

**AGENDA
WORK SESSION
BLAIR COUNTY BOARD OF COMMISSIONERS
COMMISSIONERS MEETING ROOM, BASEMENT
TUESDAY, OCTOBER 10, 2023, 10:00 A.M.**

**Public meetings are being held both in-person and by Zoom. To participate in the meeting please dial-1-301-715-8592 or-1-646-876-9923, enter meeting number 966 3545 3323, and enter the meeting passcode 423423.*

1. **CALL TO ORDER**
2. **MOMENT OF SILENT REFLECTION**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG**
4. **ROLL CALL**
5. **UPCOMING MEETINGS**

Wednesday, October 11, 2023		
Thursday, October 12, 2023	10:00 a.m.	*Commissioners Business Session (Commissioners Meeting Room)
Friday, October 13, 2023	1:00 p.m.	Blair County Airport Authority (Blair County Airport)
Monday, October 16, 2023		
Tuesday, October 17, 2023	10:00 a.m.	*Commissioners Work Session (Commissioners Meeting Room)

6. **APPROVAL OF MEETING MINUTES 09/26/23**
7. **PUBLIC COMMENT**
8. **COMMISSIONERS COMMENTS**
9. **PUBLIC UPDATE**

Blair County's Whole Home Repairs Program and the anticipated timeline for expenditure of funds.

10. **CONSENT AGENDA**

Resolution 486-2023:

- a. Payment of the following two-2 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
10/10/2023	231010ww	\$346,608.54
10/10/2023	231010ss	\$ 5,077.85

Which include payment of the following invoices:

- UPMC Altoona, in the total amount of \$555.00
- Thomas and Chandra Jandora, in the total amount of \$1,500.00.

- b. Ratification of the following eight-8 Warrant Lists:

EFFECTIVE DATE	WARRANT NUMBER	AMOUNT
10/05/2023	231005FC	\$248,343.50
10/04/2023	231003WW	\$157,841.39
10/03/2023	231003WC	\$ 12,888.03
10/05/2023	231005HR	\$ 6,235.37
10/02/2023	231002HI	\$517,529.75
10/02/2023	231002FN	\$117,016.69
10/02/2023	231002FS	\$ 2,071.85
09/29/2023	230929RF	\$ 971.76

- c. Ratification of Total Payroll for the Check Dated 10/06/23, in the total amount of \$848,596.44.

- d. **2023 Budget Transfer:** To cover ComPros invoices.

From	\$	To
44122-44030 911 Center	\$22,952.00	44122712-44710 911 Center

- e. **2023 Budget Transfer:** Charges received from Justifacts for September 2023.

From	\$	To
01101GCO-42000 General County Operations	\$161.70	01103CS-42000 Custodial Services
01101GCO-42000 General County Operations	\$496.57	013201-42000 CYF
01101GCO-42000 General County Operations	\$130.50	34156-42000 Domestic Relations
01101GCO-42000 General County Operations	\$192.19	01157-42000 Public Defender

- f. **Cambria Allegheny Regional Highway Safety Network:** Requesting approval to resubmit a Letter of Support to the PA Department of Transportation previously approved on July 13, 2023, changing the recipient's name on the Letter of Support from Mr. Chris Swihura to Mr. Shane Mills; and changing the Community Traffic Safety Project Grant Agreement period from FFY 2023/2024 to FFY 2024/2026.

- g. **Employment:** Brittany M. Quirin, FT, Department Clerk 1, Domestic Relations, \$11.03/hr., effective 10/10/23; and Toni C. Tremmel, FT, Accounts Payable Coordinator, Controller's Office, \$14.78/hr., effective 10/10/23.

- h. **Employment Status Change:** Nicole M. Patkalitsky, PT, Temporary, Caseworker 1, CYF, \$17.29/hr., effective date change from 10/2/23 to 10/3/23; and Karen G. Wise, From PT, Fiscal Specialist, Social Services, \$15.52/hr., To FT, Fiscal Specialist, Social Services, \$15.52/hr., effective 10/7/23.
- i. **Declined Job Offer:** McKenzie A. Reilly, PT, Permanent, Caseworker 1, CYF, \$17.29/hr., effective 10/2/23.
- j. **Resignations:** Justin C. McKinney, FT, Telecommunicator, Public Safety/911, \$16.54/hr., effective 09/29/23; Richard J. Vinglish, FT, Maintenance Technician/Truck Driver, Public Works/Highway, \$21.31/hr., effective 10/13/23; and Treva Y. DeSimone, FT, Juvenile Clerk of Courts, Prothonotary, \$12.56/hr., effective 10/13/23.
- k. **Termination:** James Pooler, FT, Manager Public Works/Facilities, \$47,171.28 per yr., effective 10/5/23.
- l. **Death:** David W. Fogle, FT, Lieutenant, Prison, \$53,622.92/yr., deceased 10/01/23.

11. **STAFF REPORTS & SPECIAL BUSINESS**

A. **Blair Senior Services:**

Requesting approval of the FY 23/24 Medical Assistance Transportation Program (MATP) initial allocation received from the Pennsylvania Department of Human Services, in the total amount of \$1,838,294.00.

B. **Tax Claim:**

Requesting approval of three-3 After-Hours Access Agreements between the County of Blair and the law firms listed below for after-hours access by listed paralegals and attorneys to the Blair County Register/Recorder's Office and the Prothonotary's Office to conduct Title Searches and Bring-down Searches on Judicial Sale Properties that need to be completed by December 22, 2023:

- Mears & Adams (Beverly Mears, Christine McKeon and Michael Adams)
- 4 pm to 10 pm, M-F; and 7 am to 10 pm, Saturday, Sunday and Holidays.
- Evey Black Attorneys LLC (Shari Hurm, Danielle Mattern and William Brenner)
- 4 pm to 10 pm, M-F; and 7 am to 10 pm, Saturday, Sunday and Holidays.
- Sullivan Law Offices LLC (Jill Noel, Shawn P. Sullivan and Ray Wendekier and Katlyn Hoover) 4 pm to 10 pm, M-F and 7 am to 10 pm, Saturday, Sunday and Holidays.

C. **Human Resources:**

Requesting approval of an Agreement for Professional Services by and a Development Proposal (Exhibit A) by and between the County of Blair and Aaron V. Nygren, d/b/a Nygren Training Solutions, for professional services consisting of two-2 courses of supervisory, management and leadership training for the period of October 13, 2023 to February 22, 2024, in an amount not to exceed \$29,317.20.

D. **Park and Recreation Advisory Board:**

Requesting approval for two-2 Park and Recreation Reserve Account #035 fund allocation requests for the following purchases:

- i. \$200.00 for the purchase of locks for installation on the water outlets at the five-5 pavilions and one-1 amphitheater at Valley View Park.
- ii. \$100.00 for the purchase of water sealant to be applied to the restroom walls at Valley View Park.

12. **OLD BUSINESS**

13. **ADJOURN**