

# ENVIRONMENTAL REVIEW RECORD

GRANT NUMBER: MULTI PROGRAM FUNDED PROJECT

PROJECT NAME: New Family Shelter – Branch Avenue

Family Services, Inc.  
2300 North Branch Avenue  
Altoona, Pa 16601-1933

**Total Anticipated Costs: \$ 3,243,475**

# ENVIRONMENTAL REVIEW RECORD

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# ENVIRONMENTAL REVIEW RECORD

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**Authorization for  
Use of Funds  
RROF**

# Authority to Use Grant Funds

U.S. Department of Housing  
and Urban Development  
Office of Community Planning  
and Development

<b>To:</b> (name & address of Grant Recipient & name & title of Chief Executive Officer)  The Honorable Bruce Erb, Chairman Blair County Commissioners 423 Allegheny Street, Suite 441 Hollidaysburg, PA 16648	<b>Copy To:</b> (name & address of SubRecipient)
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We received your Request for Release of Funds and Certification, form HUD-7015.15 on	1/4/2021
Your Request was for HUD/State Identification Number	C000074220

All objections, if received, have been considered. And the minimum waiting period has transpired.  
 You are hereby authorized to use funds provided to you under the above HUD/State Identification Number.  
 File this form for proper record keeping, audit, and inspection purposes.

**Shelter Renovation Branch Avenue Family Shelter**

Family Services, Inc. has proposed to convert an existing two-story industrial structure (the former Drenning Bldg.) into a 35- bed (to include family rooms) family shelter facility.

ESG funds will provide financial assistance towards the renovation of two (2) ADA compliant bedrooms to increase shelter bed capacity and assist in making the facility ADA compliant.

The County of Blair has completed and maintains a required environmental review record and is requesting release of funds to undertake shelter renovations.

Blair County allocated ESG Program funding as follows: C00007 422'0 CDBG (FY2020) \$ 105,875

Typed Name of Authorizing Officer <b>Christine Howe</b> Title of Authorizing Officer Economic Development Consultant	Signature of Authorizing Officer  x <i>Christine Howe</i>	Date (mm/dd/yyyy)  1/20/2021
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## Trina Illig

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**From:** Trina Illig  
**Sent:** Tuesday, January 5, 2021 2:41 PM  
**To:** 'Howe, Christine'  
**Subject:** Request for Release of Funds - ESG #C000074220  
**Attachments:** 20210105151341306.pdf

Chris,

Please find attached a Request for Release of Funds for shelter renovations under Blair County's ESG Contract#C000074220.

Should you have any questions, please do not hesitate to contact.

Trina M. Illig, Grants Coordinator for Community Development Blair County Dept. of Social Services Blair County Courthouse  
423 Allegheny Street, Ste 441B  
Hollidaysburg, Pa 16648  
Phone: 814-693-3023 Ext 1489  
Fax: 814-693-3052



**Commissioners**

Bruce Erb, Chairman  
Laura Burke, Vice-Chairman  
Amy Webster, Secretary

**Blair County  
Department of Social Services**

423 Allegheny Street, Suite 441B, Hollidaysburg, PA 16648-2022  
(814) 693-3023 • FAX (814) 693-3052  
Web [www.blairco.org](http://www.blairco.org) Email: [dss@blairco.org](mailto:dss@blairco.org)

**JAMES HUDACK**  
Executive Director  
**THERESA RUDY**  
MH Program Director  
**KENNETH DEAN**  
MH Program Specialist  
**CINDY JAMES**  
CASSP Coordinator  
**JACKIE SAYLOR**  
Fiscal Officer  
**LINDSAY DEMPSIE**  
Fiscal Specialist  
**TRINA ILLIG**  
Grants Coordinator for  
Community Development  
**CHRISTINA STACEY**  
Community Development  
Specialist  
**MELISSA GILLIN**  
Quality Assurance & Housing  
Coordinator  
**JENNIFER KENSINGER**  
Administrative Assistant

January 4, 2021

Christine Howe  
Department of Community & Economic Development  
Office of Community Development  
DCED Center for Community Building  
Commonwealth Keystone Building  
400 North Street, 4<sup>th</sup> Floor  
Harrisburg, PA 17120-0225

RE: Request for Release of Funds  
FY2020 ESG Program, County of Blair  
Shelter Renovations/Branch Avenue Family Shelter  
City of Altoona, Blair County

Dear Ms. Howe:

I have prepared and enclosed a Request for Release of Funds and Certification for the County of Blair. The County of Blair will use FY2020 ESG funds to complete shelter renovations to an existing building to convert it into a 35 bed family shelter located at 2300 North Branch Avenue in the City of Altoona, Blair County.

Please find enclosed a copy of the required Public Notice to satisfy the citizen participation and Proof of Publication from the December 16, 2020 edition of the *Altoona Mirror*.

If you have any questions or need additional information, please don't hesitate to contact me at (814) 693-3023 Ext. 1489 or email [tillig@blairco.org](mailto:tillig@blairco.org).

Sincerely,  
COUNTY OF BLAIR

Trina M. Illig,  
Grants Coordinator for Community Development

# Request for Release of Funds and Certification

U.S. Department of Housing and Urban Development  
Office of Community Planning and Development

OMB No. 2506-0087  
(exp. 03/31/2020)

This form is to be used by Responsible Entities and Recipients (as defined in 24 CFR 58.2) when requesting the release of funds, and requesting the authority to use such funds, for HUD programs identified by statutes that provide for the assumption of the environmental review responsibility by units of general local government and States. Public reporting burden for this collection of information is estimated to average 36 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

## Part 1. Program Description and Request for Release of Funds (to be completed by Responsible Entity)

1. Program Title(s) <b>Emergency Solutions Grant (ESG)</b>	2. HUD/State Identification Number <b>C000074220</b>	3. Recipient Identification Number (optional)
4. OMB Catalog Number(s) <b>14.231</b>	5. Name and address of responsible entity <b>County of Blair Blair County Courthouse 423 Allegheny St, Suite 441 Hollidaysburg Pa 16648</b>	
6. For information about this request, contact (name & phone number) <b>Trina Illig (814) 693-3023 Ext1489</b>	7. Name and address of recipient (if different than responsible entity) <b>Blair County Dept of Social Services Blair County Courthouse 423 Allegheny St, Suite 441-B Hollidaysburg Pa 16648</b>	
8. HUD or State Agency and office unit to receive request <b>PA Dept. of Community &amp; Economic Development 400 North Street, 4th Floor Harrisburg, PA 17120-022</b>		

**The recipient(s) of assistance under the program(s) listed above requests the release of funds and removal of environmental grant conditions governing the use of the assistance for the following**

9. Program Activity(ies)/Project Name(s) <b>Shelter Renovation Branch Avenue Family Shelter</b>	10. Location (Street address, city, county, State) <b>2300 North Branch Avenue City of Altoona, Blair County, Pennsylvania</b>
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### 11. Program Activity/Project Description

Family Services, Inc. has proposed to convert an existing two-story industrial structure (the former Drenning Bldg.) into a 35-bed (to include family rooms) family shelter facility.

ESG funds will provide financial assistance towards the renovation of two (2) ADA compliant bedrooms to increase shelter bed capacity and assist in making the facility ADA compliant.

The County of Blair has completed and maintains a required environmental review record and is requesting release of funds to undertake shelter renovations.

Blair County allocated ESG Program funding as follows:  
C000074220 CDBG (FY2020) \$ 105,875



**Part 2. Environmental Certification (to be completed by responsible entity)**

With reference to the above Program Activity(ies)/Project(s), I, the undersigned officer of the responsible entity, certify that:

1. The responsible entity has fully carried out its responsibilities for environmental review, decision-making and action pertaining to the project(s) named above.
2. The responsible entity has assumed responsibility for and complied with and will continue to comply with, the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements and statutory obligations of the laws cited in 24 CFR 58.5; and also agrees to comply with the authorities in 24 CFR 58.6 and applicable State and local laws.
3. The responsible entity has assumed responsibility for and complied with and will continue to comply with Section 106 of the National Historic Preservation Act, and its implementing regulations 36 CFR 800, including consultation with the State Historic Preservation Officer, Indian tribes and Native Hawaiian organizations, and the public.
4. After considering the type and degree of environmental effects identified by the environmental review completed for the proposed project described in Part 1 of this request, I have found that the proposal did  did not  require the preparation and dissemination of an environmental impact statement.
5. The responsible entity has disseminated and/or published in the manner prescribed by 24 CFR 58.43 and 58.55 a notice to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy (copies) or evidence of posting and mailing procedure.
6. The dates for all statutory and regulatory time periods for review, comment or other action are in compliance with procedures and requirements of 24 CFR Part 58.
7. In accordance with 24 CFR 58.71(b), the responsible entity will advise the recipient (if different from the responsible entity) of any special environmental conditions that must be adhered to in carrying out the project.

As the duly designated certifying official of the responsible entity, I also certify that:

8. I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the responsible entity.
9. I am authorized to and do accept, on behalf of the recipient personally, the jurisdiction of the Federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.

Signature of Certifying Officer of the Responsible Entity

Title of Certifying Officer

Bruce R. Erb, President, Board of Commissioners

Date signed

01/04/2021

X



Address of Certifying Officer

Blair County Courthouse, 423 Allegheny St, Suite 441, Hollidaysburg, Pa 16648

**Part 3. To be completed when the Recipient is not the Responsible Entity**

The recipient requests the release of funds for the programs and activities identified in Part 1 and agrees to abide by the special conditions, procedures and requirements of the environmental review and to advise the responsible entity of any proposed change in the scope of the project or any change in environmental conditions in accordance with 24 CFR 58.71(b).

Signature of Authorized Officer of the Recipient

Title of Authorized Officer

Date signed

X

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

## Altoona Mirror Print Ad Proof

ADNo: 445694 Customer Number: L479  
 Customer Name: TRINA ILLIG Company: BLAIR COUNTY DEPT OF  
 Address: 423 ALLEGHENY STREET SUITE 441B  
 City/St/Zip: HOLLIDAYSBURG ,PA 16648  
 Phone: (814) 693-3023 Solicitor: LU  
 Category: 300 Class: 310 Rate: L-0 Start: 12-16-2020 Stop: 12-16-2020  
 Lines: 78 Inches: 7.60 Words: 667

Credit Card: Expire:  
 Order Number:  
 Cost: .00 Extra Charges: .00 Adjustments: .00  
 Payments: .00 Discount: .00  
 Balance: .00

**COMBINED NOTICE  
 NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
 NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

**DATE:** - December 16, 2020

County of Blair  
 423 Allegheny Street, Ste 441B  
 Hollidaysburg, Pa 16648  
 Phone: (814) 693-3023 Ext. 1489

These notices shall satisfy two (2) separate but related procedural requirements for activities to be undertaken by the County of Blair.

**REQUEST FOR RELEASE OF FUNDS:** - On or about January 4, 2021, the County of Blair will submit a request to the Pennsylvania Department of Community & Economic Development (DCED) for the release of FY2020 Emergency Solutions Grant (ESG) Funds in the amount of \$105,875 under the provisions of Title I of the Housing and Community Development Act of 1974 as amended, to undertake a rehabilitation project known as the *NewFamily Shelter* for the purpose of converting an existing commercial building located at 2300 North Branch Avenue, Altoona (formerly known as the Drenning Bldg.) into a homeless shelter to serve the homeless population of Blair County.

**FINDING OF NO SIGNIFICANT IMPACT:** - The County of Blair has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Blair County Dept. of Social Services, Blair County Courthouse, 423 Allegheny Street, Ste 441B, Hollidaysburg, Pa 16648. The ERR record is available for review on the County website at <http://www.blairco.org/Dept/SocialServices/Pages/Bid-Notices-and-Citizen-Participation.aspx> a mailed copy may also be requested by contacting the identified person below.

**PUBLIC COMMENTS:** - Any individual, group, or agency may submit written comments regarding the ERR to Blair County's designated office responsible for receiving and responding to comments. All comments received will be considered by the County of Blair prior to the submission of a request for release of funds. Comments should specify which Notice they are addressing.

Submit Comments to: Atten: Trina M. Illig, Grant Administrator  
 Blair County Dept. of Social Services,  
 Blair County Courthouse,  
 423 Allegheny Street, Ste 441-B,  
 Hollidaysburg, Pa 16648  
 PHONE: 814-693-3023 Ext 1489 /  
 FAX: 814-693-3052 EMAIL: [tillig@blairco.org](mailto:tillig@blairco.org).

**ENVIRONMENTAL CERTIFICATION:**- The County of Blair certifies to DCED that Bruce Erb, President of the Blair County Board of Commissioners serving in his capacity as Certifying Officer, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. DCED's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the County of Blair to use program funds

**OBJECTION TO RELEASE OF FUNDS:** - DCED will consider objections to its release of funds and the County of Blair's certification for a period of fifteen (15) days following the anticipated submission date or its actual receipt of the request (which ever is later) only if they are on one of the following basis: (a) the certification was not in fact executed by the Certifying Officer of the County of Blair; (b) that Blair County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCED; or (d) another Federal Agency, acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Section 58.76) and shall be addressed to the Department of Community & Economic Development at

chrhowe@pa.gov. Potential objectors should contact DCED to verify the actual last day of the objection period.

**BLAIR COUNTY BOARD OF COMMISSIONERS**  
Bruce Erb, President, Certifying Officer

December 16, 2020

## **Citizen Participation**

**COMBINED NOTICE  
NOTICE OF FINDING OF NO SIGNIFICANT IMPACT &  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

**DATE:** - May 27, 2021

County of Blair  
423 Allegheny Street, Ste 441B  
Hollidaysburg, Pa 16648  
Phone: (814) 693-3023 Ext. 1489

These notices shall satisfy two (2) separate but related procedural requirements for activities to be undertaken by the County of Blair.

**REQUEST FOR RELEASE OF FUNDS:** - On or about June 14, 2021, the County of Blair will submit a request to the Pennsylvania Department of Community & Economic Development (DCED) for the release of FY2020 Community Development Block Grant (CDBG) Funds in the amount of \$204,633 under the provisions of Title I of the Housing and Community Development Act of 1974 as amended, to undertake a rehabilitation project known as the *New Family Shelter* for the purpose of converting an existing commercial building located at 2300 North Branch Avenue, Altoona (*formerly known as the Drenning Bldg.*) into a 35 room homeless shelter to serve the homeless population of Blair County. The estimated total project costs are to be around \$3.2 million dollars that includes development of six (6) rental units on the second floor (proposed as Phase III)

**FINDING OF NO SIGNIFICANT IMPACT:** - The County of Blair has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Blair County Dept. of Social Services, Blair County Courthouse, 423 Allegheny Street, Ste 441B, Hollidaysburg, Pa 16648. The ERR record is available for review on the County website at <http://www.blairco.org/Dept/SocialServices/Pages/Bid-Notices-and-Citizen-Participation.aspx> a mailed copy may also be requested by contacting the identified person below.

**PUBLIC COMMENTS:** - Any individual, group, or agency may submit written comments regarding the ERR to Blair County's designated office responsible for receiving and responding to comments. **All comments received by 4:00 p.m. June 11, 2021** will be considered by the County of Blair prior to the submission of a request for release of funds to DCED. Comments should specify which Notice they are addressing.

Submit Comments to: Atten: Trina M. Illig, Grant Administrator  
Blair County Dept. of Social Services,  
Blair County Courthouse, 423 Allegheny Street, Ste 441-B,  
Hollidaysburg, Pa 16648  
PHONE: 814-693-3023 Ext 1489 / FAX: 814-693-3052 / EMAIL: [tillig@blairco.org](mailto:tillig@blairco.org).

**ENVIRONMENTAL CERTIFICATION:** - The County of Blair certifies to DCED that Bruce Erb, President of the Blair County Board of Commissioners serving in his capacity as Certifying Officer, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. DCED's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the County of Blair to use program funds

**OBJECTION TO RELEASE OF FUNDS:** - DCED will consider objections to its release of funds and the County of Blair's certification for a period of fifteen (15) days following the anticipated submission date or its actual receipt of the request (which ever is later) only if they are on one of the following basis: (a) the certification was not in fact executed by the Certifying Officer of the County of Blair; (b) that Blair County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCED; or (d) another Federal Agency, acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Section 58.76) and shall be addressed to the Department of Community & Economic Development at [chrhowe@pa.gov](mailto:chrhowe@pa.gov). Potential objectors should contact DCED to verify the actual last day of the objection period.

**BLAIR COUNTY BOARD OF COMMISSIONERS**  
Bruce Erb, President, Certifying Officer

PROOF OF PUBLICATION OF NOTICE IN ALTOONA MIRROR

**COMBINED NOTICE  
NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

DATE: - December 16, 2020

County of Blair  
423 Allegheny Street, Ste 441B  
Hollidaysburg, Pa 16648  
Phone: (814) 693-3023 Ext. 1489

These notices shall satisfy two (2) separate but related procedural requirements for activities to be undertaken by the County of Blair.

**REQUEST FOR RELEASE OF FUNDS:** - On or about January 4, 2021, the County of Blair will submit a request to the Pennsylvania Department of Community & Economic Development (DCED) for the release of FY2020 Emergency Solutions Grant (ESG) Funds in the amount of \$105,875 under the provisions of Title I of the Housing and Community Development Act of 1974 as amended, to undertake a rehabilitation project known as the *New Family Shelter* for the purpose of converting an existing commercial building located at 2300 North Branch Avenue, Altoona (formerly known as the Drenning Bldg.) into a homeless shelter to serve the homeless population of Blair County.

**FINDING OF NO SIGNIFICANT IMPACT:** - The County of Blair has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Blair County Dept. of Social Services, Blair County Courthouse, 423 Allegheny Street, Ste 441B, Hollidaysburg, Pa 16648. The ERR record is available for review on the County website at <http://www.blairco.org/Dept/SocialServices/Pages/Bid-Notices-and-Citizen-Participation.aspx> a mailed copy may also be requested by contacting the identified person below.

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FAX: 814-693-3052 EMAIL: [tillig@blairco.org](mailto:tillig@blairco.org).

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**OBJECTION TO RELEASE OF FUNDS:** - DCED will consider objections to its release of funds and the County of Blair's certification for a period of fifteen (15) days following the anticipated submission date or its actual receipt of the request (which ever is later) only if they are on one of the following basis: (a) the certification was not in fact executed by the Certifying Officer of the County of Blair; (b) that Blair County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCED; or (d) another Federal Agency, acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Section 58.76) and shall be addressed to the Department of Community & Economic Development at [chrhowe@pa.gov](mailto:chrhowe@pa.gov). Potential objectors should contact DCED to verify the actual last day of the objection period.

BLAIR COUNTY BOARD OF COMMISSIONERS  
Bruce Erb, President, Certifying Officer  
December 16, 2020

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COUNTY

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*Debra D. Miller*  
Debra D. Miller, Notary Public

My Commission expires

Commonwealth of Pennsylvania  
Notarial Seal  
DEBRA D MILLER, Notary Public  
ALTOONA CITY, BLAIR COUNTY  
My Commission Expires July 25, 2021

**COMBINED NOTICE  
NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

**DATE:** - December 16, 2020

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**OBJECTION TO RELEASE OF FUNDS:** – DCED will consider objections to its release of funds and the County of Blair's certification for a period of fifteen (15) days following the anticipated submission date or its actual receipt of the request (which ever is later) only if they are on one of the following basis: (a) the certification was not in fact executed by the Certifying Officer of the County of Blair; (b) that Blair County has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by DCED; or (d) another Federal Agency, acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Section 58.76) and shall be addressed to the Department of Community & Economic Development at [chrhowe@pa.gov](mailto:chrhowe@pa.gov). Potential objectors should contact DCED to verify the actual last day of the objection period.

**BLAIR COUNTY BOARD OF COMMISSIONERS**  
Bruce Erb, President, Certifying Officer

**Part 1 -  
Determination of  
Level of Review**



## LEVEL OF REVIEW DETERMINATION

**CONTRACT #** Multi-Program

**PROGRAM YEAR:** Multi-year

**Project Name:** New Homeless Family Shelter

**Project Location:** 2300 Branch Avenue, Altoona PA 16601

**Project Description** (*Attach additional descriptive information, as appropriate to the project, including narrative, maps, photographs, site plans, budgets and other information.*):

Family Services, Inc. is proposing to convert an existing commercial building located at 2300 North Branch Avenue in the City of Altoona, Blair County (*formerly known as the Drenning Building*) into a 35-room homeless shelter and six (6) apartments on the second floor.

The project will include three (3) major phases to achieve their goals:

Phase I Demolition - ramp demolition, debris removal, necessary environmental testing to prepare the building to receive construction/rehabilitation.

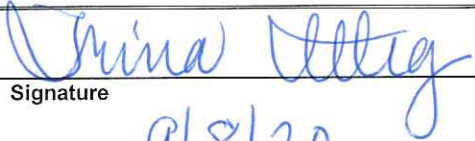
Phase II Construction – General construction, Electrical, HVAC and Plumbing

Phase III Development of Apartments – General construction

*The subject project has been reviewed pursuant to HUD regulations 24 CFR Part 58, "Environmental Review Procedures for Entities Assuming HUD Environmental Responsibilities," and the following determination with respect to the project is made:*

- Exempt** from NEPA review requirements per 24 CFR 58.34(a) (\_\_\_\_\_)
- Categorically Excluded NOT Subject** to §58.5 authorities per 24 CFR 58.35(b) (\_\_\_\_\_)
- Categorically Excluded SUBJECT** to §58.5 authorities per 24 CFR 58.35(a) (\_\_\_\_\_)
- An **Environmental Assessment** (EA) is required to be performed.
- An **Environmental Impact Statement** (EIS) is required to be performed.

The Environmental Review Record (see §58.38) must contain all the environmental review documentation, public notices and written determinations or environmental findings required by Part 58 as evidence of review, decision making and actions pertaining to a particular project. Include additional information including checklists, studies, analyses and documentation as appropriate.

Trina M. Illig, Preparer Name	 Signature
Grants Coordinator for Community Development Title	9/8/20 Date

APPENDIX E-4

# Environmental Tips Sheet

Check the proposed activity below that best describes your project:

1. APPLICANT NAME:	Family Services, Inc.
2. ACTIVITY:	Conversion/Rehab- New Family Shelter

### ENVIRONMENTAL ASSESSMENT (58.36)

All other activities – projects that create a new, or relocate existing activities or result in a substantial increase in size.

**EXAMPLE:**

- Demolition
- Distribution lines for a new water system
- Paving a new road
- Infrastructure for a 25-unit new subdivision for low-income housing
- Construction of an addition to a homeless shelter
- Substantial rehab

Environmental Review process that needs to be followed and documentation to be included in your ER Record:

- Determination of Level of Review
- Statutory Check list 58.5
- Environmental Assessment Checklist
- Checklist 58.6 (Other Requirements)
- Source Documentation (FIRM maps, aerial maps, letters sent to any agencies, agency websites consulted, agency responses, and any other relevant information that provides support for your findings within the Statutory Checklist)
- Finding of No Significant Impact/Notice of Intent to Request for Release of Funds--(FONSI/NOI) Publication
- Affidavit of Proof of Publication/Advertisement
- Request for Release of Funds (RROF) Certification Form (Signed)

Environmental Impact Statements (EIS) – if your project would require an EIS contact your Grant Manager for guidance.

All forms and templates necessary to complete any of these areas may be found on DCED's website: [dced.pa.gov](http://dced.pa.gov)

**Project Activity Description  
(Map/Pictures/Documents)**



## ACTIVITY DESCRIPTION

(Complete one for each Activity Eligibility)

1. APPLICANT/GRANTEE NAME: COUNTY OF BLAIR on behalf of NON-ENTITLEMENTS		2. DATE: 10/28/2020																																											
3. TYPE <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revised		4. FUNDING YEAR 2020																																											
5a. HUD MATRIX CODE: 03C Homeless Facilities (not operating cost)		5. MULTI-YEAR FUNDED (IF YES, IDENTIFY FY): NO																																											
6a. HUD MATRIX CODE: 03C Homeless Facilities (not operating cost)		6b. ACTIVITY NAME NEW FAMILY SHELTER CONVERSION - 2300 N. BRANCH AVENUE																																											
7. ACTIVITY LOCATION: CITY OF ALTOONA, BLAIR COUNTY (COUNTY-WIDE "FAIR SHARE" PROJECT)		8. COST:																																											
9. NATIONAL OBJECTIVE: <input checked="" type="checkbox"/> LMI <input type="checkbox"/> S/B <input type="checkbox"/> UN		<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"></td> <td style="width: 15%; text-align: right;">CDBG \$</td> <td style="width: 15%; text-align: right;">204,597</td> <td style="width: 15%; text-align: center;">Committed</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td></td> <td></td> <td></td> <td style="text-align: center;">Yes</td> <td style="text-align: center;">No</td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">Federal \$</td> <td style="text-align: right;">811,875</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">State \$</td> <td style="text-align: right;">500000</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">Local \$</td> <td style="text-align: right;">200000</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">Private \$</td> <td style="text-align: right;">153000</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td></td> </tr> <tr> <td></td> <td style="text-align: right;">TOTAL \$</td> <td style="text-align: right;">1,869,472</td> <td></td> <td></td> <td></td> </tr> </table>			CDBG \$	204,597	Committed						Yes	No			Federal \$	811,875	<input checked="" type="checkbox"/>	<input type="checkbox"/>			State \$	500000	<input checked="" type="checkbox"/>	<input type="checkbox"/>			Local \$	200000	<input checked="" type="checkbox"/>	<input type="checkbox"/>			Private \$	153000	<input checked="" type="checkbox"/>	<input type="checkbox"/>			TOTAL \$	1,869,472			
	CDBG \$	204,597	Committed																																										
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	Private \$	153000	<input checked="" type="checkbox"/>	<input type="checkbox"/>																																									
	TOTAL \$	1,869,472																																											
10. NATIONAL OBJECTIVE JUSTIFICATION (USE FEDERAL STATE REGULATION CITATION NUMBERS 24 CFR 570.483 SERIES - §570.483 (b)(2) Limited Clientele Activities (ii) To qualify an activity under (b) (2), the activity must meet one or the following tests:  (D)It must be of such nature and be in such a location, that it may be concluded that the activity's clientele will primarily be low and moderate income persons.																																													
11. GOAL ADDRESSED: 3. Public services - Assist individuals and families in obtaining the necessary public services																																													

### A. LMI BENEFIT TESTS (CHOOSE ONE)

1. LMI AREA BENEFIT (CHOOSE ONE): <input type="checkbox"/> ACS DATA C.T.: _____ B.G.: _____ CDP: _____ Area Pop.: _____ LMI Pop.: _____ % LMI: _____ OR <input type="checkbox"/> SURVEY Date of Survey: _____ Total Families: _____ # Responses: _____ # Persons: _____ # LMI Persons: _____ % LMI Persons: _____ <input type="checkbox"/> Required Survey Info Provided	2. LMC LIMITED CLIENTELE: Choose one of first 3 categories. <input type="checkbox"/> Income Eligibility <input type="checkbox"/> Nature/Location <input checked="" type="checkbox"/> Presumed Benefit (choose one, if applicable) <input type="checkbox"/> Abused Children <input type="checkbox"/> Battered Spouse <input type="checkbox"/> Elderly Persons <input checked="" type="checkbox"/> Homeless Persons <input type="checkbox"/> Illiterate Adults <input type="checkbox"/> Persons w/ Aids <input type="checkbox"/> Migrant Farm Worker <input type="checkbox"/> Disabled  Describe how this activity will benefit the above designated clientele:	3. LMH HOUSING INCOME ELIGIBILITY: <input type="checkbox"/> Rehabilitation <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"></td> <td style="width: 10%; text-align: center;">Yes</td> <td style="width: 10%; text-align: center;">No</td> </tr> <tr> <td>One-Unit Structures- Each Household LMI?</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Two-Unit Structures- At least 1 Unit is LMI?</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Multi-Unit Structures- 3 or more units 51% of Units are LMI?</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Housing Assistance</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Support of New Housing</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Direct Homeownership Assistance</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> # of New Rental Units: _____ % LMI units (20% - 50%): _____ CDBG funds limited to: _____		Yes	No	One-Unit Structures- Each Household LMI?	<input type="checkbox"/>	<input type="checkbox"/>	Two-Unit Structures- At least 1 Unit is LMI?	<input type="checkbox"/>	<input type="checkbox"/>	Multi-Unit Structures- 3 or more units 51% of Units are LMI?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Housing Assistance	<input type="checkbox"/>	<input type="checkbox"/>	Support of New Housing	<input type="checkbox"/>	<input type="checkbox"/>	Direct Homeownership Assistance	<input type="checkbox"/>	<input type="checkbox"/>	4. LMJ JOB CREATION/RETENTION: Number of Jobs Created _____ Retained _____ Number of LMI Jobs Created _____ Retained _____ % LMI Jobs Created _____ Retained _____  The nature of the proposed project, clients must meet established shelter eligibility to receive Homeless Shelter Asst
	Yes	No																						
One-Unit Structures- Each Household LMI?	<input type="checkbox"/>	<input type="checkbox"/>																						
Two-Unit Structures- At least 1 Unit is LMI?	<input type="checkbox"/>	<input type="checkbox"/>																						
Multi-Unit Structures- 3 or more units 51% of Units are LMI?	<input type="checkbox"/>	<input type="checkbox"/>																						
<input type="checkbox"/> Housing Assistance	<input type="checkbox"/>	<input type="checkbox"/>																						
Support of New Housing	<input type="checkbox"/>	<input type="checkbox"/>																						
Direct Homeownership Assistance	<input type="checkbox"/>	<input type="checkbox"/>																						

### B. SLUMS/BLIGHT TEST (CHOOSE ONE)

1. Area: <input type="checkbox"/> Area has been designated as slum, blighted or deteriorated under state or local law (Provide a copy of the designation and any support documentation)	<input type="checkbox"/> Activity Addresses Conditions
2. Spot: <input type="checkbox"/> Acquisition <input type="checkbox"/> Relocation <input type="checkbox"/> Clearance <input type="checkbox"/> Rehab <input type="checkbox"/> Historic Preservation <input type="checkbox"/> Conditions detrimental to public safety & health	

### C. URGENT NEED TEST – ALL 4 CRITERIA MUST BE MET AND DOCUMENTED

<input type="checkbox"/> Serious, Immediate Threat	<input type="checkbox"/> Critical Within Previous 18 months
<input type="checkbox"/> Urgent Condition	<input type="checkbox"/> Insufficient Local Funds

## ACTIVITY DESCRIPTION

**D. ACTIVITY DESCRIPTION**

Describe the activity sufficiently to demonstrate that it is an eligible activity, and that its scope is adequate to meet the identified needs of intended beneficiaries. Particular attention must be focused on the impact the proposed solution will have upon low and moderate income people, e.g. user fees, benefit assessments, etc. (For activities with user fees, complete "Local Effort/User Fee Analysis".)

**For Competitive Applicants** - Due to the competitive review process, the activity should be described comprehensively to substantiate the cause and magnitude of the need, and "third party" support (reports, newspaper articles, letters from affected residents, businesses, etc.), should be provided. Focus as specifically as possible on the impact of the problem on the residents of the affected area.

Please provide a satellite image or photography of the project area.

1. Identify what is the problem and location of the problem. Identify the location of the project by street name(s) if applicable.

Blair County has an increasing need to expand the available beds at the local Family Shelter to serve the Altoona, MSA area. The existing shelter is a 16 bed converted residential structure owned by UPMC and the property is leased annually and operated by Family Services, Inc. The family shelter currently serves approximately 160 individuals per year with an average turn away rate of 510 individuals per year. In 2019 the average length of stay was 45 days.

Family Services, Inc forecasts a need for a 35 bed shelter facility to serve the additional individuals per month in order to meet the demand by individuals each year seeking shelter services. In 2014 a search began to relocate the family shelter to a larger space to accommodate Blair County's growing need for additional beds and space that would provide ADA accessibility, that was located on a bus route, within reasonable walking distance for employment opportunities and would easily connect homeless population to other supportive services. In 2019 Family Services, Inc. closed on the purchase of the former Drenning Building located at 2300 North Branch Avenue, in the City of Altoona. The buildings former industrial use and location made it a perfect fit for the new shelter.

The shelter conversion will be completed in two phases. The first phase currently underway includes demolition, removal of hazards and site improvements to prepare the building for conversion/rehabilitation. The second phase will be the rehabilitation of the building to convert it into an Emergency Shelter.

It is notable to mention that during the time of the search for the new building location/site, Blair County conducted its very own poverty simulation and concluded that convenient access to other supportive services would be a very high priority. As of October 2020 located on the adjacent parcel to the new shelter building is now the new offices for the Blair County Community Action Agency which currently serves as the Coordinated Entry provider for the South Central RHAB.

2. This project has been reviewed to determine if any of the project is within the designated FLOODWAY using the best available data, and it has been determined that it is  or is not  located in the FLOODWAY.

Identify FIRM MAP or other source used for this determination. 42013C0143D

3. How will the problem be corrected: Specify type and quantity of materials to be used to correct the problem.

CDBG funds will be used to provide financial assistance to the Family Services, Inc. to convert an existing industrial building into an Emergency Family Shelter to serve Blair County residents (33 individual/2 family).

Blair County CDBG funds will be used towards the Phase II Emergency Shelter rehabilitation costs. It has been estimated that the overall project totals 16,809 square feet of rehabilitation at a costs of \$143.61 per square foot. Blair County will provide 1427 square feet of rehabilitation costs towards the project on behalf of the Non-Entitlement communities of Blair County.

4. Who are the primary beneficiaries; who will receive the daily benefits of the proposed project. Grantee must confirm that the project serves a primarily residential area. The project and service area must be identified on the map and may be different. (Include photos)

The Family Services, Inc. family shelter will serve the 16 Non-Entitlement municipalities with the availability of a 35 bed family shelter. Overall County-wide benefit.

County-wide fair share project.  
City of Altoona has committed CDBG funding \$685,000  
Logan Township has committed CDBG funding \$21,000  
Blair County (16 Non-Entitlements) \$204,597

(Attach Additional sheets as necessary.)

**LIMITED CLIENTELE WORKSHEET REPORTING**

*To Be Completed as part of the Application for CDBG Funding – LMC Activity*

NAME OF ACTIVITY: New Family Shelter Conversion - 2300 N. Branch Avenue	CONTRACT YEAR: FY2020
--	--------------------------

**PART 1: IDENTIFY THE CLIENTELE TO BENEFIT**

**PRESUMED BENEFIT**

To qualify under Limited Clientele criteria, the activity must exclusively benefit clientele who are generally presumed by HUD to be principally low-moderate income (L/M) persons (24CFR570.483(b)(2)(ii)(A)). Please select one of the following groups that are generally presumed by HUD to be principally L/M persons for this project.

Please select one of the presumed categories that the beneficiaries of the proposed activity will be qualified as.

- |   |   |
|---|---|
| <input type="checkbox"/> Abused children                    | <input type="checkbox"/> Severely disabled adults (as defined by Bureau of Census*) |
| <input type="checkbox"/> Elderly persons (age 60 and older) | <input type="checkbox"/> Illiterate adults  |
| <input type="checkbox"/> Battered spouses                   | <input type="checkbox"/> Persons living with AIDS                                   |
| <input checked="" type="checkbox"/> Homeless persons        | <input type="checkbox"/> Migrant farm workers                                       |

\*Persons are considered severely disabled if they:

- Use a wheelchair or another special aid for 6 months or longer;
- Are unable to perform one or more functional activities (seeing, hearing, having one's speech understood, lifting and carrying, walking up a flight of stairs and walking);
- Need assistance with activities of daily living (getting around inside the home, getting in or out of bed or a chair, bathing, dressing, eating and toileting) or instrumental activities or daily living (going outside the home, keeping track of money or bills, preparing meals, doing light housework and using the telephone);
- Are prevented from working at a job or doing housework;
- Have a selected condition including autism, cerebral palsy, Alzheimer's disease, senility or dementia or mental retardation; or
- Are under 65 years of age and are covered by Medicare or receive Supplemental Security Income (SSI).

**Note: Exclusively means that all of the beneficiaries of the activity must meet the criteria for being presumed.**

*If the beneficiaries fall into any other category but those above, then Presumed Benefit category may not be used to qualify for Limited Clientele.*

**OTHER OPTIONS FOR QUALIFYING FOR THE LIMITED CLIENTELE CATEGORY**

Please select one of the other options to qualify the activity as LMC, if the Presumed Benefit option above cannot be used.

- Require documentation on family size and income in order to show that at least 51 percent of the clientele are LMI; For example: A summer lunch program that uses other funding with an income requirement; or
- Have income eligibility requirements limiting the activity to LMI persons only; For example, construction of a waterline that will only service a senior (62 or older) housing complex; or
- Be of such a nature and in such a location that it can be concluded that clients are primarily LMI. For example, is a day care center that is designed to serve residents of a public housing complex.

*Please complete Part 2 to complete this form*

**LIMITED CLIENTELE WORKSHEET REPORTING**

NAME OF ACTIVITY: New Family Shelter Conversion - 2300 N. Branch Avenue	CONTRACT YEAR: FY2020
--	--------------------------

**PART 2: DOCUMENTATION**

*(attach separate sheets of paper if necessary)*

Provide the following information as applicable to the proposed activity based on your responses in Part 1 of this form.

**PRESUMED BENEFIT**

Number of estimated beneficiaries (persons) in the Service Area: 17,795  
*(This may be from ACS, or actual membership information)*

Source : CDBG Disability Data – Summarized by Grantee, Based on 2008-2012 American Community Su

For disability data, please use the HUD provided disability data located at:  
[www.hudexchange.info/programs/census/acs-cdbg-disability-data/all-tracts-summarized-by-grantee/](http://www.hudexchange.info/programs/census/acs-cdbg-disability-data/all-tracts-summarized-by-grantee/)

*\*Please attach documentation that the facility or service will exclusively benefit clientele who are generally presumed to be principally LMI persons.*

**ACTIVITIES REQUIRING DOCUMENTATION ON FAMILY SIZE AND INCOME**

Number of estimated beneficiaries (total persons): \_\_\_\_\_

Total number of LMI persons \_\_\_\_\_ LMI % \_\_\_\_\_

*\*Please attach a blank sample of the intake document used to acquire this information.*

**INCOME ELIGIBILITY REQUIREMENTS THAT LIMIT THE ACTIVITY EXCLUSIVELY TO LMC PERSONS**

Explain the income eligibility requirements that will limit the activity to LMC persons of which 51% must be low and moderate income: *\*Please attach activity guidelines.*

**NATURE OR LOCATION OF ACTIVITY ESTABLISH THAT IT WILL BE USED PRIMARILY BY LMC PERSONS**

Explain the intent of the activity or its location that would presume the beneficiaries to be LMC persons:

The proposed activity will provide Emergency Shelter services to homeless individuals and families that meet HUD's definition of Literally Homeless. An Individual or family who lacks a fixed, regular and adequate nighttime residence.

*\*Please attach a map of the location of the activity and the service area.*



## PROJECT BUDGET

APPLICANT NAME:  
COUNTY OF BLAIR on behalf of NON-ENTITLEMENTS

### Total Sources and Uses of Funds

Activity	CDBG	Other CDBG	Local (with eligible in-kind)	Program Income	Total
1 Construction Costs .....	204,597	811,875	853,000		1,869,472
2 Delivery Costs .....					
a. Environmental Review .....					
b. Professional Fees .....					
c. Labor Compliance .....					
d. Other (please explain) .....					
3. Land Acquisition (if any) .....					
<b>TOTAL .....</b>	204,597	811,875	853,000		1,869,472

\* *DO NOT* include any general administrative costs, miscellaneous, contingency costs, etc. in budget.

Complete the table above. The budget is to reflect full project cost.

Immediately following this page, attach itemized cost estimate for each line item, identifying each source and use of funds.





## PROJECT COMPLETION TIMETABLE

APPLICANT NAME:

COUNTY OF BLAIR on behalf of NON-ENTITLEMENTS

Beginning with the application submission date, outline below a reasonable timetable for project completion. Include all significant milestones, emphasizing those related to environmental clearance, procurement of third party services, plans, permits, bids, contracts, financing, acquisition of property, construction, and completion.

Task	Date Completed or Projected Completion
Environmental Clearance for Activity	Underway (ESG Funding ERR complete)
Executing Sub-recipient Agreement (if applicable)	05/01/2021
Request for Professional Services	Architect under contract (outside CDBG scope)
Income Eligibility Verification (Direct Benefit Only)	Not Applicable
Bid Specification Preparation	05/31/2021 (underway)
Bid Project	06/01/2021
Bid Opening/Tabulation	07/15/2021
Contract Award	07/31/2021
Notice to Proceed	08/10/2021
Contracting/Project Implementation	08/01/2021 TO 08/01/2022 (estimated 8 to 12 months to construct)
Activity Completion	08/30/2022
IDIS Updated	09/30/2022

Family Services, Inc.  
New Family Shelter Development

Description	Source	Committed Funding
<b>PHASE I - Demolition and Hazardous Material Remediation</b>		
Pa Housing Assistance & Rehabilitation Enhancement Fund (PHARE)	State	\$ 75,000.00
Federal Home Loan Bank - Pittsburgh	State	\$ 250,000.00
<b>Estimated Costs: \$325,000</b>		<b>\$ 325,000.00</b>
<b>PHASE II - Emergency Shelter</b>		
Affordable Housing Trust Fund	Local - County	\$ 200,000.00
Federal Home Loan Bank - Pittsburgh	State	\$ 500,000.00
Community Development Block Grant	Federal - City	\$ 135,000.00
Community Development Block Grant	Federal (CV) - City	\$ 550,000.00
Community Development Block Grant	Federal - Logan	\$ 21,000.00
Community Development Block Grant	Federal - County	\$ 204,597.00
Emergency Solutions Grant (ESG)	Federal - County	\$ 105,875.00
FSI Capital Campaign (donations)	Private	\$ 98,000.00
Reliance Bank	Private	\$ 50,000.00
First National Bank	Private	\$ 5,000.00
<b>Estimated Costs: \$1,726,375</b>		<b>\$ 1,869,472.00</b>
<b>PHASE III - Second Floor Apartments (6)</b>		
Blair Health Choices	State	\$ 130,000.00
<b>Estimated Costs: \$1,192,100</b>		<b>\$ 130,000.00</b>
<b>Grand Total</b>		<b>\$ 2,324,472.00</b>
<b>Cost Estimate</b>		<b>\$ 3,243,475.00</b>
<b>Short Fall</b>		<b>\$ 919,003.00</b>



**PROGRAM DESIGN**  
**EMERGENCY SOLUTIONS GRANT PROGRAM**  
*Emergency Shelter*

APPLICANT NAME & DATE:  
 Family Services Incorporated

Please answer the following in as much detail as necessary. Additional pages may be added and inserted behind this page to respond to emergency shelter questions. One Program Design form should be completed for each shelter/agency to receive assistance.

PROJECT/PROGRAM INFORMATION		
PROJECT/PROGRAM MANAGER'S NAME: Rhonda J Smith		
PROJECT/PROGRAM MANAGER'S ORGANIZATION: Family Services Incorporated		
STREET ADDRESS: 2022 Broad Avenue		
CITY: Altoona	STATE: PA	ZIP CODE: 16601
PROJECT/PROGRAM MANAGER PHONE: (814) 944-3583	PROJECT/PROGRAM MANAGER EMAIL: rsmith@familyservicesinc.net	PROJECT/PROGRAM MANAGER FAX: (814) 944-8701

EMERGENCY SHELTER QUESTIONS
<ol style="list-style-type: none"> <li>Describe in detail the emergency shelter service(s) your agency intends to provide with the grant: Renovations, Operations, and/or Essential Services? For each service provided, include a detailed description on why those services are needed in your community and how that need was determined, the target population, etc. For renovation requests, does the project address code deficiencies, health and safety violations, ADA compliance, increase bed capacity, energy conservation, or bathroom renovations to comply with Equal Access requirements?</li> <li>How does your agency participate in the Point in Time (PIT) Count? Provide factual Point in Time (PIT) Count data to support your request.</li> <li>How does your Emergency Shelter request align with your CoC's Strategic Plan?</li> <li>List objectives, outcomes, and performance indicators projected for success.</li> <li>How does your program coordinate with other community service providers?</li> <li>Describe how you are utilizing the Continuum of Care's Coordinated Entry System for your program.</li> <li>How does your program determine and document eligibility for services?</li> <li>Describe how the project will serve individuals with American's with Disability Act (ADA) needs?</li> <li>List program limitations and special programmatic requirements for a person to receive assistance, i.e. residency requirement, single sex shelter, does not serve families.</li> <li>How does your program move individuals and families from emergency shelter to permanent housing?</li> <li>For agencies providing essential services, describe your case-management program in detail.</li> <li>Does your agency participate in HMIS, ETO, or a comparable database?</li> <li>Does your program have the capacity to begin immediately? Please explain.</li> <li>How will your agency comply with Equal Access Rule and the Prohibition Against Involuntary Separation?</li> </ol>

Family Services Incorporated- ESG request for the new Family Shelter located at 2300 North Branch Avenue, Altoona, PA.

Family Services Incorporated respectfully requests Emergency Solutions Grant funds in the amount of \$105,875 for the Emergency Shelter Component- Renovation (costs to convert a building into a shelter) to increase bed capacity by creating one family bedroom suite to accommodate families with child(ren) and to create 2 ADA compliant bedrooms.

Homelessness is not just the result of too few houses – its causes are many and varied. Domestic violence, a shortage of affordable housing, unemployment, mental illness, family breakdown and drug and alcohol abuse all contribute to the level of homelessness in Blair County.

The Family Shelter provides a safe, clean and supportive environment for low-income homeless individuals and families to include child(ren) in Blair County. Individuals and families that lack a fixed, regular or adequate night time residence or individuals and families that will imminently lose their primary nighttime residence. The specific goal of the Family Shelter is to shelter homeless individuals and families with child(ren) while assisting them in securing employment and permanent housing, along with comprehensive case management, supportive services, information and referrals.

The Family Shelter currently offers 16 beds and serves approximately 180 individuals per year. With a turn away rate of 788 individuals in fiscal year 2018/2019, and an average length of stay being 31 days, Family Services forecasts the need for an additional 12 individuals served per month; totaling an approximate 300 individuals per year utilizing shelter services. Family Services seeks a 35-bed shelter facility located within the City of Altoona, on a bus route, and within reasonable walking distance of places of employment.

Due to the shelter's mission of providing safe shelter, supportive services, and comprehensive case management, the long-term goal is to make available 35 shelter beds, provide space for local social service agencies to provide service provision, and to create 6 double occupancy affordable housing units.

With the additional beds available and comprehensive services provided, the program projects to serve 300 low-income Blair County residents per year, thus moving in a direction of creating innovative solutions for the homeless in Blair County.

In 2014, Family Services partnered with The Blair County Housing Development Task Force as a Public Private Partnership to remedy the shelter issues facing the homeless in Blair County. The Blair County Housing Development Task Force was realigned to identify development partnerships and knowledge on the lack of affordable housing and shelter bed availability. The task force has located a larger, ADA compliant Family Shelter facility that can offer

comprehensive supportive services in one location. Family Services Incorporated has purchased the property at 2300 North Branch Avenue in Altoona for this project.

Public Private Partnership members include the ABCD Corporation, Blair County Commissioners, Blair County Community Action, Blair County Department of Social Services, Blair HealthChoices, Community Development Grants Coordinator, D.M. Architects, Durbin Family, and Family Services Incorporated. The Partnership has acquired a facility in the city of Altoona to accommodate this community benefit venture.

The paramount problem facing the homeless in Blair County is the lack of available shelter beds for individuals and families with child(ren). Along with the lack of shelter beds, other challenges facing the homeless include the ability to participate in supportive services and move into affordable housing. The Family Shelter currently offers 16 beds and serves approximately 160 individuals per year. With a turn away rate of 788 individuals in fiscal year 2019/2019, and an average length of stay being 31 days, FSI forecasts the need for an additional 12 individuals served per month; totaling an approximate of 300 individuals per year seeking shelter services. The Family Shelter turn away rate per fiscal year:

2016/2017	2017/2018	2018/2019
327	366	788

#### Family Shelter Demographics

	Men	Women	Children	Total
2016/2017	59	74	38	171
2017/2018	72	75	30	177
2018/2019	63	91	48	202

The numbers above represent Blair County residents that have found themselves homeless. The homeless population of the Family Shelter includes the following:

- \* Veterans
- \* Persons with mental illness
- \* Persons suffering from addiction disorders
- \* Recently unemployed/ displaced workers
- \* Widows/ divorcees and/or those grieving the loss of a significant other

\* Former inmates who were incarcerated in local county facilities (non-felons)

\* Victims of domestic violence

Since July 2016, the Family Shelter has provided services to over 434 adults. Within those demographics, 71 were Veterans, 303 suffered a mental health diagnosis, 112 adults had drug and alcohol issues, 120 were victims of Domestic Violence, 397 reported a disability and 13 adults served were over the age of 60.

The Family Shelter is the only shelter for homeless families in Blair County. Individuals and families with child(ren) who lack a fixed, regular and/or adequate nighttime residence, or individuals and families who will imminently lose their primary nighttime residence. The Family Shelter residents to other agencies such as Blair County Community Action, Blair Senior Services and the Altoona Housing Authority for housing assistance but this is the only facility that provides 24-hour shelter and case management for homeless families in Blair County.

Family Services Incorporated respectfully requests Emergency Solutions Grant funds for the Emergency Shelter Component- Renovation (costs to convert a building into a shelter) to increase bed capacity by creating one family bedroom suite to accommodate families with child(ren) and to create 2 ADA compliant bedrooms,

The new Family Shelter will be a renovation project located at 2300 North Branch Avenue in Altoona, PA. The total project budget of \$3.2 million includes a 35 bed ADA compliant shelter with 6 double occupancy low-moderate income rental units on the 2<sup>nd</sup> floor. Family Services Incorporated has secured/promised 75% of the total project budget. Diversified funding includes CDBG, ACT 137, Federal Home Loan Bank, Community Reinvestment funds, SAP Tax Credits, Family Services Capital Campaign and private donations. Family Services Incorporated owns the property and has the 100% match dollars required for this funding stream.

This request is for the renovation of one family bedroom suite and 2 ADA compliant shelter bedrooms. The family bedroom suite is 357 square feet and will allow family units with child(ren) entering the shelter to remain intact. Renovation costs are \$175 per square foot using the Davis-Bacon Act wage rates for a total cost of \$62,475. The ADA compliant shelter bedrooms are 240 square feet and 248 square feet. Project renovation costs are \$175 per square foot using Davis-Bacon Act wage rates for a total cost of \$43,400. Family Services Incorporated requests \$105,875 to renovate 2 ADA compliant bedrooms to increase shelter bed capacity and to make the facility ADA compliant and accessible to the homeless of all abilities in Blair County. The family bedroom suite will allow for families with child(ren) to remain intact while utilizing the

shelter. The Family Shelter operates in accord with the guidelines of Equal Access Rule which means the shelter provides equal access regardless of sexual orientation or gender.

Family Services Incorporated directly participates in the Point In Time survey. Lisa Hann, Executive Director, attends the Blair County PIT count along with community service providers.

The objective of this project is to increase bed capacity and to create an ADA Compliant shelter facility. The current facility is not ADA Compliant. The outcome of this project is to serve 300 individuals of all abilities per year with safe shelter in accordance with the American's with Disability Act requirements. The Family Shelter operates in accord with the guidelines of Equal Access Rule which means the shelter provides equal access regardless of sexual orientation or gender.

People who become homeless do not fit one general description. However, people experiencing homelessness do have shared basic needs that include affordable housing, adequate incomes, and health care. Some homeless individuals may need additional services such as mental health or drug treatment in order to remain securely housed and employed. All of these needs must be met to prevent and end homelessness.

The Family Shelter regularly makes referrals for:

Drug & Alcohol	Mental Health	Employment	Housing	Subsidized Housing
Pyramid, Home Nursing, Cove Forge, & Blair Drug & Alcohol Partnerships	Home Nursing Agency, PHN Crisis, Nulton Diagnostics	Career Link, Temp Agencies: Spherion, Express, Man Power, Advantage	Blair County Community Action, Blair Senior Services, Home Nursing (PATH & HARP Programs) and Family Services (Emergency Solutions Grant)	Altoona Housing Authority, Improved Dwellings for Altoona, Private Entities

The Family Shelter participates in the Continuum of Care (COC) Program that is designed to promote community wide commitment to the goal of ending homelessness; provide funding for efforts by nonprofit providers, and State and Local governments to quickly rehouse homeless individuals and families with child(ren) while minimizing the trauma and dislocation caused to

homeless individuals, families and communities by homelessness; promote access to and effect utilization of mainstream programs by homeless individuals and families; and optimize self-sufficiency among individuals and families experiencing homelessness The Continuum of Care Coordinated entry staff enter eligible individuals according to HUD's definition of homelessness and individuals into the database and they are offered shelter in accordance to priority. Family Shelter staff conduct an intake and enter data into the HMIS data base for homeless management compliance. The Family Shelter also receives referrals from law enforcement agencies, social service agencies, drug and alcohol providers, mental health providers, faith-based organizations, housing providers and the Veteran's Administration.

The homeless population of the Family Shelter includes the following:

- \* Veterans
- \* Persons with mental illness
- \* Persons suffering from addiction disorders
- \* Recently unemployed/ displaced workers
- \* Widows/ divorcees and/or those grieving the loss of a significant other
- \* Former inmates who were incarcerated in local county facilities (non-felons)
- \* Victims of domestic violence

Since July 2016, the Family Shelter has provided services to over 434 adults. Within those demographics, 71 were Veterans, 303 suffered a mental health diagnosis, 112 adults had drug and alcohol issues, 120 were victims of Domestic Violence and 13 adults served were over the age of 60.

Individuals must meet the following admission criteria to enter the Family Shelter:

- ✓ Must be 18 or older unless accompanied by parent or guardian
- ✓ Must be homeless or near homeless
- ✓ Must not be intoxicated or under the influence at the time of intake
- ✓ Must be medically stable
- ✓ Must not be a threat to self, staff or other residents
- ✓ Must be willing to comply with house requirements and manage own daily living skills
- ✓ Must be willing to live cooperatively in a communal setting
- ✓ Mental/emotional state must be sufficiently stable for participation in program.
- ✓ Must undergo a background check prior to admission. Those with felony convictions for manufacturing methamphetamines on a federal property and violent sexual predators will not be admitted
- ✓ Should be registered on the Continuum of Care's Que



Residents utilizing the new Family Shelter will have equal access to services and amenities in accord with the American's with Disability Act and Equal Access requirements will be met.

Family Shelter staff work with all residents via case management services to assist with referrals for permanent housing with a variety of housing programs within the county. Family Services offers Rapid Rehousing Program for residents of the Family Shelter. The current average length of stay is 33 days. On average, 90% of residents meet employment and housing goals. The new Family Shelter project will include 6 double occupancy low-moderate income apartment units on the 2<sup>nd</sup> floor. The goal is to assist, as available, eligible residents leaving the shelter. These units will also be available to community members meeting the eligibility criteria.

Family Services participates in HMIS for shelter programs and ETO for the Victim Services Program.

Family Services Incorporated along with the Public Private Partnership has the capacity to begin this project immediately. Site inspections, environmental inspections and appraisals have been completed.

The Family Shelter operates in accord with the guidelines of Equal Access Rule which means the shelter provides equal access regardless of sexual orientation or gender. The Family Shelter operates in accord with the Prohibition Against Involuntary Separation. Therefore, the age of a child under age 18 is not used as a basis for denying any family's admission to the Family Shelter. The Family Shelter provides services and shelter to families with children under the age of 18.



## PROJECT BUDGET

### EMERGENCY SOLUTIONS GRANT PROGRAM

*All Components*

**INSTRUCTIONS:** Complete this form for each project being submitted and one for the cumulative project.

DATE: 7/15/2020	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision
APPLICANT COUNTY OF BLAIR	
<b>*FAMILY SERVICES</b>	
PROJECT NAME: BLAIR COUNTY 2020 ESG PROGRAM	

Activity	DCED Request	Match Budget	Match Source	Total Project
<b>Rapid Rehousing</b>	65000	65000	Unitedway, Nazareth, HAP	130000
Financial Assistance	15875	15875		31750
Services	1500	1500		3000
Rental Assistance	47625	47625		95250
<b>Street Outreach</b>	0	0		0
Case Management				0
Essential Services				0
<b>Homelessness Prevention</b>	0	0		0
Financial Assistance				0
Services				0
Rental Assistance				0
<b>Emergency Shelter</b>	105875	105875	Family Shelter Capital Campaign, Affordable Housing Trust Fund	211750
Renovations	105875	105875		211750
Operations				0
Essential Services				0
<b>HMIS Component</b>	1000	1000		2000
<b>Administration Component</b>				0
<b>TOTAL</b>	<b>\$ 171875</b>	<b>\$ 171875</b>	<b>\$</b>	<b>\$ 343750</b>

Local Match must identify the source of the match. Donations must include source, ( ie; Golf Tournament, Giant Food Stores, Souper Sunday) You may put this on another piece of paper behind the budget.

List the amount you applied for under the match waiver, if applicable.



## PROJECT BUDGET

### EMERGENCY SOLUTIONS GRANT PROGRAM

*All Components*

**INSTRUCTIONS:** Complete this form for each project being submitted and one for the cumulative project.

DATE: 7/15/2020	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision
APPLICANT COUNTY OF BLAIR	
<b>* COMBINED</b>	
PROJECT NAME: BLAIR COUNTY 2020 ESG PROGRAM	

Activity	DCED Request	Match Budget	Match Source	Total Project
<b>Rapid Rehousing</b>	90000	90000	HUD Rapid Rehousing, UnitedWay, Nazareth	180000
Financial Assistance	21735	21735		43470
Services	2532	2532		5064
Rental Assistance	65733	65733		131466
<b>Street Outreach</b>	8500	8500	HUD Rapid Rehousing	17000
Case Management	2000	2000		4000
Essential Services	6500	6500		13000
<b>Homelessness Prevention</b>	65000	65000	HUD Rapid Rehousing	130000
Financial Assistance	1540	1540		3080
Services	3097	3097		6194
Rental Assistance	60363	60363		120726
<b>Emergency Shelter</b>	105875	105875	Family Shelter Capital Campaign, Affordable Housing Trust Fund	211750
Renovations	105875	105875		211750
Operations				0
Essential Services				0
<b>HMIS Component</b>	3000	3000		6000
<b>Administration Component</b>	10214	10214		20428
<b>TOTAL</b>	<b>\$ 282589</b>	<b>\$ 282589</b>	<b>\$</b>	<b>\$ 565178</b>

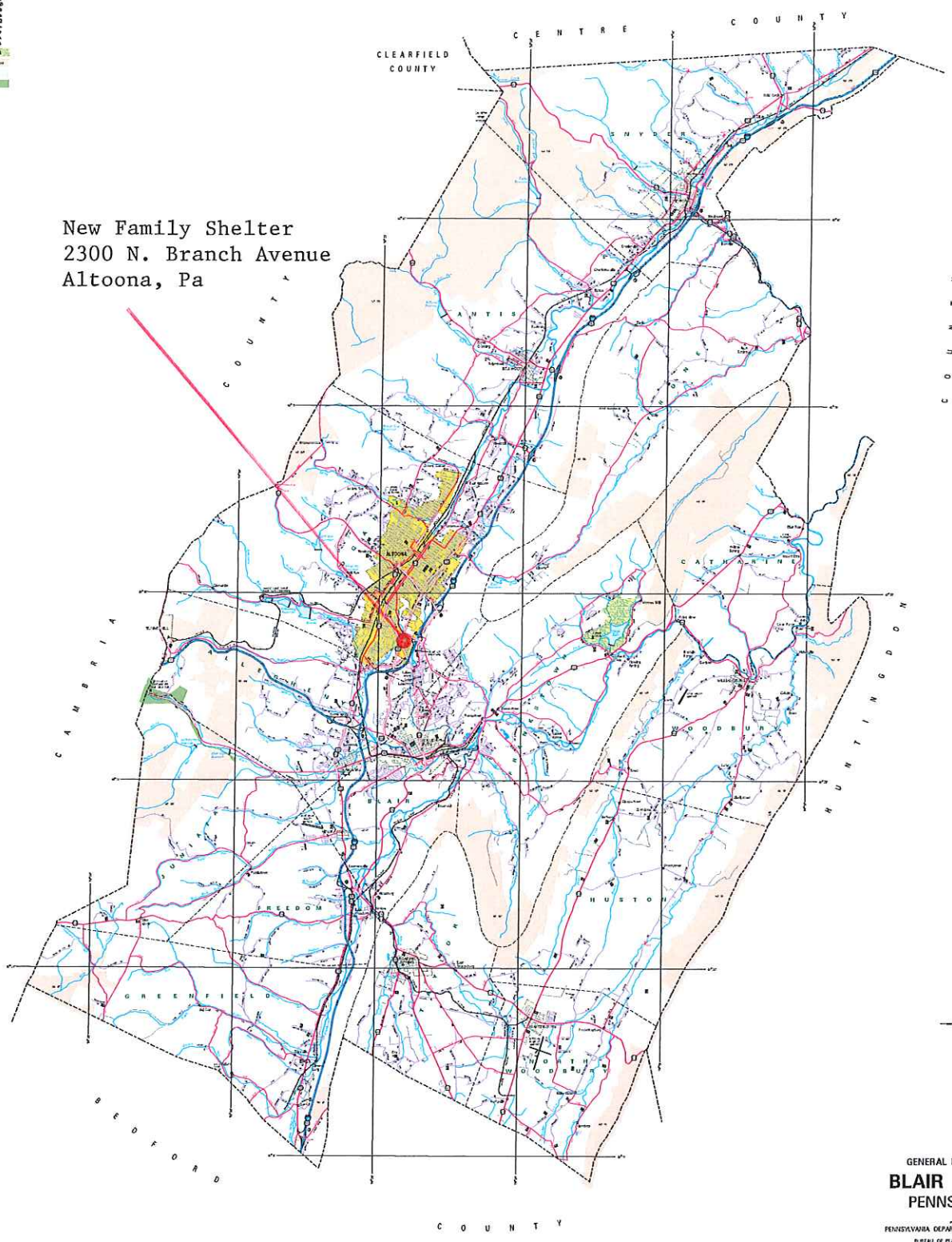
*Local Match must identify the source of the match. Donations must include source, ( ie; Golf Tournament, Giant Food Stores, Souper Sunday) You may put this on another piece of paper behind the budget.*

List the amount you applied for under the match waiver, if applicable.

**LEGEND**

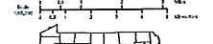
State Route	...
County Road	...
Local Road	...
Interchange	...
Overpass	...
Underpass	...
Grade Separation	...
Waterway	...
Stream	...
Railroad	...
Proposed	...
...	...

New Family Shelter  
 2300 N. Branch Avenue  
 Altoona, Pa



2017  
**GENERAL HIGHWAY MAP**  
**BLAIR COUNTY**  
**PENNSYLVANIA**

DEPARTMENT OF TRANSPORTATION  
 BUREAU OF PLANNING AND RESEARCH  
 GEOMATIC INFORMATION SYSTEMS  
 U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION



STATE OF PENNSYLVANIA  
 NATIONAL SYSTEM OF HIGHWAYS  
 NATIONAL SYSTEM OF STATE ROUTES  
 NATIONAL SYSTEM OF LOCAL ROADS  
 NATIONAL SYSTEM OF RAILROADS  
 NATIONAL SYSTEM OF AIRWAYS  
 NATIONAL SYSTEM OF WATERWAYS  
 NATIONAL SYSTEM OF CANALS  
 NATIONAL SYSTEM OF PIPELINES  
 NATIONAL SYSTEM OF UTILITIES  
 NATIONAL SYSTEM OF TELECOMMUNICATIONS



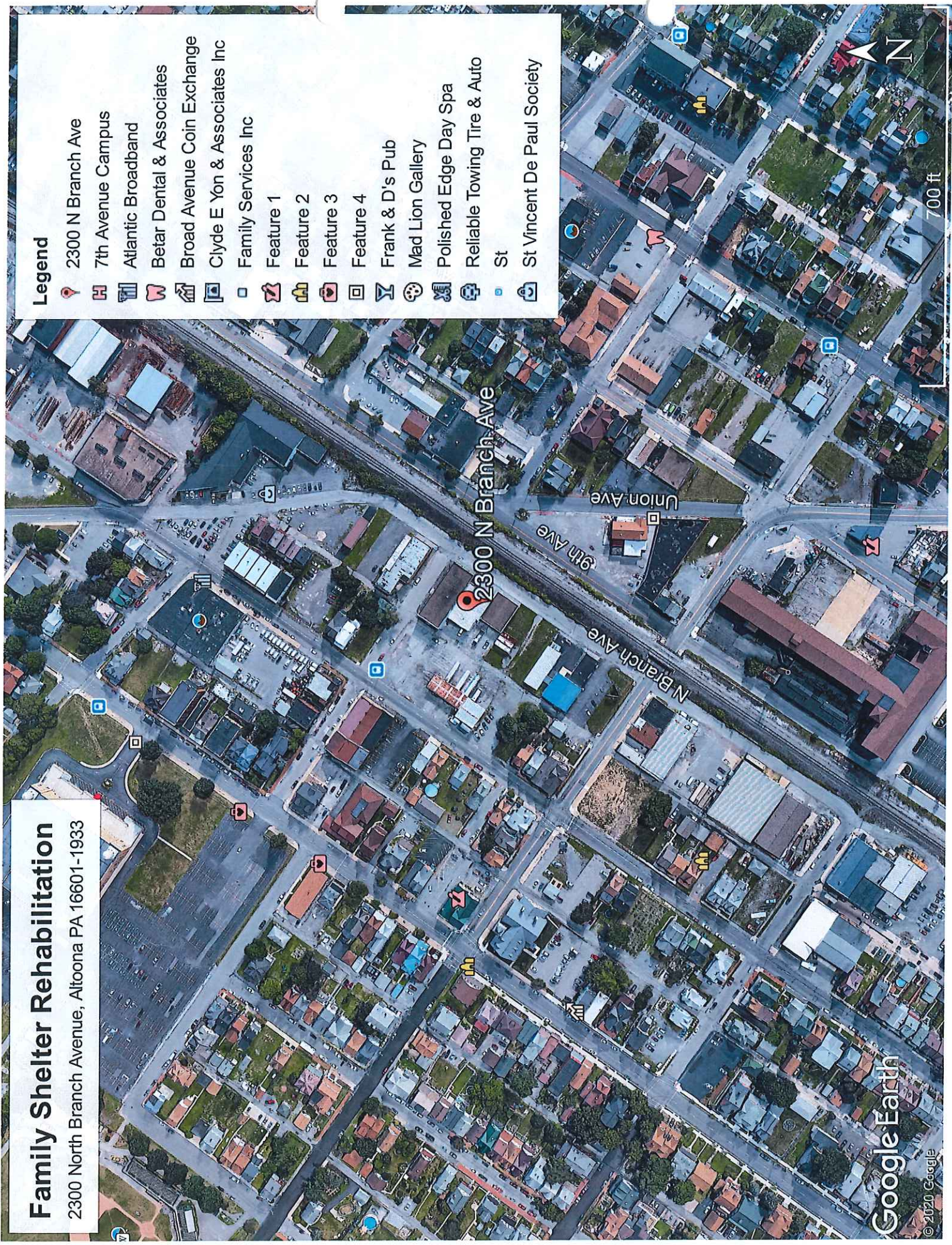


# Family Shelter Rehabilitation

2300 North Branch Avenue, Altoona PA 16601-1933

## Legend

- 2300 N Branch Ave
- 7th Avenue Campus
- Atlantic Broadband
- Betar Dental & Associates
- Broad Avenue Coin Exchange
- Clyde E Yon & Associates Inc
- Family Services Inc
- Feature 1
- Feature 2
- Feature 3
- Feature 4
- Frank & D's Pub
- Mad Lion Gallery
- Polished Edge Day Spa
- Reliable Towing Tire & Auto
- St
- St Vincent De Paul Society





2300 N Branch Ave



Garage 1



Garage 2



Bldg/Garage #1 Rear View



Garage #2 / Rear View





**Part 2 -  
Environmental Review  
& Source Documentation**



U.S. Department of Housing and Urban  
Development  
451 Seventh Street, SW  
Washington, DC 20410  
www.hud.gov  
espanol.hud.gov

**Environmental Assessment  
Determinations and Compliance Findings for HUD-assisted Projects  
24 CFR Part 58**

**Project Information**

**Project Name:** New Branch Avenue Family Shelter

**Responsible Entity:** County of Blair

**Grant Recipient (if different than Responsible Entity):**

Family Services, Inc  
2022 Broad Avenue  
Altoona, PA 16601

**State/Local Identifier/Census Tract:** 42 / 013 / 1003.00 BG 1

**Preparer:** Trina M. Illig, Grants Coordinator for Community Development  
County of Blair

**Certifying Officer Name and Title:** Bruce Erb  
President, Board of Commissioners

**Grant Recipient (if different than Responsible Entity):**

Family Services, Inc  
2022 Broad Avenue  
Altoona, PA 16601

**Consultant (if applicable):**

David Macharola Architects  
302 Bel Aire Road  
Hollidaysburg, PA 16648

**Direct Comments to:** Trina M. Illig, Grants Coordinator for Community Development  
Blair County Department of Social Services  
Blair County Courthouse  
423 Allegheny Street, Ste 441B  
Hollidaysburg, PA 16648  
PHONE: 814-693-3023 Ext. #1489 EMAIL: [tillig@blairco.org](mailto:tillig@blairco.org)

**Project Location:** 2300 N. Branch Avenue  
Altoona, Pa 16601

**Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:**

Family Services, Inc. is proposing to convert an existing two-story commercial structure (*the former Drenning Bldg.*) into a 35-bed (to include family rooms) family shelter facility. Future proposed renovations include converting the second floor into six (6) long-term permanent rental units.

**Statement of Purpose and Need for the Proposal [40 CFR 1508.9(b)]:**

Family Services, Inc. currently rents the existing family shelter located at 2700 8<sup>th</sup> Avenue, Altoona Pa. The existing family shelter is too small for the demand of the County. The shelter currently offers 16 beds and serves approximately 160 individuals per year. With a turn away rate of 510 individuals per year, and an average length of stay of 45 days, Family Services forecasts the need to serve an additional 12 individuals per month.

**Existing Conditions and Trends [24 CFR 58.40(a)]:**

After a five year search, Family Services purchased a structure 1800 feet from its currently location at 2300 N. Branch Avenue located in the City of Altoona. The existing building was a former car dealership built in the late 1960's. The main structure is brick cased and is comprised of three structures. The adjacent parcel is the new home of the Blair County Community Action Agency. The relocation of the Community Action program(s) will provide convenience to clients and continued cooperation between the agencies.

**Funding Information**

**BLAIR COUNTY**

Grant Number	HUD Program	Funding Amount
N/A (2018-2019)	PA Housing Assistance & Rehabilitation Enhancement Grant (PHARE) FY2019-2020	\$ 75,000
C000074220	Emergency Solutions Grant (ESG) FY2020	\$105,875
C0000	Community Development Block Grant (CDBG) FY2020	\$204,633

**Estimated Total HUD Funded Amount:**

Total amount of FY2020 ESG funds: \$105,875  
 Total amount of FY2020 CDBG funds: \$204,633

**Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]:**

Family Shelter estimated rehabilitation costs total \$3,243,475. Shelter Development costs estimated at \$1,726,375 and the affordable housing unit costs \$1,192,100.

Source of Funding	Amount	Demolition	Shelter	Apartments
Affordable Housing Trust Fund	\$ 200,000.00		200,000	
Blair County ESG Funds	\$ 105,875.00		105,875	
City of Altoona CDBG Funds	\$ 754,991.00		754,991	
Blair County CDBG Funds	\$ 204,633.00		204,633	
Logan Township CDBG Funds	\$ 21,000.00		21,000	
Federal Home Loan Bank	\$ 750,000.00	250,000	250,000	250,000
Reliance Bank Community Development	\$ 50,000.00			50,000
Blair Health Choices Reinvestment	\$ 130,000.00			130,000
First National Bank of Pa	\$ 5,000.00			5,000
PHARE	\$ 75,000.00	75,000		
<b>Subtotal Grant Funding</b>	<b>\$ 2,296,499.00</b>	<b>\$ 325,000.00</b>	<b>\$ 1,536,499.00</b>	<b>\$ 435,000.00</b>
Community Fundraising Campaign	\$ 250,000.00		250,000.00	
Private Bank Loan	\$ 1,000,000.00			1,000,000
<b>Grand Total</b>	<b>\$ 3,546,499.00</b>	<b>\$ 325,000.00</b>	<b>\$ 1,786,499.00</b>	<b>\$ 1,435,000.00</b>

**Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities**

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6	Are formal compliance steps or mitigation required?	Compliance determinations
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6</b>		
<b>Airport Hazards</b> 24 CFR Part 51 Subpart D	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project is not located within 2,500 feet of an airport. And is not located in a Runway Hazard Area.
<b>Coastal Barrier Resources</b> Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Blair County is located in Central Pennsylvania and has no coastal areas. Blair County is located approximately 147 miles from Lake Erie Coastal Zone and 189 miles from Delaware Estuary Coastal Zone.
<b>Flood Insurance</b> Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	The City of Altoona participates in the National Flood Program CID#420159. However, the parcel has not been identified as being located within a FEMA designated special flood hazard area, no flood insurance is required for the site.
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 &amp; 58.5</b>		
<b>Clean Air</b> Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Blair County is in Attainment Status for all criteria pollutants Source: EPA Air Quality Statistics
<b>Coastal Zone Management</b> Coastal Zone Management Act, sections 307(c) & (d)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Blair County is located in Central Pennsylvania and has no coastal areas. Blair County is located approximately 147miles from Lake Erie Coastal Zone and 189 miles from Delaware Estuary Coastal Zone.
<b>Contamination and Toxic Substances</b> 24 CFR Part 50.3(i) & 58.5(i)(2)	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	The project is not located within 3,000 feet of an EPA regulated facilities. City of Altoona has 5 listed illegal dump sites none located within 1 mile of the proposed project site.  Please note: A Phase I and Phase II Environmental Site Assessment ESA was completed prior to acquisition.
<b>Endangered Species</b> Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	As of 2/13/15 Pennsylvania has 16 species listed as endangered. No Natural Heritage Areas were identified within the City of Altoona. A PNDI review revealed no known impacts to threatened and endangered species and/or special concern species and resources within the project area.

<b>Explosive and Flammable Hazards</b> 24 CFR Part 51 Subpart C	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	Consultation with DEPs Tank Viewer revealed 3 sites located within one mile of the proposed project site. All 3 sites however were identified as underground tank facilities.  Regulation 24 CFR Part 51 only applies to above ground tanks.
<b>Farmlands Protection</b> Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project area is not located in areas that include prime/unique farmland or agricultural soils of local or statewide importance.
<b>Floodplain Management</b> Executive Order 11988, particularly section 2(a); 24 CFR Part 55	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	Construction activities will not be completed within areas identified as Special Flood Hazard Area (100/500 Year Flood Plain).
<b>Historic Preservation</b> National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	The proposed structure is less than 50 years old, however the project is located within 450 feet of the Broad Avenue Historical District.  Consultation with SHPO was conducted, see special studies.
<b>Noise Abatement and Control</b> Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project is located within 150 feet of Beale Ave (Rt. 36) and 65 feet from railroad tracks. HUD's DNL calculator resulted in a combined DNL for road and rail sources at 63.3868 decibels.  Acceptable levels should not exceed 65 decibels
<b>Sole Source Aquifers</b> Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	No Sole Source Aquifers in the project area.  Source: Region 3 Water Protection Division Interactive SSA Program map
<b>Wetlands Protection</b> Executive Order 11990, particularly sections 2 and 5	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	The project area has no identified wetlands.  Source: DCNR - National Wetlands Inventory
<b>Wild and Scenic Rivers</b> Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project will not affect any Wild & Scenic Rivers.  Source: PA DCNR & National Rivers Inventory
<b>ENVIRONMENTAL JUSTICE</b>		
<b>Environmental Justice</b> Executive Order 12898	Yes    No <input type="checkbox"/> <input checked="" type="checkbox"/>	Project not located in an Environmental Justice Area. Source: PADEP

**Environmental Assessment Factors** [24 CFR 58.40; Ref. 40 CFR 1508.8 & 1508.27] Recorded below is the qualitative and quantitative significance of the effects of the proposal on the character, features and resources of the project area. Each factor has been evaluated and documented, as appropriate and in proportion to its relevance to the proposed action. Verifiable source documentation has been provided and described in support of each determination, as appropriate. Credible, traceable and supportive source documentation for each authority has been provided. Where applicable, the necessary reviews or consultations have been completed and applicable permits of approvals have been obtained or noted. Citations, dates/names/titles of contacts, and page references are clear. Additional documentation is attached, as appropriate. **All conditions, attenuation or mitigation measures have been clearly identified.**

**Impact Codes:** Use an impact code from the following list to make the determination of impact for each factor.

- (1) Minor beneficial impact
- (2) No impact anticipated
- (3) Minor Adverse Impact – May require mitigation
- (4) Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>LAND DEVELOPMENT</b>		
Conformance with Plans / Compatible Land Use and Zoning / Scale and Urban Design	Minor Benefit	The proposed project conforms to existing City of Altoona Land Use and Zoning. Rehab of an existing commercial/industrial bldg. The new shelter will also compliment other development underway on the adjacent lot by the Community Action Agency.
Soil Suitability/ Slope/ Erosion/ Drainage/ Storm Water Runoff	Minor Benefit	The proposed project development will address some deficiencies surrounding the existing development and will ultimately provide minor benefit to surrounding neighborhood.
Hazards and Nuisances including Site Safety and Noise	No Anticipated Impact	It is anticipated, the proposed development will have no impact in regards to hazards, nuisances, site safety and noise to the surrounding neighborhood. The shelter's existing shelter has had no affects on its existing neighborhood.
Energy Consumption	Minor Benefit	Where ever the development can improve on energy consumption to assist in sustainability of the shelter it will be utilized.
<b>SOCIOECONOMIC</b>		
Employment and Income Patterns	Minor Benefit	The new shelter will expand from 16 bed to 35 bed facility, it is anticipated that an increase in the number of staff required will increase.
Demographic Character Changes, Displacement	No Anticipated Impact	The proposed rehabilitation of the existing structure will primarily consist of development within the existing buildings footprint. No displacement will occur due to the existing building is currently vacant.

Environmental Assessment Factor	Impact Code	Impact Evaluation
<b>COMMUNITY FACILITIES AND SERVICES</b>		
Educational and Cultural Facilities	No Anticipated Impact	No anticipated impact to educational or cultural facilities will occur.
Commercial Facilities	Minor Benefit	The proposed development will preserve the existing structure from further deterioration and provide a new use for the former commercial building.
Health Care and Social Services	Minor Benefit	The proposed operation model for the new shelter is to provide health care and social services to homeless households during their residency with the additional space available.
Solid Waste Disposal / Recycling	No Anticipated Impact	No proposed impact to solid waste disposal or recycling. During construction activities, all construction waste will be required to be disposed of according to bid specifications
Waste Water / Sanitary Sewers	No Anticipated Impact	No proposed impact to waste water or sanitary sewer systems.
Water Supply	No Anticipated Impact	No proposed impact to water supply.
Public Safety - Police, Fire and Emergency Medical	Minor Benefit	The conversion of a vacant industrial/commercial building will reduce the chance of fire by vandalism. The development of a homeless shelter will require preventive mechanisms through code requirements.
Parks, Open Space and Recreation	No Anticipated Impact	Due to the nature of the proposed project, no anticipated impacts to parks, recreation or open spaces are expected
Transportation and Accessibility	Minor Benefit	The proposed development of the new homeless shelter is located within an existing AMTRAN bus route. A scheduled stop is already established at Beale Ave. AMTRAN has discussed plans to improve the site with an enclosure and bench to better serve anticipated usage by shelter residents.
<b>NATURAL FEATURES</b>		
Unique Natural Features, Water Resources	No Anticipated Impact	No unique natural features or water resources were identified during the ERR process. No anticipated impacts are expected
Vegetation, Wildlife	No Anticipated Impact	Due to the nature of the proposed project, no anticipated impacts are expected
Other Factors	No Anticipated Impact	No other factors were discovered during the ERR process, no expected impacts are anticipated.

**Additional Studies Performed:**

A Phase I Environmental Assessment was completed July 2018

January 14, 2019 Mountain Research – Phase 2 Substrate Investigation & Environmental Impact Assessment

March 16, 2020 Mountain Research – Remediation Plan

March 18, 2020 Mountain Research – Lead Based Paint Management Plan.

All three documents can be found in Part 5 of this Record



**Field Inspection** (Date and completed by):

In addition to the Phase I and II Environmental Assessment and Lead Based Paint Evaluation.

**List of Sources, Agencies and Persons Consulted** [40 CFR 1508.9(b)]:

Refer to the ERR Dissemination List located in Part 3 of this Record

**List of Permits Obtained:**

A DEP PACT Review was completed with potential need for DEP permitting.

A building permit was required by the City of Altoona

**Public Outreach** [24 CFR 50.23 & 58.43]:

12/16/2020 Combined Publication *Notice of Finding of No Significant Impact & Request for Release of Funds*

Proof of Publication is documented in the Citizen Participation Section of the Record.

**Cumulative Impact Analysis** [24 CFR 58.32]:

The overall benefit of the rehabilitation/conversion will provide beneficial impacts to the residents in the project area. No minor adverse or significant impacts to are anticipated.

**Alternatives** [24 CFR 58.40(e); 40 CFR 1508.9]

Family Services, Inc. conducted a search for over 5 years. Multiple locations were identified throughout the City. The Branch Avenue location met all of the requirements and needs set by the search team.

**No Action Alternative** [24 CFR 58.40(e)]:

The existing 16 bed family shelter is leased by Family Services, Inc. and the current facility is not ADA accessible. The current property owner does not wish to make any improvements at the current location and the existing shelter is at risk of non-renewal of its annual lease. As previously noted, the existing shelter turns away over 500 homeless persons a year due to capacity limitations who would otherwise be eligible for assistance.

No action alternative would provide no benefit to Blair County homeless population and would put the existing family shelter at continued risk of closure.

**Summary of Findings and Conclusions:**

The proposed project will have no significant impact upon the environment or to the adjacent neighborhood. No adverse impacts are anticipated by the project, only minor beneficial impacts or no anticipated impacts.

**Mitigation Measures and Conditions [40 CFR 1505.2(c)]**

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

Law, Authority, or Factor	Mitigation Measure
<b>Contamination and Toxic Substances</b> 24 CFR Part 50.3(i) & 58.5(i)(2)	The abatement of Asbestos, Lead Based Paint and other contaminated and toxic substances will be completed by certified abatement contractors.

**Determination:**

- Finding of No Significant Impact** [24 CFR 58.40(g)(1); 40 CFR 1508.27]  
The project will not result in a significant impact on the quality of the human environment.
- Finding of Significant Impact** [24 CFR 58.40(g)(2); 40 CFR 1508.27]  
The project may significantly affect the quality of the human environment.

Preparer Signature: Trina Illig Date: 12/14/2020

Name/Title/Organization: Trina Illig, Grant Coordinator for Community Development  
Blair County Department of Social Services  
423 Allegheny Street, Ste 441B, Hollidaysburg, PA 16648  
Phone: 814-693-3023 Ext#1489 / Email: tillig@blairco.org

Certifying Officer Signature: B. Erb Date: 12/14/2020

Name/Title/Organization: Bruce Erb, Chairman  
Blair County Board of Commissioners  
423 Allegheny Street, Ste 441, Hollidaysburg, PA 16648  
Phone: 814-693-3030 / Email: berb@blairco.org

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

## Worksheet - Airport Hazards (CEST and EA)

General policy	Legislation	Regulation
It is HUD's policy to apply standards to prevent incompatible development around civil airports and military airfields.		24 CFR Part 51 Subpart D
References		
<a href="https://www.hudexchange.info/environmental-review/airport-hazards">https://www.hudexchange.info/environmental-review/airport-hazards</a>		

1. To ensure compatible land use development, you must determine your site's proximity to civil and military airports. Is your project within 15,000 feet of a military airport or 2,500 feet of a civilian airport?

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within the applicable distances to a military or civilian airport.*
- Yes → *Continue to Question 2.*

2. Is your project located within a Runway Potential Zone/Clear Zone (RPZ/CZ) or Accident Potential Zone (APZ)?

- Yes, project is in an APZ → *Continue to Question 3.*
- Yes, project is an RPZ/CZ → *Project cannot proceed at this location.*
- No, project is not within an APZ or RPZ/CZ → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within either zone.*

3. Is the project in conformance with DOD guidelines for APZ?

- Yes, project is consistent with DOD guidelines without further action.

**Explain how you determined that the project is consistent:**

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting this determination.*

- No, the project cannot be brought into conformance with DOD guidelines and has not been approved.  
→ *Project cannot proceed at this location.*

- Project is not consistent with DOD guidelines, but it has been approved by Certifying Officer or HUD Approving Official.

**Explain approval process:**

## Worksheet - Airport Hazards (CEST and EA)

If mitigation measures have been or will be taken, explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting this determination.*

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

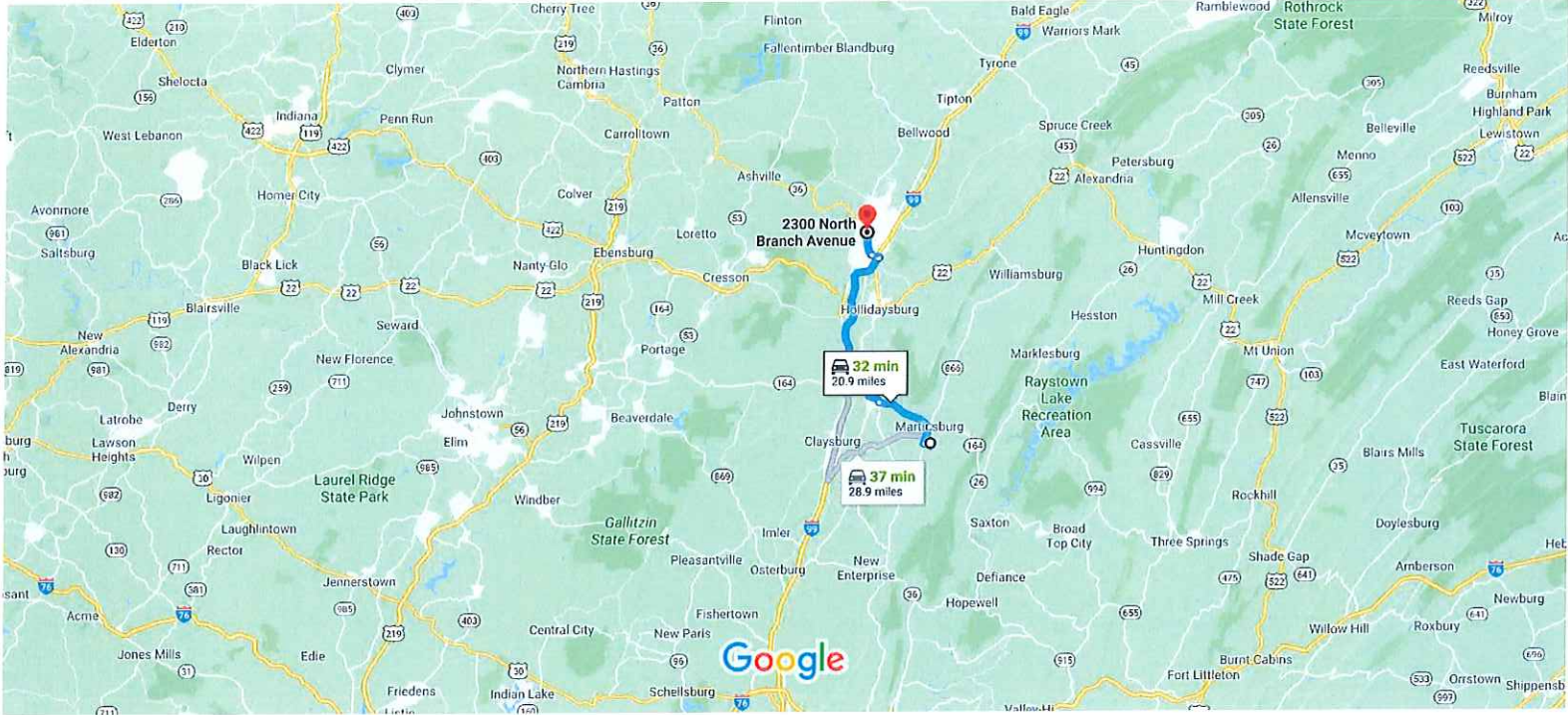
The project is located 20.9 miles from the Altoona-Blair County Airport located in Martinsburg, PA, Blair County.

**Are formal compliance steps or mitigation required?**

Yes


No

DISTANCE TO THE ALTOONA-BLAIR COUNTY AIRPORT



Map data ©2020 Google 5 mi

 via I-99 N 32 min  
Fastest route, the usual traffic 20.9 miles

 via Cross Cove Rd and I-99 N 37 min  
28.9 miles

Explore 2300 N Branch Ave



Groceries    Hotels    Gas stations    Parking Lots    More

## Worksheet - Coastal Barrier Resources (CEST and EA)

General requirements	Legislation	Regulation
<p>HUD financial assistance may not be used for most activities in units of the Coastal Barrier Resources System (CBRS). See 16 USC 3504 for limitations on federal expenditures affecting the CBRS.</p>	<p>Coastal Barrier Resources Act (CBRA) of 1982, as amended by the Coastal Barrier Improvement Act of 1990 (16 USC 3501)</p>	
<p><b>References</b></p> <p><a href="https://www.hudexchange.info/environmental-review/coastal-barrier-resources">https://www.hudexchange.info/environmental-review/coastal-barrier-resources</a></p>		

Projects located in the following states must complete this form.

Alabama	Georgia	Massachusetts	New Jersey	Puerto Rico	Virgin Islands
Connecticut	Louisiana	Michigan	New York	Rhode Island	Virginia
Delaware	Maine	Minnesota	North Carolina	South Carolina	Wisconsin
Florida	Maryland	Mississippi	Ohio	Texas	

**1. Is the project located in a CBRS Unit?**

- No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.
- Yes → Provide a map showing that the site is not within a CBRS Unit. Continue to Question 2.

Federal assistance for most activities may not be used at this location. You must either choose an alternate site or cancel the project. In very rare cases, federal monies can be spent within CBRS units for certain exempted activities (e.g., a nature trail), after consultation with the Fish and Wildlife Service (FWS) (see [16 USC 3505](#) for exceptions to limitations on expenditures).

**Worksheet Summary**

**Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project is located in Blair County, Blair County is located in the state of Pennsylvania. Pennsylvania is not listed above as having identified coastal barrier resources. Refer to following map.

**Are formal compliance steps or mitigation required?**

- Yes
- No



**Blair County**  
The County of Blair is centrally located within the Commonwealth of Pennsylvania, and does not have any Coastal Barrier Resources.

## Worksheet - Flood Insurance (CEST and EA)

General requirements	Legislation	Regulation
<p>Certain types of federal financial assistance may not be used in floodplains unless the community participates in National Flood Insurance Program and flood insurance is both obtained and maintained.</p>	<p>Flood Disaster Protection Act of 1973 as amended (42 USC 4001-4128)</p>	<p>24 CFR 50.4(b)(1) and 24 CFR 58.6(a) and (b); 24 CFR 55.1(b).</p>
<p><b>Reference</b></p> <p><a href="https://www.hudexchange.info/environmental-review/flood-insurance">https://www.hudexchange.info/environmental-review/flood-insurance</a></p>		

1. Does this project involve financial assistance for construction, rehabilitation, or acquisition of a mobile home, building, or insurable personal property?  
 No. This project does not require flood insurance or is excepted from flood insurance. → *Continue to the Worksheet Summary.*  
 Yes → *Continue to Question 2.*

2. Provide a FEMA/FIRM map showing the site.

The Federal Emergency Management Agency (FEMA) designates floodplains. The [FEMA Map Service Center](#) provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site. Provide FEMA/FIRM floodplain zone designation, panel number, and date within your documentation.

Is the structure, part of the structure, or insurable property located in a FEMA-designated Special Flood Hazard Area?

No → *Continue to the Worksheet Summary.*

Yes → *Continue to Question 3.*

3. Is the community participating in the National Flood Insurance Program or has less than one year passed since FEMA notification of Special Flood Hazards?

Yes, the community is participating in the National Flood Insurance Program.

For loans, loan insurance or loan guarantees, flood insurance coverage must be continued for the term of the loan. For grants and other non-loan forms of financial assistance, flood insurance coverage must be continued for the life of the building irrespective of the transfer of ownership. The amount of coverage must equal the total project cost or the maximum coverage limit of the National Flood Insurance Program, whichever is less. Provide a copy of the flood insurance policy declaration or a paid receipt for the current annual flood insurance premium and a copy of the application for flood insurance.  
 → *Continue to the Worksheet Summary.*

Yes, less than one year has passed since FEMA notification of Special Flood Hazards.

If less than one year has passed since notification of Special Flood Hazards, no flood insurance is required.  
 → *Continue to the Worksheet Summary.*

No. The community is not participating, or its participation has been suspended.

Federal assistance may not be used at this location. Cancel the project at this location.



# Worksheet - Flood Insurance (CEST and EA)

## Worksheet Summary

### Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The proposed parcel # 01.09-07.-126.00-000 is located at the intersection of N. Branch Avenue and 23<sup>rd</sup> Street in the City of Altoona. A FIRM map confirms that the parcel is located in a Zone X, an area of minimal flood hazard. Further, the City of Altoona does participate in the National Flood Insurance Program (NFIP).

### Are formal compliance steps or mitigation required?

- Yes  
 No

# Federal Emergency Management Agency Community Status Book Report PENNSYLVANIA

## Communities Participating in the National Flood Program

CID	Community Name	County	Init FHBM Identified	Init FIRM Identified	Curr Eff Map Date	Reg-Emer Date	Tribal
421971#	ABBOTT, TOWNSHIP OF	POTTER COUNTY	12/20/74	12/01/86	07/18/11(M)	12/01/86	No
421157#	ABBOTTSTOWN, BOROUGH OF	ADAMS COUNTY	11/08/74	09/02/81	02/18/09	09/02/81	No
420695B	ABINGTON, TOWNSHIP OF	MONTGOMERY COUNTY	03/02/73	09/30/77	03/02/16	09/30/77	No
421433#	ADAMS, TOWNSHIP OF	CAMBRIA COUNTY	10/15/76	08/15/90	06/19/12	08/15/90	No
422031#	ADAMS, TOWNSHIP OF	SNYDER COUNTY	12/13/74	01/03/86	11/16/07(M)	01/03/86	No
421415#	ADAMS, TOWNSHIP OF	BUTLER COUNTY	09/13/74	04/17/89	04/17/89	04/17/89	No
420541B	ADAMSTOWN, BOROUGH OF	LANCASTER COUNTY	04/12/74	01/16/81	04/05/16	01/16/81	No
422508#	ADDISON, TOWNSHIP OF	SOMERSET COUNTY	01/03/75	06/01/89	09/19/12	06/01/89	No
422461B	AKRON, BOROUGH OF	LANCASTER COUNTY	01/31/75	12/16/80	04/05/16	12/16/80	No
420166#	ALBA, BOROUGH OF	BRADFORD COUNTY	12/13/74	07/23/82	10/16/14(M)	07/23/82	No
421047A	ALBANY, TOWNSHIP OF	BRADFORD COUNTY	09/20/74	05/01/86	10/16/14(M)	05/01/86	No
421046#	ALBANY, TOWNSHIP OF	BERKS COUNTY	10/18/74	09/30/88	07/03/12	09/30/88	No
422409#	ALBION, BOROUGH OF	ERIE COUNTY	01/17/75	06/19/89	02/19/14	06/19/89	No
420584#	ALBURTIS, BOROUGH OF	LEHIGH COUNTY	01/16/74	12/15/78	07/16/04	12/15/78	No
420401#	ALDAN, BOROUGH OF	DELAWARE COUNTY	12/21/73	09/17/80	11/18/09	09/17/80	No
421667A	ALEPPO, TOWNSHIP OF	GREENE COUNTY	12/27/74	08/24/84	10/16/15(M)	08/24/84	No
421266#	ALEPPO, TOWNSHIP OF	ALLEGHENY COUNTY	05/10/74	09/01/86	09/26/14(M)	09/01/86	No
420481#	ALEXANDRIA, BOROUGH OF	HUNTINGDON COUNTY	09/14/73	02/01/80	10/16/12	02/01/80	No
420101A	ALIQUIPPA, CITY OF	BEAVER COUNTY	05/31/74	02/01/80	08/17/15	02/01/80	No
421972#	ALLEGANY, TOWNSHIP OF	POTTER COUNTY	01/17/75	12/01/86	07/18/11(M)	12/01/86	No
422265#	ALLEGHENY, TOWNSHIP OF	CAMBRIA COUNTY	01/24/75	03/18/86	06/19/12	03/18/86	No
422509#	ALLEGHENY, TOWNSHIP OF	SOMERSET COUNTY	01/03/75	06/01/89	09/19/12(M)	06/01/89	No
420961#	ALLEGHENY, TOWNSHIP OF	BLAIR COUNTY	08/02/74	04/03/85	03/02/12	04/03/85	No
420869#	ALLEGHENY, TOWNSHIP OF	WESTMORELAND COUNTY	08/02/74	09/29/78	03/17/11	09/29/78	No
422529#	ALLEGHENY, TOWNSHIP OF	VENANGO COUNTY	01/17/75	09/10/84	01/16/14(M)	09/10/84	No
422341	ALLEGHENY, TOWNSHIP OF	BUTLER COUNTY	03/28/75	05/01/85	05/01/85(M)	05/01/85	No
421928#	ALLEN, TOWNSHIP OF	NORTHAMPTON COUNTY	09/06/74	05/19/81	07/16/14	05/19/81	No
420845A	ALLENPORT, BOROUGH OF	WASHINGTON COUNTY	06/21/74	07/16/81	09/30/15	07/16/81	No
420585#	ALLENTOWN, CITY OF	LEHIGH COUNTY	07/26/74	06/01/82	07/16/04	06/01/82	No
421534B	ALLISON, TOWNSHIP OF	CLINTON COUNTY	09/13/74	09/03/80	06/16/16	09/03/80	No
421376#	ALSACE, TOWNSHIP OF	BERKS COUNTY	01/24/75	04/01/81	07/03/12	04/01/81	No
420159#	ALTOONA, CITY OF	BLAIR COUNTY	06/28/74	03/02/83	03/02/12	03/02/83	No
420947B	AMBLER, BOROUGH OF	MONTGOMERY COUNTY	05/31/74	11/02/77	03/02/16	11/02/77	No
420102A	AMBRIDGE, BOROUGH OF	BEAVER COUNTY	02/22/74	02/01/80	08/17/15	02/01/80	No
420124#	AMITY, TOWNSHIP OF	BERKS COUNTY	12/21/73	07/18/77	07/03/12	07/18/77	No
421360#	AMITY, TOWNSHIP OF	ERIE COUNTY	01/31/75	11/04/88	02/19/14	11/04/88	No
422615#	AMWELL, TOWNSHIP OF	WASHINGTON COUNTY	03/04/77	09/15/89	09/30/15	09/15/89	No
421850A	ANNIN, TOWNSHIP OF	MCKEAN COUNTY	11/08/74	08/01/87	12/22/16	08/01/87	No
420570#	ANNVILLE, TOWNSHIP OF	LEBANON COUNTY	11/09/73	04/15/77	06/05/12	04/15/77	No
420971C	ANTHONY, TOWNSHIP OF	LYCOMING COUNTY	03/22/74	12/01/86	06/02/16(M)	12/01/86	No
421232#	ANTHONY, TOWNSHIP OF	MONTOUR COUNTY	09/13/74	04/01/87	05/16/08(M)	06/01/87	No
421385#	ANTIS, TOWNSHIP OF	BLAIR COUNTY	12/27/74	02/04/81	03/02/12	02/04/81	No
421233#	ANTRIM, TOWNSHIP OF	FRANKLIN COUNTY	09/20/74	04/24/81	01/18/12(M)	04/24/81	No
422072#	APOLACON, TOWNSHIP OF	SUSQUEHANNA COUNTY	11/29/74	07/17/89	04/02/13	07/17/89	No
420092A	APOLLO, BOROUGH OF	ARMSTRONG COUNTY	05/31/74	02/17/16	02/17/16	08/10/79	No
420093A	APPLEWOLD, BOROUGH OF	ARMSTRONG COUNTY	06/21/74	09/18/87	02/17/16	09/18/87	No
422073A	ARARAT, TOWNSHIP OF	SUSQUEHANNA COUNTY	02/14/75	05/01/86	04/02/13(M)	05/01/86	No
420524#	ARCHBALD, BOROUGH OF	LACKAWANNA COUNTY	05/17/74	01/16/80	01/16/80	01/16/80	No
422292#	ARENDSTVILLE, BOROUGH OF	ADAMS COUNTY	12/13/74	08/19/85	02/18/09(M)	08/19/85	No
421879#	ARMAGH, TOWNSHIP OF	MIFFLIN COUNTY	01/10/75	08/19/91	08/16/06	08/19/91	No
421396#	ARMENIA, TOWNSHIP OF	BRADFORD COUNTY	07/15/77	09/01/86	10/16/14(M)	09/01/86	No
420635C	ARMSTRONG, TOWNSHIP OF	LYCOMING COUNTY	02/22/74	09/28/79	06/02/16	09/28/79	No

# National Flood Hazard Layer FIRMette

78°24'7"W 40°30'31"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

### SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE)  
Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

- 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
- Future Conditions 1% Annual Chance Flood Hazard Zone X
- Area with Reduced Flood Risk due to Levee. See Notes, Zone X
- Area with Flood Risk due to Levee Zone D

### OTHER AREAS

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone X

### GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

### OTHER FEATURES

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

### MAP PANELS

- Digital Data Available
- No Digital Data Available
- Unmapped

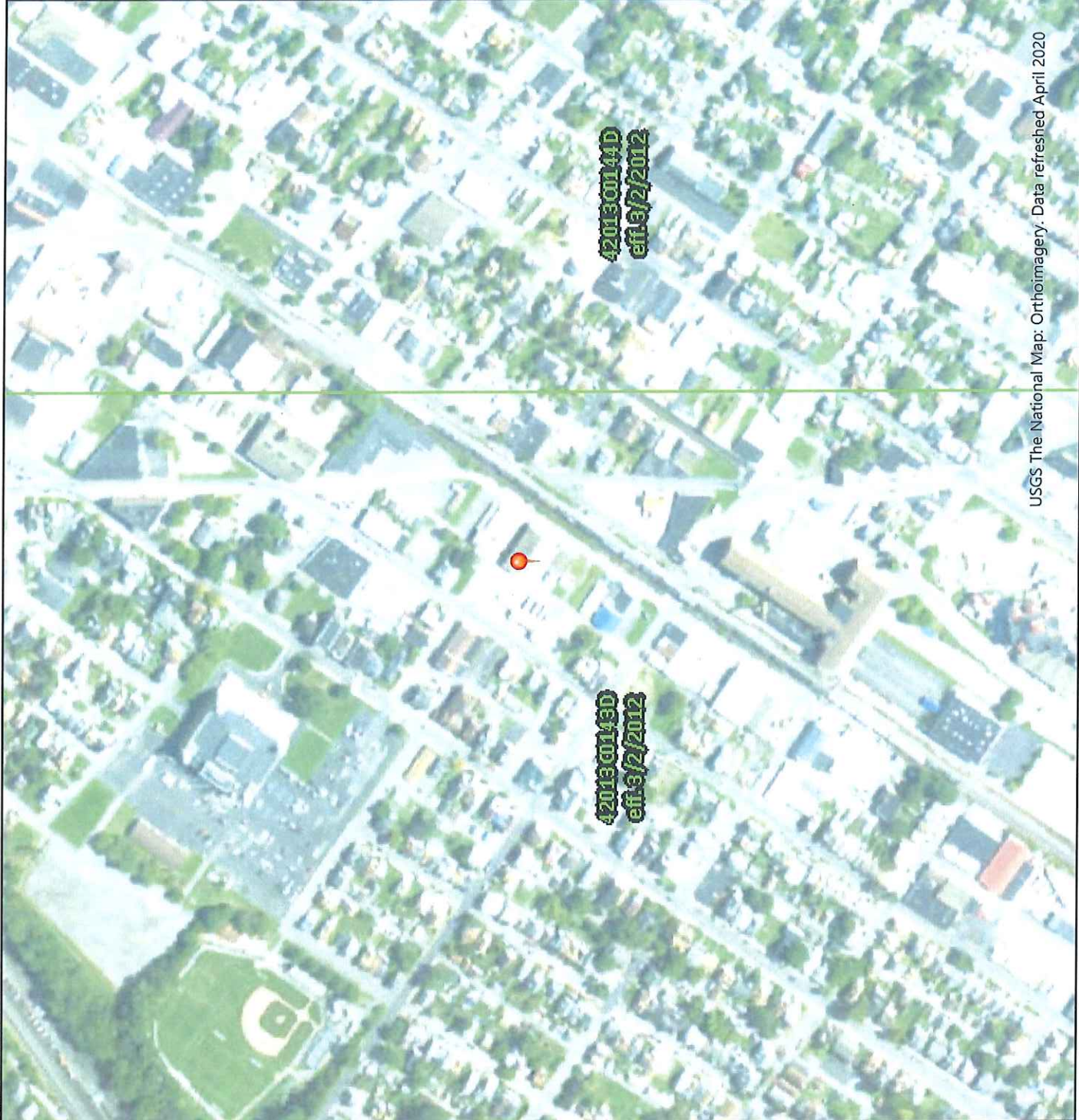


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/21/2020 at 12:50 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRW panel number, and FIRW effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



USGS The National Map: Orthoimagery. Data refreshed April 2020



78°24'9"W 40°30'4"N

## Air Quality (CEST and EA)

General Requirements	Legislation	Regulation
The Clean Air Act is administered by the U.S. Environmental Protection Agency (EPA), which sets national standards on ambient pollutants. In addition, the Clean Air Act is administered by States, which must develop State Implementation Plans (SIPs) to regulate their state air quality. Projects funded by HUD must demonstrate that they conform to the appropriate SIP.	Clean Air Act (42 USC 7401 et seq.) as amended particularly Section 176(c) and (d) (42 USC 7506(c) and (d))	40 CFR Parts 6, 51 and 93
Reference		
<a href="https://www.hudexchange.info/environmental-review/air-quality">https://www.hudexchange.info/environmental-review/air-quality</a>		

### Scope of Work

- Does your project include new construction or conversion of land use facilitating the development of public, commercial, or industrial facilities OR five or more dwelling units?
  - Yes → Continue to Question 2.
  - No Based on this response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

### Air Quality Attainment Status of Project's County or Air Quality Management District

- Is your project located in a air quality management district or county in non-attainment or maintenance status for any criteria pollutants? Follow the link below to determine compliance status of project county or air quality management district: <http://www.epa.gov/oaqps001/greenbk/>
  - No, project's county or air quality management district is in attainment status for all criteria pollutants → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.
  - Yes, project's management district or county is in non-attainment or maintenance status for one or more criteria pollutants.

Describe the findings:

→ Continue to Question 3.

- Determine the estimated emissions levels of your project for each of those criteria pollutants that are in non-attainment or maintenance status on your project area. Will your project exceed any of the *de minimis* or threshold emissions levels of non-attainment and maintenance level pollutants or exceed the screening levels established by the state or air quality management district?
  - No, the project will not exceed *de minimis* or threshold emissions levels or screening levels

## Air Quality (CEST and EA)

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Explain how you determined that the project would not exceed de minimis or threshold emissions.

Yes, the project exceeds de minimis emissions levels or screening levels.

→ Continue to Question 4. Explain how you determined that the project would not exceed de minimis or threshold emissions in the Worksheet Summary.

4. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

### Worksheet Summary

#### Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

No compliance or mitigation required. As described on the following maps depicting the County of Blair.

- 8-Hour Ozone (2008 Standard)
- PM-2.5 (2012 Standard)
- Sulfur Dioxide SO<sub>2</sub> (2010 Standard)
- Lead (2008 Standard)
- Carbon Monoxide (1971 Standard) in permanent file
- Nitrogen Dioxide (1971 Standard) in permanent file

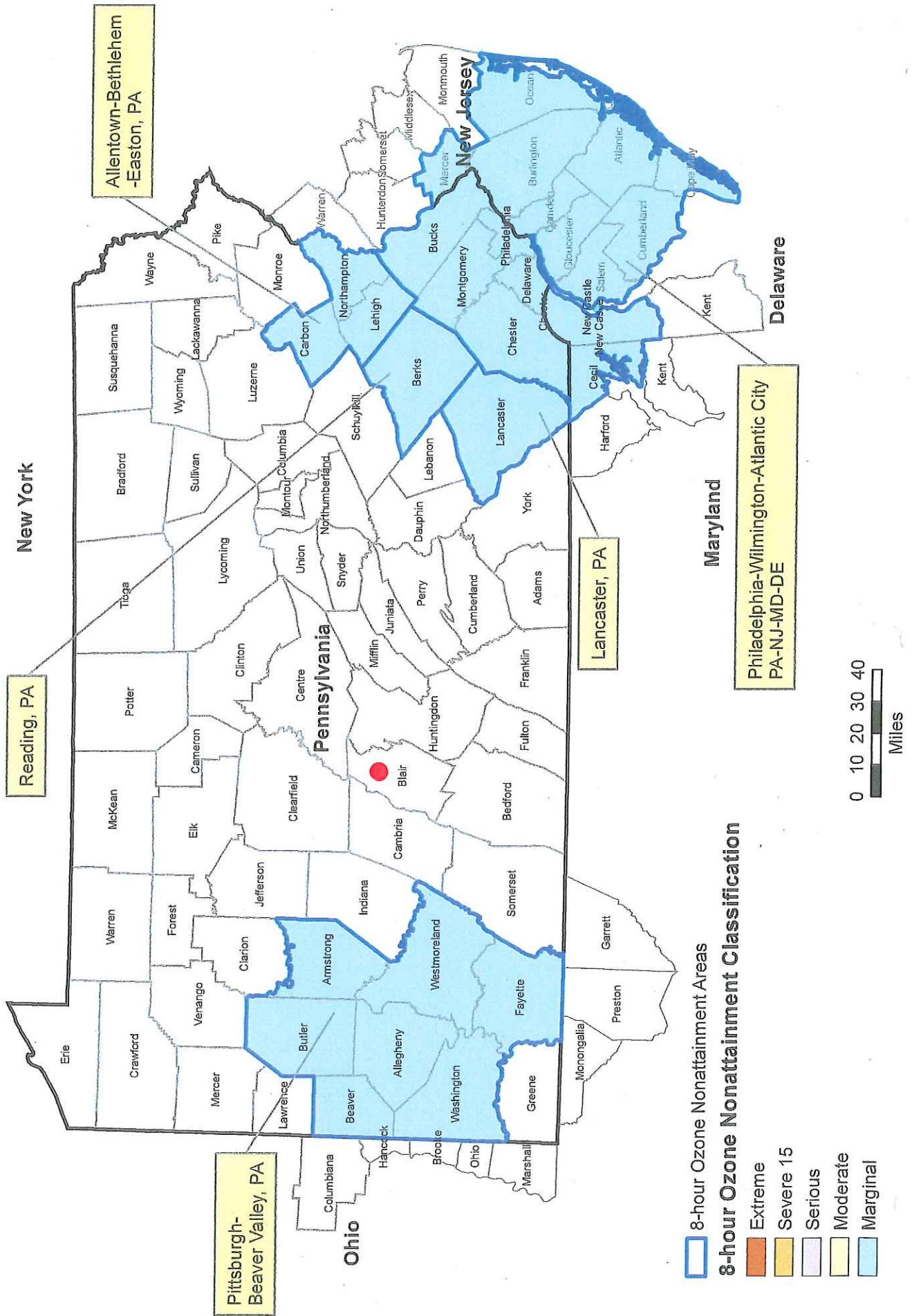
Are formal compliance steps or mitigation required?

Yes

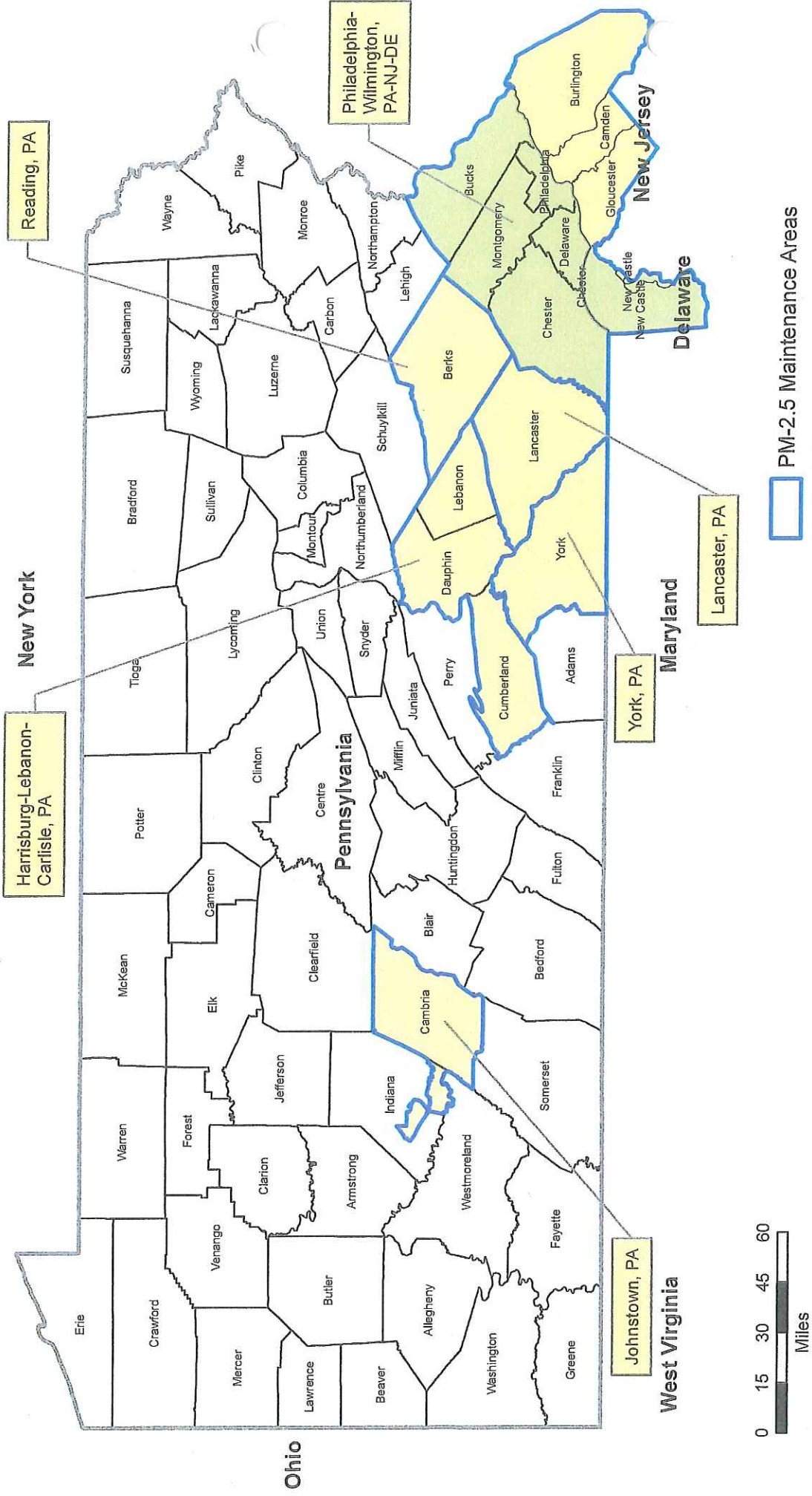
No

# Pennsylvania 8-hour Ozone Nonattainment Areas (2008 Standard)

10/01/2015



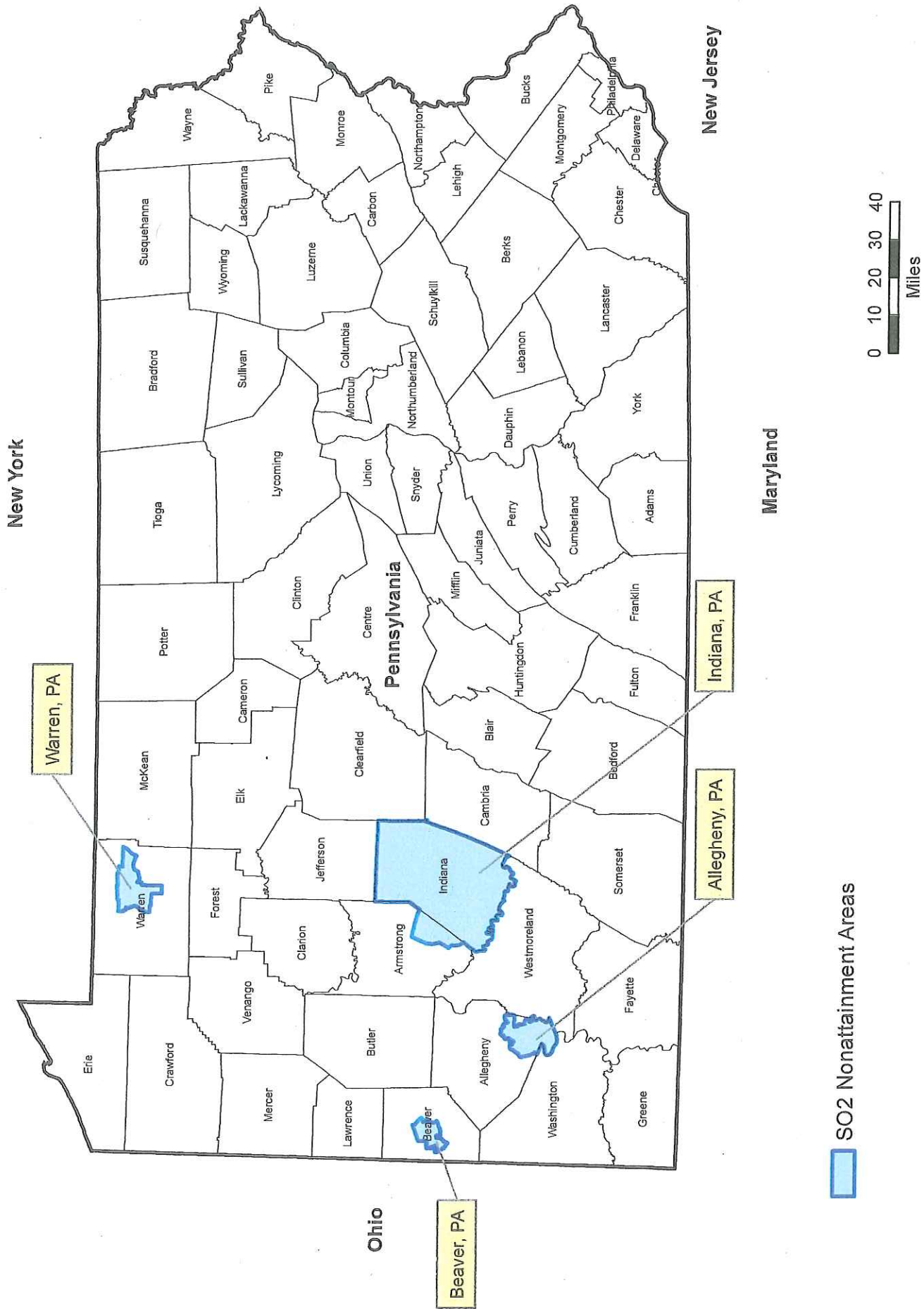
# Pennsylvania PM-2.5 Maintenance Areas (1997 Standard)



The 1997 PM-2.5 Philadelphia-Wilmington, PA-NJ-DE nonattainment area, county and population is included in the Moderate classification grouping. NJ was classified as Subpart 1 at redesignation effective September 4, 2013, 78 FR 54396, while the PA and DE were classified as Moderate at redesignation. DE was redesignated effective September 4, 2014, 79 FR 45350 PA was redesignated effective April 21, 2015, 80 FR 22112."

# Pennsylvania SO2 Nonattainment Areas (2010 Standard)

7/02/2014







## Coastal Zone Management Act (CEST and EA)

General requirements	Legislation	Regulation
Federal assistance to applicant agencies for activities affecting any coastal use or resource is granted only when such activities are consistent with federally approved State Coastal Zone Management Act Plans.	Coastal Zone Management Act (16 USC 1451-1464), particularly section 307(c) and (d) (16 USC 1456(c) and (d))	15 CFR Part 930
References		
<a href="https://www.onecpd.info/environmental-review/coastal-zone-management">https://www.onecpd.info/environmental-review/coastal-zone-management</a>		

Projects located in the following states must complete this form.

Alabama	Florida	Louisiana	Mississippi	Ohio	Texas
Alaska	Georgia	Maine	New Hampshire	Oregon	Virgin Islands
American Samona	Guam	Maryland	New Jersey	Pennsylvania	Virginia
California	Hawaii	Massachusetts	New York	Puerto Rico	Washington
Connecticut	Illinois	Michigan	North Carolina	Rhode Island	Wisconsin
Delaware	Indiana	Minnesota	Northern Mariana Islands	South Carolina	

1. Is the project located in, or does it affect, a Coastal Zone as defined in your state Coastal Management Plan?

Yes → Continue to Question 2.

No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within a Coastal Zone.

2. Does this project include activities that are subject to state review?

Yes → Continue to Question 3.

No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination.

3. Has this project been determined to be consistent with the State Coastal Management Program?

Yes, with mitigation. → Continue to Question 4.

Yes, without mitigation. → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination.

No, project must be canceled.

Project cannot proceed at this location.

## Coastal Zone Management Act (CEST and EA)

4. Explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

→ Continue to the Worksheet Summary below. Provide documentation of the consultation (including the State Coastal Management Program letter of consistency) and any other documentation used to make your determination.

### Worksheet Summary

#### Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Blair County is located within Central Pennsylvania.

Blair County is located approximately 147 miles from Lake Erie Coastal Zone and approximately 189 miles from the Delaware Estuary Coastal Zone.

Please see attached map.

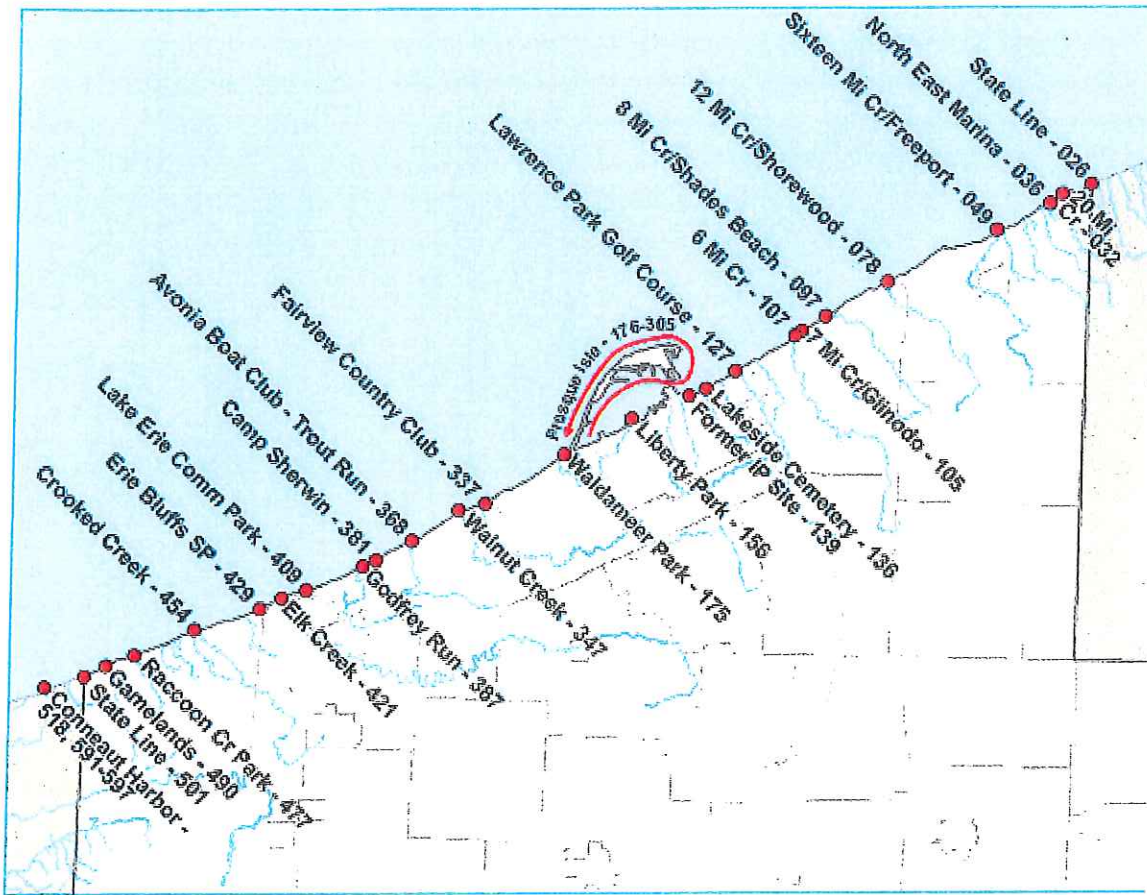
Are formal compliance steps or mitigation required?

Yes

No



**Lake Erie Coastal Zone  
LECZ 2015 Oblique Photography  
Flown on 4/15/2015**



**Photo #001-100**

- #001 - Flight Line 1 Start
- #026 - PA/NY State Line
- #032 - 20 Mile Creek
- #036 - North East Marina
- #049 - 16 Mile Creek/Freeport
- #078 - 12 Mile Creek/Shorewood
- #097 - 8 Mile Creek/Shades Beach

**Photo #101-200**

- #105 - 7 Mile Creek/Glinodo
- #107 - 6 Mile Creek
- #127 - Lawrence Park Golf Course
- #136 - Lakeside Cemetery
- #139 - Former IP Site
- #156 - Liberty Park
- #175 - Waldameer Park
- #176-200 - Presque Isle (partial)

**Photo #201-300**

- #201-300 - Presque Isle (partial)

**Photo #301-400**

- #301-305 - Presque Isle (partial)
- #337 - Fairview Country Club
- #347 - Walnut Creek
- #368 - Avonia Boat Club/Trout Run
- #381 - Camp Sherwin
- #387 - Godfrey Run

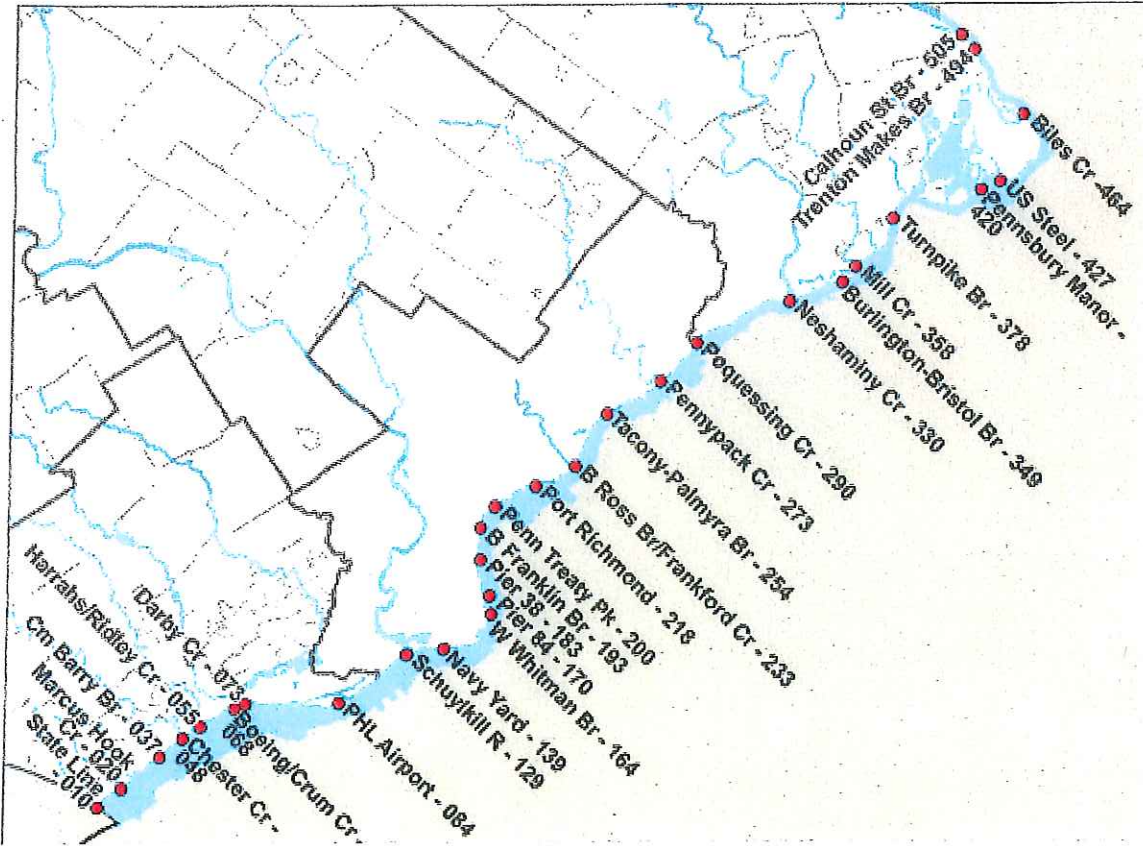
**Photo #401-500**

- #409 - Lake Erie Community Park
- #421 - Elk Creek
- #429 - Erie Bluffs State Park
- #454 - Crooked Creek
- #477 - Raccoon Creek Park
- #490 - State Gamelands #314

**Photo #501-597**

- #501 - PA/OH State Line
- #518, 591-597 - Conneaut Harbor
- #582 - Camp Luther, OH

**Delaware Estuary Coastal Zone  
DECZ Oblique Photography  
Flown on 3/30/2016**



**Photo #001-100**

- #010 - PA/DE State Line
- #020 - Marcus Hook Creek
- #037 - Commodore Barry Bridge
- #048 - Chester Creek
- #055 - Harrahs Casino/ Ridley Creek
- #068 - Boeing/Crum Creek
- #073 - Darby Creek
- #084 - Philadelphia Intl Airport

**Photo #101-200**

- #129 - Schuylkill River
- #139 - Navy Yard
- #164 - Walt Whitman Bridge
- #170 - Pier 84
- #183 - Pier 38
- #193 - Ben Franklin Bridge
- #200 - Penn Treaty Park

**Photo #201-300**

- #218 - Port Richmond
- #233 - Betsy Ross Bridge/Frankford Cr
- #254 - Tacony-Palmyra Bridge
- #273 - Pennypack Creek
- #290 - Poquessing Creek

**Photo #301-400**

- #330 - Neshaminy Creek
- #349 - Burlington-Bristol Bridge
- #358 - Mill Creek
- #378 - Turnpike Bridge

**Photo #401-500**

- #420 - Pennsbury Manor
- #427 - US Steel
- #464 - Biles Cr
- #494 - Trenton Makes Bridge

**Photo #501-574**

- #505 - Calhoun St Bridge
- #549 - I-95 Bridge
- #574 - Washington Crossing, PA

## Worksheet - Contamination and Toxic Substances

General requirements	Legislation	Regulations
It is HUD policy that all properties that are being proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gases, and radioactive substances, where a hazard could affect the health and safety of the occupants or conflict with the intended utilization of the property.		24 CFR 58.5(i)(2) 24 CFR 50.3(i)
<b>Reference</b>		
<a href="https://www.hudexchange.info/programs/environmental-review/site-contamination">https://www.hudexchange.info/programs/environmental-review/site-contamination</a>		

1. **Are there any regulated facilities or sites within 3,000 feet of the project?** Use existing Internet databases to screen whether there are recognized environmental concerns (RECs)

No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

Yes → *Continue to next question*

**If so do they affect the project, or will the project affect them?**

No → *Proposed project & adjacent properties are NOT affected by hazardous materials/contamination/toxic chemicals, etc. Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

Yes → *Subject & adjacent properties IS affected by hazardous materials/contamination/toxic chemicals, etc.*

(Refer to US EPA Envirofacts webpage, [www.epa.gov/enviro/](http://www.epa.gov/enviro/) and US EPA EJ (environmental justice) view, <http://epamap14.epa.gov/eimap/entry.html>)

**Does the project activity include acquisition?**

No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

Yes → *Describe the findings, including any recognized environmental conditions (RECs), in Worksheet Summary below.*

*Continue to Question*

When acquisition is the project activity; and/or you cannot confirm there are no on-site contamination or off-site facilities regulated by U.S. EPA that affect the project.

Check here if an ASTM Phase I Environmental Site Assessment (ESA) report was utilized.

Phase I Environmental Site Assessment (ESA). *An Investigation of the presence of on-site and off-site contamination.*

Phase II Environmental Site Assessment (ESA). *Testing to determine if discovered contaminants are in quantities requiring clean-up/mitigation. Mitigation must be "health protective" of the occupants and intended use.*

### 2. Mitigation

Document the mitigation needed according to the requirements of the appropriate federal, state, tribal, or local oversight agency. If the adverse environmental mitigation cannot be mitigated, then HUD assistance may not be used for the project at this site.

**Can adverse environmental impacts be mitigated?**

Adverse environmental impacts cannot feasibly be mitigated → Project cannot proceed at this location.

Yes, adverse environmental impacts can be eliminated through mitigation. → *Provide all mitigation requirements<sup>1</sup> and documents. Continue to Question 3.*

<sup>1</sup> Mitigation requirements include all clean-up actions required by applicable federal, state, tribal, or local law. Additionally, provide, as applicable, the long-term operations and maintenance plan, Remedial Action Work Plan, and other equivalent documents.

## Worksheet - Contamination and Toxic Substances

3. Describe how compliance was achieved. Include any of the following that apply: State Voluntary Clean-up Program, a No Further Action letter, use of engineering controls<sup>2</sup>, or use of institutional controls<sup>3</sup>.

If a remediation plan or clean-up program was necessary, which standard does it follow?

- Complete removal
- Risk-based corrective action (RBCA)
- Other

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

A Phase I and Phase II Environmental Site Assessment reports were completed prior to Family Services, Inc taking ownership. A Lead Based Paint assessment was conducted that identified several items that will need to be mitigated.

The County's review of EPA's multisystem Envirofacts resulted in no facilities identified. The City of Altoona does have 5 identified illegal dumpsites, locations were general and difficult to pinpoint, however none of the identified "street named areas" were located within 1 mile of the proposed project site.

Are formal compliance steps or mitigation required?

- Yes
- No

---

<sup>2</sup> Engineering controls are any physical mechanism used to contain or stabilize contamination or ensure the effectiveness of a remedial action. Engineering controls may include, without limitation, caps, covers, dikes, trenches, leachate collection systems, signs, fences, physical access controls, ground water monitoring systems and ground water containment systems including, without limitation, slurry walls and ground water pumping systems.

<sup>3</sup> Institutional controls are mechanisms used to limit human activities at or near a contaminated site, or to ensure the effectiveness of the remedial action over time, when contaminants remain at a site at levels above the applicable remediation standard which would allow for unrestricted use of the property. Institutional controls may include structure, land, and natural resource use restrictions, well restriction areas, classification exception areas, deed notices, and declarations of environmental restrictions.





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- [Search Results](#)

## Search Results

- Home
- Multisystem Search
- Topic Searches
- System Data Searches
- About the Data
- Data Downloads
- Widgets
- Services
- Mobile
- Other Datasets

### Envirofacts Links

- [EF Overview](#)
- [Search](#)
- [Model](#)
- [Data Update](#)
- [Multisystem Search User Guide](#)
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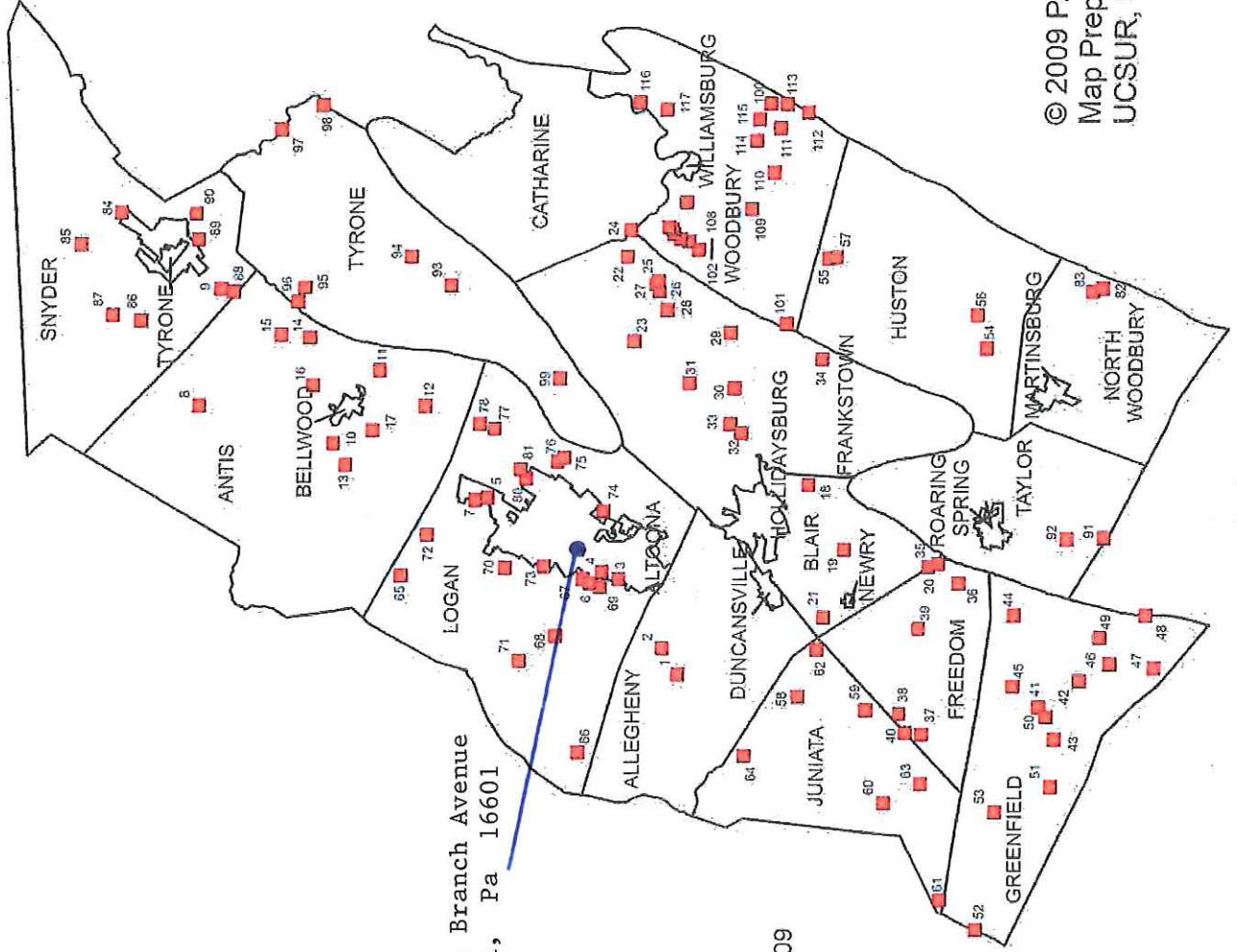
**Search Parameters:** ZIP Code: 16601  
**Location Address:** 2300 N. Branch Avenue  
**City Name:** Altoona  
**County Name:** Blair  
**State Abbreviation:** PA - Pennsylvania

**No Results found.**

**Total Number of Facilities Retrieved: 0**

# Blair County, Pennsylvania Illegal Dumpsites and Municipalities November 2009

Attachment 1



## Legend

- Illegal Dumpsites as of 11-29-2009

© 2009 PA CleanWays  
Map Prepared by Yongfei Zhao  
UCSUR, University of Pittsburgh

## Illegal Dumpsites and Trash Collection by Municipality\*\*

Municipality	Illegal Dumpsites	Calculated Tons*	Trash Collection	Recycling Collection	Recycling Drop Off
Allegheny Township	2	9	X		X
Altoona City	5	2.5	X	X	
Antis Township	10	11.75	X	X	
Bellwood Borough	0	0	X		
Blair Township	4	3.75	X	X	
Catharine Township	1	0.25	X		
Duncansville Borough	0	0	X		
Frankstown Township	12	22.75	X		
Freedom Township	6	5.5	X		X
Greenfield Township	13	21.25	X		X
Hollidaysburg Borough	0	0	X	X	
Huston Township	4	3.5	X		
Juniata Township	7	10	X		
Logan Township	16	15	X	X	X
Martinsburg Borough	0	0	X		X
Newry Borough	0	0	X		
North Woodbury Township	2	1.5	X		
Roaring Spring Borough	0	0	X		
Snyder Township	7	10.25	X	X	X
Taylor Township	2	1.5	X		X
Tyrone Borough	0	0	X	X	X
Tyrone Township	7	8.75	X		
Williamsburg Borough	0	0	X		
Woodbury Township	18	40.25	X		X

Sixty-seven percent of Blair County's municipalities have illegal dumping activity.

Twenty-four of Blair County's municipalities have trash collection.

Seven of Blair County's municipalities have a curbside recycling program.

Sixty-four percent of the sites were located in municipalities without a curbside recycling program.

\*Quantities assessed at time of survey were estimates based on what was visible.

\*\*Information concerning mandatory trash collection, curbside recycling, and drop off recycling is deemed correct at time of printing and cannot be guaranteed due to changes in ordinances and funding in each individual municipality. Data was provided by the Blair County Department of Solid Waste & Recycling.

## Blair County IDS Site Characteristics by Municipality\*

Municipality	Site Name	Site Number	Calculated Tons	Demographics	Distance from Waterway	Visibility from Roadway	Road Ownership	Terrain Type	Active
Allegheny Township	Longview Drive	0001	7	Rural	No waterway nearby	Yes	Municipal	Flat	No
Allegheny Township	Sugar Run Road	0002	2	Rural	In Waterway/Wetlands	Partial	State	Medium slope	Yes
Altoona City	Hilltop Circle <i>over 1 mile</i>	0004	0.5	Suburban	No waterway nearby	No	Municipal	Gently sloped	Yes
Altoona City	Mill Run Road <i>over 1 mile</i>	0067	0.75	Suburban	In Waterway/Wetland	No	State	Flat	No
Altoona City	North 10th Street <i>2.9 miles</i>	0005	0.5	Urban	No waterway nearby	Yes	Municipal	Gently sloped	Yes
Altoona City	North 13th Street <i>over 3 miles</i>	0007	0.5	Urban	No waterway nearby	Yes	Municipal	Flat	Yes
Altoona City	Oak Avenue <i>approx. 1 mile</i>	0003	0.5	Suburban	More than 100 ft	Yes	Municipal	Flat	Yes
Antis Township	State Route 4023	0008	1	Rural	In Waterway/Wetlands	Yes	State	Gently sloped	Yes
Antis Township	Brush Mountain Road	0011	0.5	Rural	More than 100 ft	Partial	Municipal	Medium slope	Yes
Antis Township	Grandview Road	0013	0.5	Rural	More than 100 ft	No	State	Gently sloped	Yes
Antis Township	Hunter Road	0010	0.5	Rural	Within 50 ft	No	Municipal	Gently sloped	Yes
Antis Township	Kerbaugh Road	0017	3	Suburban	More than 100 ft	No	Municipal	Flat	Yes
Antis Township	Kristel Lane	0012	1	Suburban	More than 100 ft	Partial	Municipal	Flat	Yes
Antis Township	River Road	0015	1.75	Suburban	In Waterway/Wetlands	Partial	Municipal	Gently sloped	Yes
Antis Township	Skepl Road Site 1	0014	2	Suburban	More than 100 ft	No	State	Steep slope	Yes
Antis Township	Watts Road	0016	1	Rural	In Waterway/Wetlands	Yes	Municipal	Gently sloped	Yes
Blair Township	Mill Run Road	0021	2	Rural	More than 100 ft	Partial	Municipal	Medium slope	Yes
Blair Township	Monastery Road	0019	0.25	Rural	Within 50 ft	Yes	Municipal	Gently sloped	Yes
Blair Township	Reservoir Road Site 1	0018	1	Rural	More than 100 ft	Yes	State	Medium slope	Yes
Blair Township	Reservoir Road Site 2	0020	0.5	Suburban	In Waterway/Wetland	No	State	Medium slope	Yes
Catharine Township	Route 866	0022	0.25	Rural	Within 50 ft	Partial	State	Steep slope	Yes
Frankstown Township	East Loop Road	0032	0.5	Rural	In Waterway/Wetland	Yes	Municipal	Flat	No
Frankstown Township	Flowing Spring Road	0026	0.5	Rural	More than 100 ft	Partial	Municipal	Gently sloped	No
Frankstown Township	Huntingdon Pike	0024	4	Rural	More than 100 ft	Partial	Municipal	Steep slope	Yes
Frankstown Township	Linds Crossing Road	0030	0.5	Rural	More than 100 ft	No	Municipal	Gently sloped	No
Frankstown Township	Lock Mountain Road Site 1	0033	3	Rural	In Waterway/Wetlands	Partial	State	Flat	Yes
Frankstown Township	Lock Mountain Road Site 2	0034	6	Rural	No waterway nearby	No	State	Steep slope	Yes
Frankstown Township	Long Road	0027	5	Rural	More than 100 ft	Yes	Municipal	Gently sloped	No
Frankstown Township	Quarry Road	0023	0.5	Rural	50 to 100 ft	Yes	State	Flat	No
Frankstown Township	Route 22 Site 1	0025	0.25	Rural	In Waterway/Wetland	Yes	State	Steep slope	Yes
Frankstown Township	Route 22 Site 2	0031	1	Rural	50 to 100 ft	Partial	State	Medium slope	Yes
Frankstown Township	State Route 2022 Site 1	0028	0.5	Rural	Within 50 ft	No	State	Extremely steep	No

## Worksheet - Endangered Species Act (CEST and EA)

General requirements	ESA Legislation	Regulations
Section 7 of the Endangered Species Act (ESA) mandates that federal agencies ensure that actions that they authorize, fund, or carry out shall not jeopardize the continued existence of federally listed plants and animals or result in the adverse modification or destruction of designated critical habitat. Where their actions may affect resources protected by the ESA, agencies must consult with the Fish and Wildlife Service and/or the National Marine Fisheries Service ("FWS" and "NMFS" or "the Services").	The Endangered Species Act of 1973 (16 U.S.C. 1531 <i>et seq.</i> ); particularly section 7 (16 USC 1536).	50 CFR Part 402
<b>References</b>		
<a href="https://www.hudexchange.info/environmental-review/endangered-species">https://www.hudexchange.info/environmental-review/endangered-species</a>		

**1. Does the project involve any activities that have the potential to affect species or habitats?**

No, the project will have No Effect due to the nature of the activities involved in the project.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

No, the project will have No Effect based on a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office. Explain your determination:

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

Yes, the activities involved in the project have the potential to affect species and/or habitats.

→ Continue to Question 2.

**2. Are federally listed species or designated critical habitats present in the action area?**

Obtain a list of protected species from the Services. This information is available on the [FWS Website](#) or you may contact your [local FWS](#) and/or [NMFS](#) offices directly.

No, the project will have No Effect due to the absence of federally listed species and designated critical habitat.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination. Documentation may include letters from the Services, species lists from the Services' websites, surveys or other documents and analysis showing that there are no species in the action area.

Yes, there are federally listed species or designated critical habitats present in the action area.

→ Continue to Question 3.

**3. What effects, if any, will your project have on federally listed species or designated critical habitat?**

No Effect: Based on the specifics of both the project and any federally listed species in the action area, you have determined that the project will have absolutely no effect on listed species or critical habitat.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination. Documentation should include a species list and explanation of your conclusion, and may require maps, photographs, and surveys as appropriate.

May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant.

→ Continue to Question 4, Informal Consultation.

Likely to Adversely Affect: The project may have negative effects on one or more listed species or critical habitat.

→ Continue to Question 5, Formal Consultation.

# Worksheet - Endangered Species Act (CEST and EA)

## 4. Informal Consultation is required

Section 7 of ESA (16 USC. 1536) mandates consultation to resolve potential impacts to endangered and threatened species and critical habitats. If a HUD-assisted project may affect any federally listed endangered or threatened species or critical habitat, then compliance is required with Section 7. See 50 CFR Part 402 Subpart B Consultation Procedures.

**Did the Service(s) concur with the finding that the project is Not Likely to Adversely Affect?**

Yes, the Service(s) concurred with the finding.

→ Based on the response, the review is in compliance with this section. Continue to Question 6 and provide the following:

- (1) A biological evaluation or equivalent document
- (2) Concurrence(s) from FWS and/or NMFS
- (3) Any other documentation of informal consultation

*Exception: If finding was made based on procedures provided by a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office, provide whatever documentation is mandated by that agreement.*

No, the Service(s) did not concur with the finding. → Continue to Question 5.

## 5. Formal consultation is required

Section 7 of ESA (16 USC 1536) mandates consultation to resolve potential impacts to federally listed endangered and threatened species and critical habitats. If a HUD assisted project may affect any endangered or threatened species or critical habitat, then compliance is required with Section 7. See 50 CFR Part 402 Subpart B Consultation Procedures.

→ Once consultation is complete, the review is in compliance with this section. Continue to Question 6 and provide the following:

- (1) A biological assessment, evaluation, or equivalent document
- (2) Biological opinion(s) issued by FWS and/or NMFS
- (3) Any other documentation of formal consultation

## 6. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the proposed measures that will be implemented to mitigate for the impact or effect, including the timeline for implementation.

Mitigation as follows will be implemented:

No mitigation is necessary.

**Explain why mitigation will not be made here:**

# Worksheet - Endangered Species Act (CEST and EA)

## **Worksheet Summary**

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The Blair County Natural Heritage Inventory (March 20, 2006) was consulted. The landscape of the City of Altoona is predominantly urban, no Natural Heritage Areas are identified within the City.

Refer to the Part 3 Consultation & Special Studies Section for Pa DCNR - PNDI Receipt #PNDI-679224

**Are formal compliance steps or mitigation required?**

Yes

No

# BLAIR COUNTY NATURAL HERITAGE INVENTORY

*Prepared for:*

**The Blair County Planning Commission**  
Valley View Home – Wing E  
301 Valley View Blvd.  
Altoona, PA 16602-6409

*Prepared by:*

**Western Pennsylvania Conservancy**  
209 Fourth Avenue  
Pittsburgh, Pennsylvania 15222

20 March 2006

*This project was funded through grants supplied by the Department of Conservation and Natural Resources – Office of Wild Resource Conservation, the Department of Community and Economic Development, and the National Fish and Wildlife Foundation Chesapeake Bay Small Grants Program.*

Copies of this report are available in electronic format through Western Pennsylvania Conservancy's web site – [www.paconserve.org](http://www.paconserve.org) – and through the Blair County Planning Commission



# Logan Township & City of Altoona

	PNDI Rank		Legal Status		Last Seen	Quality
	Global	State	Federal	State		

*NATURAL HERITAGE AREAS:*

Easterly Treatment Plant Ponds BDA		<i>High Significance</i>				
Virginia rail ( <i>Rallus limicola</i> )	G5	S3B			2005	E
Common moorhen ( <i>Gallinula chloropus</i> )	G5	S3B			2005	E
Sora ( <i>Porzana carolina</i> )	G5	S3B			2005	E

Hileman Heights BDA		<i>Notable Significance</i>				
torrey's rush ( <i>Juncus torreyi</i> )	G5	S2			7/31/1996	E

Wopsononock Pools BDA		<i>Notable Significance</i>				
special animal ( <i>special animal 1</i> )	G5	S3			7/15/2003	B
herbaceous vernal pond		S3S4			2003	E

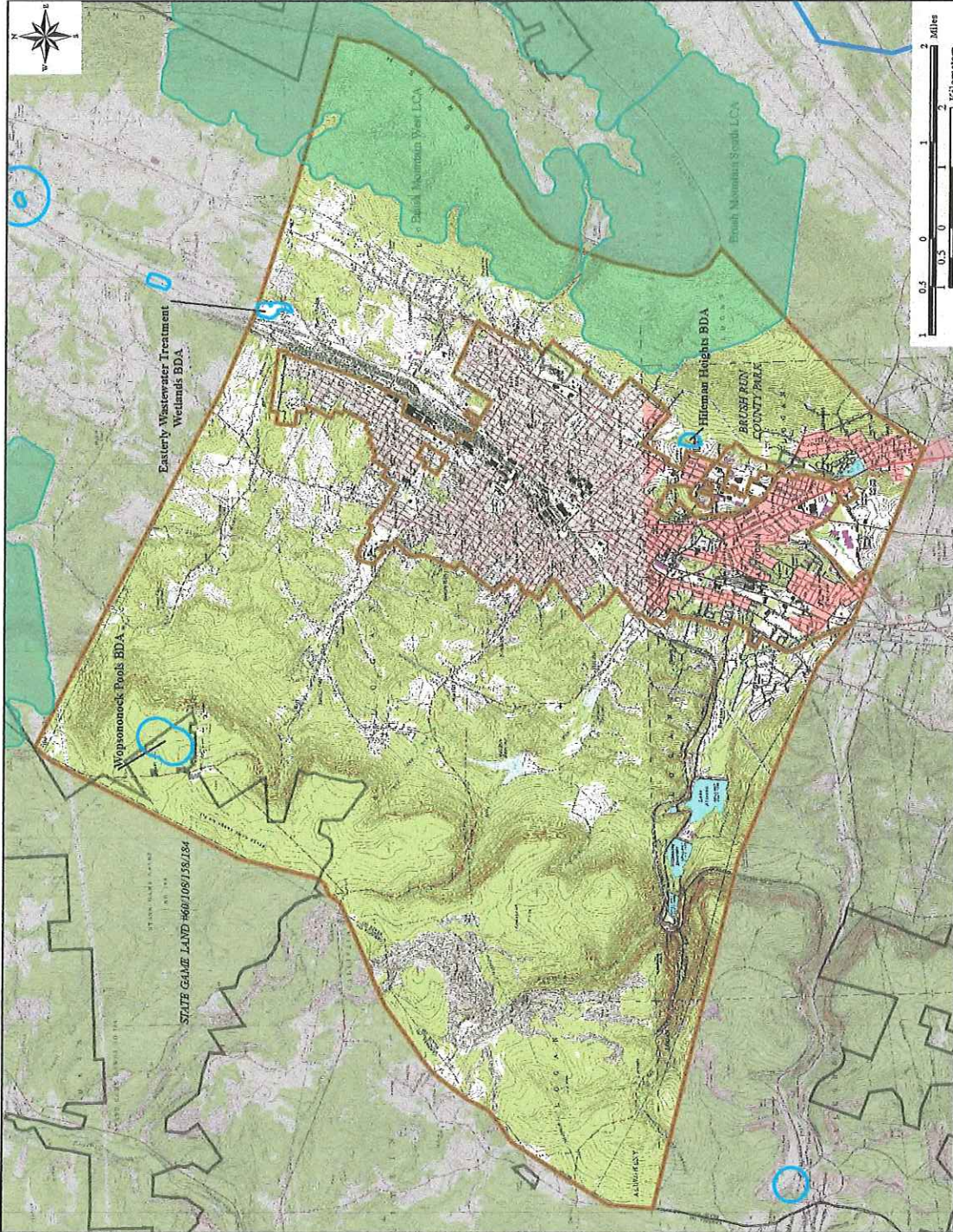
Brush Mountain South LCA		<i>Notable Significance</i>			
--------------------------	--	-----------------------------	--	--	--

Brush Mountain West LCA		<i>Notable Significance</i>			
-------------------------	--	-----------------------------	--	--	--

*OTHER CONSERVATION AREAS:* none

*GEOLOGIC FEATURES:* none

# Logan Township & Altoona City



## Blair County Natural Heritage Inventory

### Logan Township & Altoona City

#### Biological Diversity Areas:

- Easterly Wastewater Treatment Wetlands
- Hileman Heights
- Wopsononock Pools

#### Landscape Conservation Areas:

- Brush Mountain South
- Brush Mountain West

#### Managed Lands:

- Brush Run County Park
- State Game Lands #60/108/158/184



#### Legend

- Municipality Boundary
- MANAGED AREA
- Landscape Conservation Area (LCA)
- Biological Diversity Area (BDA)
- Supporting Landscape
- Core Habitat

*Supporting Natural Landscape:* no Supporting Landscape area was designated, given that all of the watershed of the vernal pools is captured within the core habitat area.

#### Threats and Stresses

Amphibians using the ponds for breeding grounds may use the surrounding habitat up to a distance of 159-290 meters (Semlitsch and Bodie 2003). Amphibians are sensitive to the physical structure and microclimatic conditions (i.e., temperature, moisture level) on the forest floor. Forest canopy removal within this area may negatively impact the quality of the habitat for amphibians by increasing temperatures and decreasing humidity on the forest floor. Compaction, removal or disruption of herbaceous growth and organic debris, or other direct disturbances to the structure of the forest floor may also degrade the habitat for amphibians.

#### Recommendations

Further surveys to document amphibian and insect species utilizing the ponds are recommended, to provide a baseline to guide future management decisions. These groups are likely to form a significant component of biodiversity in this habitat. Based on the area range which amphibians may occupy surrounding the wetland, it is recommended that a full forest canopy be maintained and disturbances to the forest floor avoided within 250 m of the pond edges in order to prevent degradation of amphibian habitat.

## **CITY OF ALTOONA**

The landscape of the City of Altoona is predominantly urban; no Natural Heritage Areas were identified within the City. An important concern for the City related to the ecological health of Blair County's natural resources is appropriate management of stormwater and sewer runoff to minimize impacts to area waterways.

# Worksheet - Explosive and Flammable Hazards (ST and EA)

General requirements	Legislation	Regulation
HUD-assisted projects must meet Acceptable Separation Distance (ASD) requirements to protect them from explosive and flammable hazards.	N/A	24 CFR Part 51 Subpart C
Reference		
<a href="https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities">https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities</a>		

**1. Does the proposed HUD-assisted project include a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?**

- No → Continue to Question 2.  
 Yes → Continue to Question 5.

EXPLAIN:

**2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?**

- No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.  
 Yes → Continue to Question 3.

**3. Within 1 mile of the project site, are there any current or planned stationary aboveground storage containers:**

- Of more than 100 gallon capacity, containing common liquid industrial fuels OR
- Of any capacity, containing hazardous liquids or gases that are not common liquid industrial fuels?

- No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.  
*Provide all documents used to make your determination.*  
 Yes → Continue to Question 4.

**4. Is the Separation Distance from the project acceptable based on standards in the Regulation?**

Please visit HUD's website for information on calculating Acceptable Separation Distance.

Yes → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide map(s) showing the location of the project site relative to any tanks and your separation distance calculations. If the map identifies more than one tank, please identify the tank you have chosen as the "assessed tank."

No → Provide map(s) showing the location of the project site relative to any tanks and your separation distance calculations. If the map identifies more than one tank, please identify the tank you have chosen as the "assessed tank."

Continue to Question 6.

**5. Is the hazardous facility located at an acceptable separation distance from residences and any other facility or area where people may congregate or be present?**

Please visit HUD's website for information on calculating Acceptable Separation Distance.

Yes → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide map(s) showing the location of the project site relative to residences and any other facility or area where people congregate or are present and your separation distance calculations.

No → Provide map(s) showing the location of the project site relative to residences and any other facility or area where people congregate or are present and your separation distance calculations. Continue to Question 6.

**6. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to make the Separation Distance acceptable, including the timeline for implementation. If negative effects cannot be mitigated, cancel the project at this location.**

Note that only licensed professional engineers should design and implement blast barriers. If a barrier will be used or the project will be modified to compensate for an unacceptable separation distance, provide approval from a licensed professional engineer.

# Worksheet Explosive and Flammable Hazards (FST and EA)

## Worksheet Summary

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Consultation with DEP's Tank Viewer

<http://www.depreportingservices.state.pa.us/ReportServer/Pages/ReportViewer.aspx?%2fTanks%2fTanks&rs:Command=Render> revealed three sites located within one mile (1 mile = 5,280 feet) of the proposed project site:

1119 16<sup>th</sup> Street, Altoona      2,896.9 feet

1111 18<sup>th</sup> Street, Altoona      2,617.9 feet

3315 Beale Ave, Altoona      4,494.3 feet

All three sites identified as underground tank facilities. Regulation 24 CFR Part 51 applies only to above ground containers.

Attachments:

DEP – Storage Tank Search Results

MAP – location

**Are formal compliance steps or mitigation required?**

Yes

No

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Site ID: 566037  
 Other ID: 07-64385  
 Name: ALTOONA CTL OFC SNFA  
 Address: 1119 16TH ST  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-3118  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 87568  
 Client Name: VERIZON PENNSYLVANIA LLC  
 Address: 401 S HIGH ST FL 2  
 Address2:  
 City: WEST CHESTER  
 State: PA  
 Zip: 19382-3338

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
604646 - 002	UST	10/01/1993	4,000	DIESL	C	OPR	APPR	12/05/2019	FOI - 12/05/2022
794517 - 003	UST	03/01/2004	4,000	DIESL	C	OPR	APPR	12/05/2019	FOI - 12/05/2022

Site ID: 247493  
 Other ID: 07-61364  
 Name: ALTOONA HOSP CAMPUS  
 Address: 620 HOWARD AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-4899  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 82189  
 Client Name: UPMC ALTOONA  
 Address: 620 HOWARD AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-4804

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
604387 - 007	UST	10/05/1993	15,000	DIESL	C	OPR	APPR	02/28/2019	FOI - 02/28/2022
604388 - 008	UST	08/19/1994	500	USDOL	C	OPR	APPR	02/28/2019	FOI - 02/28/2022
604390 - 010	UST	03/13/2001	5,000	AVGAS	C	OPR	APPR	02/28/2019	FOI - 02/28/2022

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Site ID: 501825  
 Other ID: 07-29347  
 Name: ALTOONA MARTIN GEN STORE 208  
 Address: 604 N 7TH ST  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 143083  
 Client Name: MARTIN OIL CO  
 Address: 528 N 1ST ST  
 Address2:  
 City: BELLWOOD  
 State: PA  
 Zip: 16617-1922

[Click Here For Tank Components](#)

SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
603803 - 004	UST	07/01/1977	8,000	GAS	C	OPR	APPR	10/19/2017	FOI - 10/19/2020
603805 - 006	UST	02/06/1998	15,000	GAS	C	OPR	APPR	10/19/2017	FOI - 10/19/2020
603806 - 007	UST	02/06/1998	4,000	KERO	C	OPR	APPR	10/19/2017	FOI - 10/19/2020

Site ID: 565820  
 Other ID: 07-27616  
 Name: FORRS SVC  
 Address: 1111 18TH ST  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-2421  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 185782  
 Client Name: FORRS SVC  
 Address: 1111 18TH ST  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-2421

[Click Here For Tank Components](#)

SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
603740 - 005	UST	04/01/1990	8,000	GAS	C	OPR	APPR	05/11/2018	FOI - 05/11/2021
603741 - 006	UST	04/01/1990	6,000	GAS	C	OPR	APPR	05/11/2018	FOI - 05/11/2021
603742 - 007	UST	04/01/1990	6,000	GAS	C	OPR	APPR	05/11/2018	FOI - 05/11/2021

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Site ID: 565942  
 Other ID: 07-60748  
 Name: JUNIATA ELEM SCH  
 Address: 418 N 8TH AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-5718  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 51462  
 Client Name: ALTOONA AREA SCH DIST  
 Address: 2407 6TH AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16602-2127

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
604283 - 007	UST	10/31/1997	300	DIESL	C	OPR	APPR	03/18/2019	FOI - 03/18/2022

Site ID: 444853  
 Other ID: 07-60352  
 Name: JUNIATA LOCOMOTIVE SHOP  
 Address: 200 N 4TH AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-6702  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 87064  
 Client Name: NORFOLK SOUTHERN RAILWAY CO  
 Address: 110 FRANKLIN RD SE  
 Address2:  
 City: ROANOKE  
 State: VA  
 Zip: 24042-0013

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
604160 - 012A	AST		10,000	DIESL	C	OPR	APPR	11/15/2012	IS - 11/15/2022
604170 - 022A	AST	07/01/1994	20,000	OTHER	C	OPR	APPR	08/25/2014	IS - 08/25/2024
604171 - 023A	AST	07/01/1994	20,000	DIESL	C	OPR	APPR	07/09/2014	IS - 07/09/2024
797581 - 025A	AST	06/01/2002	8,000	NMO	C	OPR	APPR	11/15/2012	IS - 11/15/2022
1290006 - 027A	AST	06/20/2019	4,700	DIESL	C	OPR	APPR	No Inspection Date	



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Site ID: 514187

Other ID: 07-29107

Name: MALLOWS

Address: 311 E 25TH AVE

Address2:

City: ALTOONA

State: PA

Zip: 16601-4027

County: Blair

Municipality Name: Altoona City

Registration Expiration Date: 06/04/2021

Client: 191396

Client Name: MALLOWS SVC CTR INC

Address: 311 E 25TH AVE

Address2:

City: ALTOONA

State: PA

Zip: 16601-4027

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
603772 - 001	UST	05/01/1971	6,000	DIESL	C	OPR	APPR	10/15/2018	FOI - 10/15/2021
603773 - 002	UST	05/01/1971	6,000	GAS	C	OPR	APPR	10/15/2018	FOI - 10/15/2021
603774 - 003	UST	05/01/1971	6,000	GAS	C	OPR	APPR	10/15/2018	FOI - 10/15/2021

Site ID: 648049

Other ID: 07-39517

Name: MARTINS FOOD MKT 6292

Address: 200 E CHESTNUT AVE

Address2:

City: ALTOONA

State: PA

Zip: 16601-5204

County: Blair

Municipality Name: Altoona City

Registration Expiration Date: 06/04/2021

Client: 69978

Client Name: GIANT FOOD STORES LLC

Address: 1149 HARRISBURG PIKE

Address2:

City: CARLISLE

State: PA

Zip: 17013-1607

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
940332 - 001	UST	01/25/2007	20,000	GAS	C	OPR	APPR	10/02/2019	FOI - 10/02/2022
940333 - 002	UST	01/25/2007	10,000	GAS	C	OPR	APPR	10/02/2019	FOI - 10/02/2022

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Site ID: 718913

Other ID: 07-39976

Name: **NEW CUSTOMER SVC CO**

Address: 431 E 25TH AVE

Address2:

City: ALTOONA

State: PA

Zip: 16601-4029

County: Blair

Municipality Name: Altoona City

Registration Expiration Date: 06/04/2021

Client: 271458

Client Name: 25TH AVE LLC

Address: 259 LAKEMONT PARK BLVD

Address2:

City: ALTOONA

State: PA

Zip: 16602-5945

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
987909 - 001A	AST	02/25/2009	1,300	DIESL	C	OPR	APPR	No Inspection Date	

Site ID: 565830

Other ID: 07-29340

Name: REIGHARDS SVC STA 206

Address: 3205 SIXTH AVE

Address2:

City: ALTOONA

State: PA

Zip: 16601

County: Blair

Municipality Name: Altoona City

Registration Expiration Date: 06/04/2021

Client: 143083

Client Name: MARTIN OIL CO

Address: 528 N 1ST ST

Address2:

City: BELLWOOD

State: PA

Zip: 16617-1922

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
603785 - 003	UST	06/01/1982	6,000	DIESL	C	OPR	APPR	01/04/2019	FOI - 01/04/2022
603790 - 008	UST	11/15/1995	15,000	GAS	C	OPR	APPR	01/04/2019	FOI - 01/04/2022
603791 - 009	UST	11/15/1995	12,000	DIESL	C	OPR	APPR	01/04/2019	FOI - 01/04/2022
603792 - 010	UST	11/15/1995	6,000	GAS	C	OPR	APPR	01/04/2019	FOI - 01/04/2022

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Site ID: 506885

Other ID: 07-39017

Name: SAMS CLUB 6460

Address: 2500 PLANK RD

Address2:

City: ALTOONA

State: PA

Zip: 16601-9327

County: Blair

Municipality Name: Altoona City

Registration Expiration Date: 06/04/2021

Client: 187753

Client Name: SAMS CLUB EAST INC

Address: 608 S WEST 8TH ST

Address2:

City: BENTONVILLE

State: AR

Zip: 72716-0001

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
841881 - 001	UST	11/09/2004	20,000	GAS	C	OPR	APPR	10/05/2018	FOI - 10/05/2021
841882 - 002	UST	11/09/2004	20,000	GAS	C	OPR	APPR	10/05/2018	FOI - 10/05/2021
841883 - 003	UST	11/09/2004	20,000	GAS	C	OPR	APPR	10/05/2018	FOI - 10/05/2021

Site ID: 762034

Other ID: 07-34075

Name: SHEETZ 11 R

Address: 700 CHESTNUT AVE

Address2:

City: ALTOONA

State: PA

Zip: 16601-4720

County: Blair

Municipality Name: Altoona City

Registration Expiration Date: 06/04/2021

Client: 36334

Client Name: SHEETZ INC

Address: 5700 6TH AVE

Address2:

City: ALTOONA

State: PA

Zip: 16602-1111

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
1149221 - 001	UST	11/21/2014	20,000	GAS	C	OPR	APPR	09/20/2018	FOI - 09/20/2021
1149222 - 002	UST	11/21/2014	10,000	GAS	C	OPR	APPR	09/20/2018	FOI - 09/20/2021
1149223 - 003	UST	11/21/2014	10,000	GAS	C	OPR	APPR	09/20/2018	FOI - 09/20/2021
1149224 - 004	UST	11/21/2014	12,000	DIESEL	C	OPR	APPR	09/20/2018	FOI - 09/20/2021

Permit Status Codes - Approved (APPR), Suspended (SUSPD), Revoked (REVOK), Denied (DENI), Withheld (WITHH), Withdrawn (WITHD), Withheld Registration To Remove (WRR)

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Site ID: 565900  
 Other ID: 07-37384  
 Name: SHEETZ 14 NEW  
 Address: 3315 BEALE AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-1549  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 36334  
 Client Name: SHEETZ INC  
 Address: 5700 6TH AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16602-1111

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
604083 - 001	UST	07/07/1997	12,000	GAS	C	OPR	APPR	03/04/2019	FOI - 03/04/2022
604084 - 002	UST	07/07/1997	12,000	GAS	C	OPR	APPR	03/04/2019	FOI - 03/04/2022
604085 - 003	UST	07/07/1997	12,000	GAS	C	OPR	APPR	03/04/2019	FOI - 03/04/2022
604086 - 004	UST	07/07/1997	4,000	KERO	C	OPR	APPR	03/04/2019	FOI - 03/04/2022
604087 - 005	UST	07/07/1997	8,000	DIESL	C	OPR	APPR	03/04/2019	FOI - 03/04/2022

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Site ID: 565845  
 Other ID: 07-29445  
 Name: SHEETZ 38  
 Address: 405 E 25TH AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 36334  
 Client Name: SHEETZ INC  
 Address: 5700 6TH AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16602-1111

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SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
1313215 - 009	UST	07/20/2020	12,000	GAS	C	OPR	APPR	No Inspection Date	FOI - 07/20/2021
1313216 - 010	UST	07/20/2020	12,000	GAS	C	OPR	APPR	No Inspection Date	FOI - 07/20/2021
1313217 - 011	UST	07/20/2020	12,000	GSHOL	C	OPR	APPR	No Inspection Date	FOI - 07/20/2021
1313218 - 012	UST	07/20/2020	12,000	GAS	C	OPR	APPR	No Inspection Date	FOI - 07/20/2021
1313219 - 013	UST	07/20/2020	12,000	DIESL	C	OPR	APPR	No Inspection Date	FOI - 07/20/2021

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Site ID: 269620  
 Other ID: 07-27574  
 Name: SYNTHEX ORGANICS  
 Address: 4601 CORTLAND AVE  
 Address2:  
 City: ALTOONA  
 State: PA  
 Zip: 16601-1268  
 County: Blair  
 Municipality Name: Altoona City  
 Registration Expiration Date: 06/04/2021

Client: 322064  
 Client Name: SYNTHEX ORGANICS LLC  
 Address: PO BOX 98  
 Address2:  
 City: DUNCANSVILLE  
 State: PA  
 Zip: 16635-0098

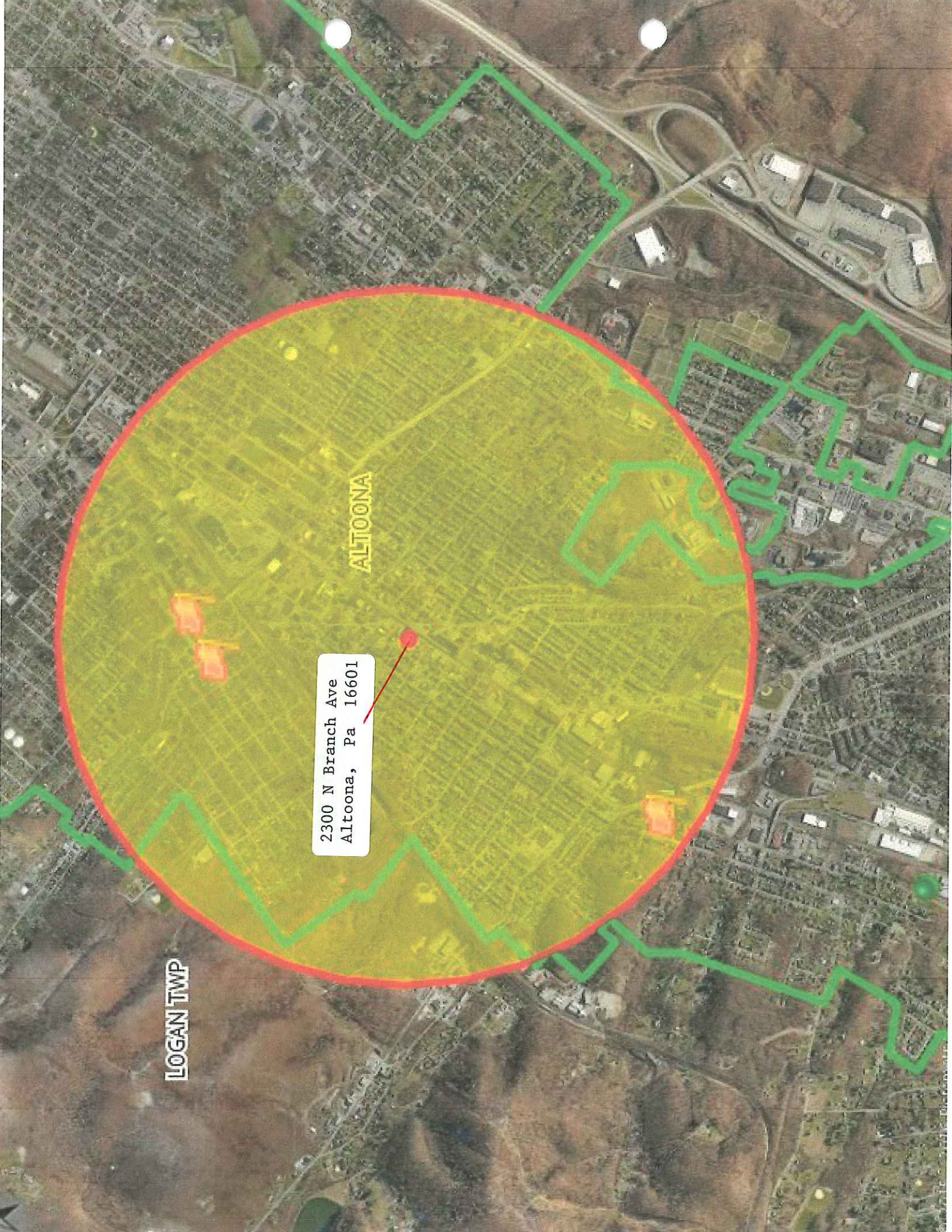
[Click Here For Tank Components](#)

SEQ NUMBER	TANK CODE	DATE INSTALLED	CAPACITY	SUB CODE	TANK STATUS	PERMIT TYPE	PERMIT STATUS	DATE LAST INSPECTION	NEXT INSPECTION DUE
1246515 - 008A	AST	09/18/2017	6,000	OTHER	C	OPR	APPR	No Inspection Date	IS - 09/18/2027
1246524 - 009A	AST	09/18/2017	6,000	HZSUB	C	OPR	APPR	No Inspection Date	IS - 09/18/2027
1246525 - 010A	AST	09/18/2017	6,000	HZSUB	C	OPR	APPR	No Inspection Date	IS - 09/18/2027

LOGAN TWP

ALTOONA

2300 N Branch Ave  
Altoona, Pa 16601



# Worksheet - Farmlands Protection (CEST and EA)

General requirements	Legislation	Regulation
The Farmland Protection Policy Act (FPPA) discourages federal activities that would convert farmland to nonagricultural purposes.	Farmland Protection Policy Act of 1981 (7 U.S.C. 4201 et seq.)	<a href="#">7 CFR Part 658</a>
Reference		
<a href="https://www.hudexchange.info/environmental-review/farmlands-protection">https://www.hudexchange.info/environmental-review/farmlands-protection</a>		

**1. Does your project include any activities, including new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use?**

- Yes → Continue to Question 2.
- No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting your determination

**Explain how you determined that agricultural land would not be converted:**

Due to the nature of the proposed project, rehab/conversion, will be contained within an existing structure. Additionally, the project is located within the urbanized area of the City of Altoona.

**2. Does "important farmland," including prime farmland, unique farmland, or farmland of statewide or local importance regulated under the Farmland Protection Policy Act, occur on the project site?**

You may use the links below to determine important farmland occurs on the project site:

- Utilize USDA Natural Resources Conservation Service's (NRCS) Web Soil Survey <http://websoilsurvey.nrcs.usda.gov/app/HomePage.htm>
- Check with your city or county's planning department and ask them to document if the project is on land regulated by the FPPA (zoning important farmland as non-agricultural does not exempt it from FPPA requirements)
- Contact NRCS at the local USDA service center <http://offices.sc.egov.usda.gov/locator/app?agency=nrcs> or your NRCS state soil scientist [http://soils.usda.gov/contact/state\\_offices/](http://soils.usda.gov/contact/state_offices/) for assistance

- No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.
- Yes → Continue to Question 3.

**3. Consider alternatives to completing the project on important farmland and means of avoiding impacts to important farmland.**

- Complete form **AD-1006**, "Farmland Conversion Impact Rating" [http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1045394.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1045394.pdf) and contact the state soil scientist before sending it to the local NRCS District Conservationist. (NOTE: for corridor type projects, use instead form **NRCS-CPA-106**, "Farmland Conversion Impact Rating for Corridor Type Projects: [http://www.nrcs.usda.gov/Internet/FSE\\_DOCUMENTS/stelprdb1045395.pdf](http://www.nrcs.usda.gov/Internet/FSE_DOCUMENTS/stelprdb1045395.pdf).)
- Work with NRCS to minimize the impact of the project on the protected farmland. When you have finished with your analysis, return a copy of form AD-1006 (or form NRCS-CPA-106 if applicable) to the USDA-NRCS State Soil Scientist or his/her designee informing them of your determination.

**Document your conclusion:**

- Project will proceed with mitigation.  
**Explain in detail the proposed measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.**

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide form AD-1006 and all other documents used to make your determination.

- Project will proceed without mitigation.



## Worksheet - Farmlands Protection (CE and EA)

Explain why mitigation will not be made here:

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide form AD-1006 and all other documents used to make your determination.

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

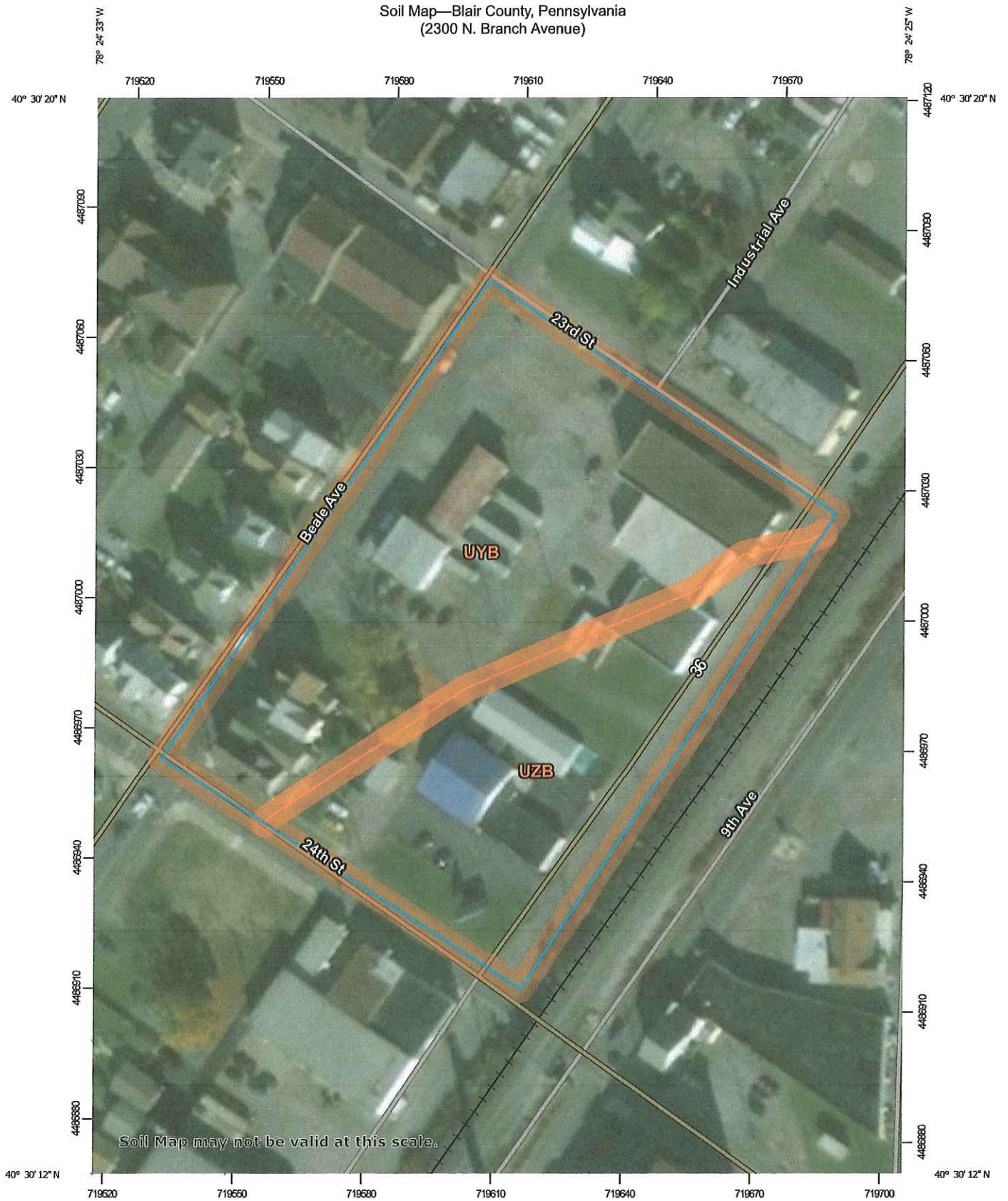
Due to the nature and location of the project no agricultural land will be disturbed.  
A soil survey was completed and follows:

**Are formal compliance steps or mitigation required?**

Yes

No

Soil Map—Blair County, Pennsylvania  
(2300 N. Branch Avenue)











































Map Scale: 1:1,210 if printed on A portrait (8.5" x 11") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 17N WGS84



## MAP LEGEND

- |  |   |
|--|---|
|  Area of Interest (AOI) |  Spoil Area            |
|  Soils                  |  Stony Spot            |
|  Soil Map Unit Polygons |  Very Stony Spot       |
|  Soil Map Unit Lines    |  Wet Spot              |
|  Soil Map Unit Points   |  Other                 |
|  Special Point Features |  Special Line Features |
|  Blowout                |  Streams and Canals    |
|  Borrow Pit             |  Transportation        |
|  Clay Spot              |  Rails                 |
|  Closed Depression      |  Interstate Highways   |
|  Gravel Pit             |  US Routes             |
|  Gravelly Spot          |  Major Roads           |
|  Landfill               |  Local Roads           |
|  Lava Flow              |  Background            |
|  Marsh or swamp         |  Aerial Photography    |
|  Mine or Quarry         |   |
|  Miscellaneous Water    |   |
|  Perennial Water      |   |
|  Rock Outcrop         |   |
|  Saline Spot          |   |
|  Sandy Spot           |   |
|  Severely Eroded Spot |   |
|  Sinkhole             |   |
|  Slide or Slip        |   |
|  Sodic Spot           |   |

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

**Warning:** Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Blair County, Pennsylvania  
Survey Area Data: Version 14, Sep 18, 2018

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Sep 30, 2012—Nov 14, 2016

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
UYB	Urban land-Berks complex, 0 to 8 percent slopes	2.0	61.8%
UZB	Urban land-Edom complex, 0 to 8 percent slopes	1.2	38.2%
<b>Totals for Area of Interest</b>		<b>3.2</b>	<b>100.0%</b>

# Worksheet Floodplain Management (CEST and EA)

General Requirements	Legislation	Regulation
Executive Order 11988, Floodplain Management, requires Federal activities to avoid impacts to floodplains and to avoid direct and indirect support of floodplain development to the extent practicable.	Executive Order 11988	24 CFR 55
<b>Reference</b> <a href="https://www.hudexchange.info/environmental-review/floodplain-management">https://www.hudexchange.info/environmental-review/floodplain-management</a>		

**1. Does 24 CFR 55.12(c) exempt this project from compliance with HUD's floodplain management regulations in Part 55?**

- Yes Provide the applicable citation at 24 CFR 55.12(c) here. If project is exempt under 55.12(c)(7) or (8), provide supporting documentation.  
→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

- No → Continue to Question 2.

**2. Provide a FEMA/FIRM or ABFE map showing the site.**

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs) or Advisory Base Flood Elevations (ABFEs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site.

**Does your project occur in a floodplain?**

- No → Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.  
 Yes

**Select the applicable floodplain using the FEMA map or the best available information:**

- Floodway → Continue to Question 3, Floodways  
 Coastal High Hazard Area (V Zone) → Continue to Question 4, Coastal High Hazard Areas  
 500-year floodplain (B Zone or shaded X Zone) → Continue to Question 5, 500-year Floodplains  
 100-year floodplain (A Zone) → The 8-Step Process is required. Continue to Question 6, 8-Step Process

**3. Floodways**

**Is this a functionally dependent use?**

Yes The 8-Step Process is required. Work with your HUD FEO to determine a way to satisfactorily continue with this project. Provide a completed 8-Step Process, including the early public notice and the final notice. → Continue to Question 6, 8-Step Process

No Federal assistance may not be used at this location unless a 55.12(c) exception applies. You must either choose an alternate site or cancel the project at this location.

**4. Coastal High Hazard Area**

**Is this a critical action?**

Yes

Critical actions are prohibited in coastal high hazard areas. Federal assistance may not be used at this location. Unless the action is excepted at 24 CFR 55.12(c), you must either choose an alternate site or cancel the project.

No

**Does this action include construction that is not a functionally dependent use, existing construction (including improvements), or reconstruction following destruction caused by a disaster?**

Yes, there is new construction.

New construction is prohibited in V Zones ((24 CFR 55.1(c)(3)).

No, this action concerns only a functionally dependent use, existing construction (including improvements), or reconstruction following destruction caused by a disaster.

This construction must have met FEMA elevation and construction standards for a coastal high hazard area or other standards applicable at the time of construction.

→ Continue to Question 6, 8-Step Process

## Worksheet Floodplain Management (CEST and EA)

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

### 7. Mitigation

For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

Which of the following mitigation/minimization measures have been identified for this project in the 8-Step or 5-Step Process? Select all that apply.

- Permeable surfaces
- Natural landscape enhancements that maintain or restore natural hydrology
- Planting or restoring native plant species
- Bioswales
- Evapotranspiration
- Stormwater capture and reuse
- Green or vegetative roofs with drainage provisions
- Natural Resources Conservation Service conservation easements or similar easements
- Floodproofing of structures
- Elevating structures including free boarding above the required base flood elevations
- Other

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

### Worksheet Summary

#### Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

FEMA's Flood Map Service was consulted. Panel#42013C0143D effective 3/2/2012.  
The proposed parcel is located in an area of minimal flood hazard.  
Refer to attached Map

Are formal compliance steps or mitigation required?

- Yes
- No

# National Flood Hazard Layer FIRMette

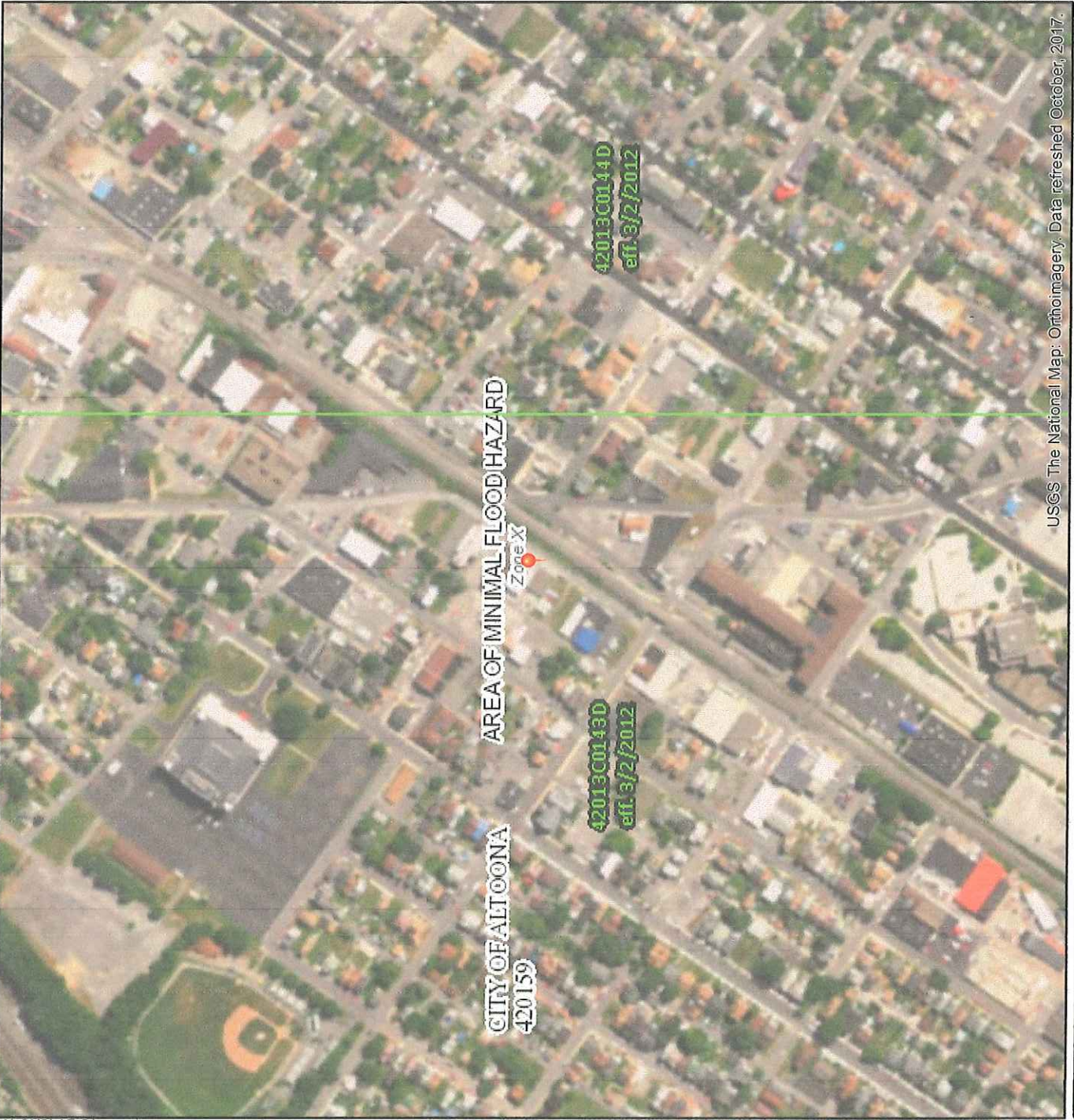


40°30'30.59"N

78°24'46.10"W

78°24'8.65"W

USGS The National Map: Orthoimagery. Data refreshed October, 2017.  
40°30'3.24"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

### SPECIAL FLOOD HAZARD AREAS



Without Base Flood Elevation (BFE)  
Zone A, V, A99  
With BFE or Depth Zone AE, AO, AH, VE, AR  
Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X  
Future Conditions 1% Annual Chance Flood Hazard Zone X  
Area with Reduced Flood Risk due to Levee. See Notes, Zone X  
Area with Flood Risk due to Levee Zone D



### OTHER AREAS OF FLOOD HAZARD

Area of Minimal Flood Hazard Zone X  
Effective LOMRS  
Area of Undetermined Flood Hazard Zone D



### OTHER AREAS

Channel, Culvert, or Storm Sewer  
Levee, Dike, or Floodwall



### GENERAL STRUCTURES

Cross Sections with 1% Annual Chance Water Surface Elevation  
Coastal Transect  
Base Flood Elevation Line (BFE)  
Limit of Study  
Jurisdiction Boundary  
Coastal Transect Baseline  
Profile Baseline  
Hydrographic Feature



### OTHER FEATURES

Digital Data Available  
No Digital Data Available  
Unmapped



### MAP PANELS



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/18/2019 at 4:14:11 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

## Worksheet - Historic Preservation (CEST and EA)

General requirements	Legislation	Regulation
Regulations under Section 106 of the National Historic Preservation Act (NHPA) require a consultative process to identify historic properties, assess project impacts on them, and avoid, minimize, or mitigate adverse effects	Section 106 of the National Historic Preservation Act (16 U.S.C. 470f)	<a href="#">36 CFR 800 "Protection of Historic Properties"</a>
References		
<a href="https://www.hudexchange.info/environmental-review/historic-preservation">https://www.hudexchange.info/environmental-review/historic-preservation</a>		

### Threshold

**Is Section 106 review required for your project?**

No, because the project consists solely of activities listed as exempt in a Programmatic Agreement (PA). (See the [PA Database](#) to find applicable PAs.)

**Either provide the PA itself or a link to it here. Mark the applicable exemptions or include the text here:**

→ *Continue to the Worksheet Summary.*

No, because the project consists solely of activities included in a No Potential to Cause Effects memo or other determination [36 CFR 800.3(a)(1)].

**Either provide the memo itself or a link to it here. Explain and justify the other determination here:** → *Continue to the Worksheet Summary.*

Yes, because the project includes activities with potential to cause effects (direct or indirect). → *Continue to Step 1.*

#### The Section 106 Process

After determining the need to do a Section 106 review, initiate consultation with regulatory and other interested parties, identify and evaluate historic properties, assess effects of the project on properties listed on or eligible for the National Register of Historic Places, and resolve any adverse effects through project design modifications or mitigation.

Note that consultation continues through all phases of the review.

Step 1: Initiate consultation

Step 2: Identify and evaluate historic properties

Step 3: Assess effects of the project on historic properties

Step 4: Resolve any adverse effects

### STEP 1 - INITIATE CONSULTATION

The following parties are entitled to participate in Section 106 reviews: Advisory Council on Historic Preservation; State Historic Preservation Officers (SHPOs); federally recognized Indian tribes/Tribal Historic Preservation Officers (THPOs); Native Hawaiian Organizations (NHOs); local governments; and project grantees. The general public and individuals and organizations with a demonstrated interest in a project may participate as consulting parties at the discretion of the RE or HUD official. Participation varies with the nature and scope of a project. Refer to HUD's website for guidance on consultation, including the required timeframes for response. Consultation should begin early to enable full consideration of preservation options.

Use the [When To Consult With Tribes checklist](#) within [Notice CPD-12-006: Process for Tribal Consultation](#) to determine if you should invite tribes to consult on a particular project. Use the [Tribal Directory Assessment Tool \(TDAT\)](#) to identify tribes that may have an interest in the area where the project is located. Note that consultants may not initiate consultation with Tribes.



## Worksheet - Historic Preservation (CEST and EA)

Select all consulting parties below (check all that apply):

- State Historic Preservation Officer (SHPO)  
 Advisory Council on Historic Preservation  
 Indian Tribes, including Tribal Historic Preservation Officers (THPOs) or Native  Hawaiian Organizations (NHOs)

List all tribes that were consulted here and their status of consultation:

No required consultation due to project nature, refer to consultation checklist

Other Consulting Parties

List all consulting parties that were consulted here and their status of consultation:

Refer to the ERR Dissemination List in Part 3 Consultation & Special Studies

Describe the process of selecting consulting parties and initiating consultation here:

Blair County has a pre-determined general Dissemination List that includes local agencies or parties that may have interest in proposed projects. Depending on the age of the building and nature of the project determines SHPO consultation. The location of the project will determine consultation with the local municipality and consultation with established Historical Society.

Provide all correspondence, notices, and notes (including comments and objections received) and continue to Step 2.

### STEP 2 - IDENTIFY AND EVALUATE HISTORIC PROPERTIES

Define the Area of Potential Effect (APE), either by entering the address(es) or providing a map depicting the APE. Attach an additional page if necessary.

2300 North Branch Avenue, Altoona Pa 16601  
Refer to CRGIS Map

Gather information about known historic properties in the APE. Historic buildings, districts and archeological sites may have been identified in local, state, and national surveys and registers, local historic districts, municipal plans, town and county histories, and local history websites. If not already listed on the National Register of Historic Places, identified properties are then evaluated to see if they are eligible for the National Register. Refer to HUD's website for guidance on identifying and evaluating historic properties.

In the space below, list historic properties identified and evaluated in the APE.

Every historic property that may be affected by the project should be listed. For each historic property or district, include the National Register status, whether the SHPO has concurred with the finding, and whether information on the site is sensitive. Attach an additional page if necessary.

Provide the documentation (survey forms, register nominations, concurrence(s) and/or objection(s), notes, and photos) that justify your National Register Status determination.

Was a survey of historic buildings and/or archeological sites done as part of the project?

If the APE contains previously un-surveyed buildings or structures over 50 years old, or there is a likely presence of previously un-surveyed archeological sites, a survey may be necessary. For Archeological surveys, refer to HP Fact Sheet #6, [Guidance on Archeological Investigations in HUD Projects](#).

Yes → Provide survey(s) and report(s) and continue to Step 3.

Additional notes:

No → Continue to Step 3.

## Worksheet - Historic Preservation (CEST and EA)

### STEP 3 - ASSESS EFFECTS OF THE PROJECT ON HISTORIC PROPERTIES

Only properties that are listed on or eligible for the National Register of Historic Places receive further consideration under Section 106. Assess the effect(s) of the project by applying the Criteria of Adverse Effect. ([36 CFR 800.5](#)) Consider direct and indirect effects as applicable as per HUD guidance.

Choose one of the findings below - No Historic Properties Affected, No Adverse Effect, or Adverse Effect; and seek concurrence from consulting parties.

No Historic Properties Affected

**Document reason for finding:**

No historic properties present. → Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.

Historic properties present, but project will have no effect upon them. → Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.

If consulting parties concur or fail to respond to user's request for concurrence, project is in compliance with this section. No further review is required. If consulting parties object, refer to ([36 CFR 800.4\(d\)\(1\)](#)) and consult further to try to resolve objection(s).

No Adverse Effect

**Document reason for finding:**

**Does the No Adverse Effect finding contain conditions?**

Yes

**Check all that apply:** (check all that apply)

Avoidance

Modification of project

Other

**Describe conditions here:**

→ Monitor satisfactory implementation of conditions. Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.

No → Provide concurrence(s) or objection(s) and continue to the Worksheet Summary.

If consulting parties concur or fail to respond to user's request for concurrence, project is in compliance with this section. No further review is required. If consulting parties object, refer to ([36 CFR 800.5\(c\)\(2\)](#)) and consult further to try to resolve objection(s).

Adverse Effect

**Document reason for finding:**

Copy and paste applicable Criteria into text box with summary and justification.

Criteria of Adverse Effect: ([36 CFR 800.5](#))

## Worksheet - Historic Preservation (CEST and EA)

Notify the Advisory Council on Historic Preservation of the Adverse Effect and provide the documentation outlined in [36 CFR 800.11\(e\)](#). The Council has 15 days to decide whether to enter the consultation (Not required for projects covered by a Programmatic Agreement). → *Continue to Step 4.*

### STEP 4 - RESOLVE ADVERSE EFFECTS

Work with consulting parties to try to avoid, minimize or mitigate adverse effects. Refer to HUD guidance and [36 CFR 800.6 and 800.7](#).

Were the Adverse Effects resolved?

Yes

Describe the resolution of Adverse Effects, including consultation efforts and participation by the Advisory Council on Historic Preservation:

For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

→ *Provide signed Memorandum of Agreement (MOA) or Standard Mitigation Measures Agreement (SMMA). Continue to the Worksheet Summary.*

No

The project must be cancelled unless the "Head of Agency" approves it. Either provide approval from the "Head of Agency" or cancel the project at this location.

Describe the failure to resolve Adverse Effects, including consultation efforts and participation by the Advisory Council on Historic Preservation and "Head of the Agency":

Explain in detail the exact conditions or measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation.

→ *Provide correspondence, comments, documentation of decision, and "Head of Agency" approval. Continue to the Worksheet Summary.*

## Worksheet - Historic Preservation (CEST and EA)

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The National Register of Historic Places was consulted. Blair County has 28 properties and districts listed on the National Register. The attached list by the National Park Service is complete through NPS recent listings posted May 20, 2016.

The proposed structure is located outside of the Broad Avenue Historic District, but is located within 450 feet of the historic district.

Refer to SHPO consultation documentation

#### **Are formal compliance steps or mitigation required?**

Yes

No

# National Register of Historic Places

National Park Service  
U.S. Department of the Interior

Public, non-restricted data depicting National Register spatial data processed by the Cultural Resources GIS facility. Data last updated in April, 2014.



2300 N. Branch Ave  
Altoona, Pa 16601

2300 n branch street, altoona p  
NPS Light

1000 ft

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National Register of Historic Places  
National Register Documentation on Listed Properties  
Note: Not all National Register properties have been digitized yet

Reference Number	State	County	City	Resource Name	Address
91001131	PENNSYLVANIA	Blair	Altoona	Allegheny Furnace	3400 Crescent Rd. U.S. 22
66000648	PENNSYLVANIA	Blair	Johnstown	Allegheny Portage Railroad National Historic Site	
91000507	PENNSYLVANIA	Blair	Altoona	Altoona Armory	327 Frankstown Rd., Logan Township
75001619	PENNSYLVANIA	Blair	Altoona	Baker Mansion	3500 Baker Blvd.
76001606	PENNSYLVANIA	Blair	Holidaysburg	Blair County Courthouse	423 Allegheny St. Roughly along Broad Ave., from 23rd to 31st Sts. 1210-1218 11th Ave.
02000806	PENNSYLVANIA	Blair	Altoona	Broad Avenue Historic District	
84000271	PENNSYLVANIA	Blair	Altoona	Central Trust Company Buildings	
92000946	PENNSYLVANIA	Blair	Altoona	Downtown Altoona Historic District	
04000885	PENNSYLVANIA	Blair	Altoona	Downtown Altoona Historic District (Boundary Increase)	
73001593	PENNSYLVANIA	Blair	Altoona	Downtown Altoona Historic District (Boundary Increase)	
91001369	PENNSYLVANIA	Blair	Williamsburg	Etna Furnace	N of Williamsburg, Catharine Township
91001145	PENNSYLVANIA	Blair	Mt. Etna	Etna Furnace (Boundary Decrease)	Roughly, area W of Etna Furnace buildings, N and S of Roaring Run
74001753	PENNSYLVANIA	Blair	Mt. Etna	Etna Furnace (Boundary Increase)	Roughly, area S and E of Frankstown Br. Juniata R. bend at Mt. Etna, Catharine Township
78002351	PENNSYLVANIA	Blair	Culp	Fort Roberdeau	W of Culp off U.S. 220, Tyrone Township
85003158	PENNSYLVANIA	Blair	Holidaysburg	Highland Hall	517 Walnut St.
97000290	PENNSYLVANIA	Blair	Holidaysburg	Holidaysburg Historic District	Roughly bounded by Spruce, Bella, Blair, and Juniata Sts.
66000647	PENNSYLVANIA	Blair	Altoona	Horseshoe Curve	5 mi. W of Altoona on PA 193
11000922	PENNSYLVANIA	Blair	Arch Spring	Issett, Jacob, House and Store	PA 1013, .3 mi. S of jct. with PA 1015, Tyrone Township
02000064	PENNSYLVANIA	Blair	Altoona	Keith, D.S., Junior High School	1318 19th Ave.
91000229	PENNSYLVANIA	Blair	Altoona	Knickerbocker Historic District	4th, 5th and 6th Aves., Burgoon Rd., 40th and 41sts.
02000807	PENNSYLVANIA	Blair	Altoona	Leap-the-Dips	700 Park Ave.
73001592	PENNSYLVANIA	Blair	Altoona	Lyswen Historic District	Coleridge, Logan, Aldrich bounded by Mill Run and Ward
96000712	PENNSYLVANIA	Blair	Altoona	Mishler Theatre	1208 12th Ave.
89000350	PENNSYLVANIA	Blair	Altoona	Noble, J. L. School	209 12th Ave., Juniata
95000133	PENNSYLVANIA	Blair	Altoona	Penn Alto Hotel	12th St. and 13th Ave.
75001620	PENNSYLVANIA	Blair	Roaring Spring	Roaring Spring Historic District	Roughly bounded by Barley, Lower, Walnut, Roosevelt, California, Hickory, Fairview, Sugar and N. Main Sts.
78002350	PENNSYLVANIA	Blair	Williamsburg	Royer, Daniel, House	5 mi. SW of Williamsburg on PA 866, Woodbury Township
89002083	PENNSYLVANIA	Blair	Culp	St. John's Evangelical Lutheran Church	NE of Culp, Tyrone Township
92001823	PENNSYLVANIA	Blair	Tyrone	Tyrone Armory	956 S. Logan Ave.
95000518	PENNSYLVANIA	Blair	Tyrone	Tyrone Borough Historic District	Roughly bounded by W. 14th St., Logan Ave., Bald Eagle Ave., the Little Juniata R., W. 8th St. and Jefferson Ave.
	PENNSYLVANIA	Blair	Williamsburg	Williamsburg Historic District	Approximately 30 square blocks centered around Second and High Sts.