

- d. Ratification of Total Payroll for the Check Dated 04/21/22, in the total amount of \$819,726.87.
- e. **Employment:** Amy P. Wertz, FT, Fiscal Operations Officer, CYF, \$50,549.72/yr., effective 04/20/22; Paige L. Lear and Megan M. Runk, FT, Corrections Officer, Prison, \$16.87/hr., effective 04/25/22; Katie L. Ness, Per Diem, Corrections Officer, Prison, \$15.08/hr., effective 04/25/22; Domenic J. Roefaro, FT, Deputy, Sheriff's Office, \$15.52/hr., effective 04/25/22; Donna Rudasill, FT, Temporary Department Assistant, Tax Claim, \$12.00/hr., effective 04/25/22; Lindsay M. Dempsie, From, FT, Fiscal Operations Manager, Social Services, \$46,810.40/yr., To, FT, Director, Finance, \$64,056.20/yr., effective 04/25/22; and Melena M. Koegler, From, FT, Receptionist/Clerk, Custody, \$10.50/hr., To, FT, Manager, HR, \$46,805.20/yr., effective 04/25/22.
- f. **Resignations:** Joseph D. Karlinsey, FT, Deputy, Sheriff's Office, \$15.52/hr., effective 04/22/22; Anthony R. Cavazza, FT, Deputy, Sheriff's Office, \$15.52/hr., effective 04/29/22; and Melanie A. Weidlich, FT, Department Clerk II, Domestic Relations, \$11.58/hr., effective 04/29/22.

12. **STAFF REPORTS & SPECIAL BUSINESS**

A. **Allegheny Ridge Corporation:**

Requesting approval of a grant agreement between the County of Blair and the Commonwealth of Pennsylvania acting through the Department of Conservation and Natural Resources (DCNR) for Keystone Recreation, Park and Conservation Funds, in the total amount of \$10,000.00, for the Blair County Trail Town Development Project, for the period of 01/01/2022 through 12/31/2024. Match of funds, in the amount of \$1,000.00 to be paid by Explore Altoona. Total project cost is \$11,000.00.

B. **Department of Emergency Services:**

Requesting approval for the submission of the Federal FY 2019/2022 Year 3, Mid-Year Hazardous Materials Emergency Preparedness Grant (HMEP) Performance Report to the Pennsylvania Emergency Management Agency (PEMA) on behalf of the U.S. Department of Transportation.

C. **Coroner's Office:**

Requesting approval of an agreement by and between the County of Blair and Hollidaysburg American Legion Ambulance Service (HALAS), for on-call back-up transportation of deceased individuals as directed by the Coroner or the Coroner's duly authorized representative, at the set forth rates outlined in said agreement for the period of 04/01/22 through 12/31/23.

D. **Social Services:**

- a. Requesting approval of a FY 2021/2022 Contract between the County of Blair and the Center for Community Action, in the maximum contract amount of \$6,700,000.00, for the period of 05/01/22 through 06/30/22, to administer the Emergency Rental Assistance Program 2 (ERAP2) for rental and utility assistance.
- b. Requesting approval of a FY 2021/2022 Contract Amendment #1 between the County of Blair and the Center for Community Action for contract provisions specifically related to the requirements of administering the Emergency Rental Assistance Program 2 (ERAP2) funds as outlined in said Contract Amendment #1.

E. **Children, Youth and Families:**

Requesting approval of five-5 FY 2020/2021 and FY 2021/2022 renewal contracts between the County of Blair, Blair County Children, Youth and Families and the agencies as outlined below:

CONTRACT TERMS
07/01/2020 – 06/30/2021
&
07/01/2021 – 06/30/2022

AGENCY	FY 2020/2021	FY 2021/2022
THE BAIR FOUNDATION	X	X
BETHANNA, INC	N/A	X
CORNELL ABRAXAS GROUP	X	X
DIAKON CHILD, FAMILY & COMMUNITY MINISTRIES	X	X
FAMILIES UNITED NETWORK, INC	N/A	X

- F. **Prison:**
 Requesting approval for the acceptance of bids received for the Blair County Prison Security Upgrades for review, award or rejection according to County Code.
- G. **Park & Recreation Advisory Board:**
 Requesting approval of 1) an updated AYSO field use schedule, and 2) approval of an extension on submission of the Fall AYSO field use schedule.
13. **OLD BUSINESS**
Adoption of Resolutions:
Resolution 137-2022: A resolution declaring a state of emergency with respect to Blair County Bridge #69/Everett Road, located in Freedom Township.
14. **ADJOURN**