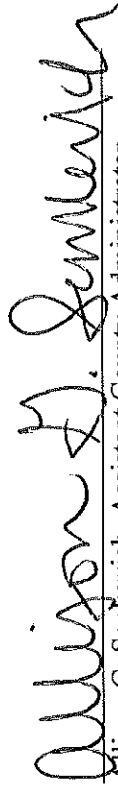
**NEW BUSINESS:**

**Parking Garage Stair Tower Project:** Requesting approval for payment of Application #6, received from Ralph J. Albarano, paying Altoona Pipe and Steel, in the total amount of \$51,582.00.

**Resolution 37-2024:** Allison Senkevich requested approval of the payment of Application #6, received from Ralph J. Albarano, paying Altoona Pipe and Steel, in the total amount of \$51,582.00.

Motion by Commissioner Kessling, seconded by Commissioner Burke and unanimously approved to adopt Resolution 37-2024.

**ADJOURN:**  
Meeting Adjourned,

  
Allison G. Senkevich, Assistant County Administrator